



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Doton**  
(Reappointment)

of 202 Lakota Road  
Woodstock, VT 05091

was duly appointed and commissioned

**Member, Vermont Milk Commission**

On August 7th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of May, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

---

Louis Porter  
Secretary of Civil and Military Affairs