

BOARD OF PHARMACY
Secretary of State, Office of Professional Regulation
89 Main Street, 3rd Floor, Montpelier, VT
Agenda
March 25, 2015 at 9:00 A.M.

1. Call to order (review agenda).
2. Approval of the Minutes of the February 25, 2015 Board meeting.
3. **Hearings/Stipulations et al:** None
4. **Guests:**

10:00 am – Colin Benjamin - Updates
5. **Case Manager’s Report:** Carla Preston, Case Manager, to report on current cases.

Report of Concluded Investigation 2014-570 (King Milne is the Investigative Team Member)

Removal of Conditions for Howard Alter 2012-257 (M2014-21) (Larry Labor is the Investigative Team member)
6. **Legislation/Rulemaking:**

Pharmacy Technician Rules Comments and Draft Review/Approval – Larry Novins

Policy on Definition of Legend Devices – Larry Novins
7. **Continuing Education Requests:**

“**The Ins and Outs of Enteral Tubes**” – Submitted by Lisa Jackman, University of Vermont Medical Center. Requesting one half (.05) hour of live (didactic) continuing pharmacy technician education credits. The lecture was held March 19, 2015.

“**Pharmacy and Therapeutics Committee Meeting**” – Submitted by Erica Facteau, University of Vermont Medical Center. Requesting one (1) hour of live (didactic) continuing pharmacy education credits. The lecture was held January 14, 2015.

“**Pharmacy and Therapeutics Committee Meeting**” – Submitted by Erica Facteau, University of Vermont Medical Center. Requesting one (1) hour of live (didactic) continuing pharmacy education credits. The lecture was held March 13, 2015.

“**Avoiding Pitfalls of Prescribing Controlled Substances: Knowing how to assess, monitor and refer patients of controlled substances**” – Submitted by Meika DiPietro. Requesting one (1) hour of live (didactic) continuing pharmacy education credits. The lecture will be held April 9, 2015, May 14, 2015, May 18, 2015, June 17, 2015, July 9, 2015 and September 4, 2015 at multiple locations.
8. **Newsletter Topics!**
9. **Discussion Item:** None
10. **Correspondence:**

Douglas Fiorentino – Federal Register Adverse Event Reporting
12. **Public Comment**
13. The next meeting is scheduled for **Wednesday, April 29, 2015**, at 9:00 A.M.

15. Adjourn

2015 Meeting Dates

May 27, June 24, July 22, August 26, September 23, October 28, and December 16