

Board of Psychological Examiners

Agenda: Meeting of October 14, 2011 at 9:00 A.M.
National Life Building, North, Montpelier, VT 05620-3402

1. **9 a.m.:** Welcome & Call to Order
2. **9:05 to 9:15: Review of Minutes** of September 9, 2011 for approval.
3. **9:15 to 9:30:** Director Christopher Winters to address Board on the budget.
4. **9:30 to 9:45: Today's Agenda Review**
 - a. Modifications to Today's Meeting Agenda
 - b. Setting Ending Time for Today's Meeting
 - c. Review and Modification of Time Allocations for Agenda Items
5. **9:45 to 10:00 Case Manager's Report**
6. **9:45 to 1:00: Rules Revision**
 - a. Review of Additional Comments to Rules Revision
 - b. Review of Yellow Highlighted Areas on Revision 45 of Rule Revision
7. **2:15 to 3:00: Continuing Education Credits for Review:**
 - a. "Helping Youth Manage Difficult transitions"
 - b. "Anxious Parenting: A Historical Perspective"
 - c. "Motivational Interviewing and Family Work"
 - d. "Ethics Beyond Risk Management"
 - e. "Individual Crisis Intervention and Peer Support"
 - f. "Introduction to Sandplay Therapy with Children"
 - g. 2011 Annual Conference "Living Wholeheartedly: Honoring Courage in Our Clients, Finding It in Ourselves"
 - h. "The 3-C's of the Twelve Core Functions"
 - i. "Languages of the Brain for Bullying Prevention and Transforming Children's Lives"
8. **2:15 to 3:00: Applications**
Kimble, Matthew, Ph.D. – licensure approval
Patno, Michelle, MA – supervision to be reviewed
9. **3:00 to 3:30: Correspondence**
 - a. Letter from Adrian C. Brenn, Ph.D. regarding an extension for renewal of license and a request to carry over continuing education credits into the next renewal cycle.
10. **Other**
3:45 – 4:15 - Dr. Ronald Miller will be coming to meet with the Board to address residency and whether or how the Board should address residency requirements as part of master's program approval.
11. **4:15 to 4:30: Review of Process of Meeting Today – Dr. Root**
 - a. Desired Characteristics of Board Group Process
12. **2011 Scheduled Meetings of the Board:** November 11, December 9.
13. **4:30 p.m.: Adjournment.**