



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Pauline Moore**  
(Reappointment)

of PO Box 208  
Manchester, VT 05254

was duly appointed and commissioned

**Alternate Member, District No. 8 Environmental Commission**

on February 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:

Handwritten signature of Brittney L. Wilson in cursive script.

Brittney L. Wilson

Secretary of Civil and Military Affairs