



State of Vermont

Executive Department

Be it Remembered, That

Pauline Moore
(Reappointment)

of PO Box 208
Manchester, VT 05254

was duly appointed and commissioned

Alternate Member, District No. 8 Environmental Commission

on February 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs