



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Megan Teresa Manahan**  
(Replaces Kimel)

of 18 Driscoll Drive  
St. Albans, VT 05478

was duly appointed and commissioned

**Alternate Member, District #6 Environmental Commission**

On March 13th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Louis Porter", is written above a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs