



State of Vermont

Executive Department

Be it Remembered, That

Peter Allard
(Reappointment)

of 18 Country Club Estates
Swanton, VT 05488

was duly appointed and commissioned

Member, Fish & Wildlife Board

On March 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs