



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Crager Boardman, Jr.**  
(Replaces Basol)

of 243 Meetinghouse Lane  
Brattleboro, VT 05301

was duly appointed and commissioned

**Member, Board of Veterinary Medicine**

On January 1st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2018.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs