



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Michael R. McCarthy**  
(Replacing Johnson)

of P.O. Box 296  
St. Albans, VT 05478

was duly appointed and commissioned

**Assistant Judge, Franklin County**

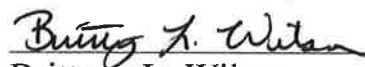
on July 31, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2023.

A true copy of record

Attest:



Brittney L. Wilson  
Secretary of Civil and Military Affairs