



State of Vermont

Executive Department

Be it Remembered, That

Susan Ford
(Reappointment)

of P. O. Box 608
Woodstock, VT 05091

was duly appointed and commissioned

Member, District #3 Environmental Commission

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs