



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Andy Bishop**  
(reappointed)

of 17 Bayberry Lane  
Williston, VT 05495

was duly appointed and commissioned

**Member, Governor's Council on Physical Fitness & Sports**

On March 24, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to 31<sup>st</sup> day of March 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M.", is written over a horizontal line.

Secretary of Civil and Military Affairs