



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Andrew Longhi**  
(Reappointment)

of 2751 Hinman  
Hanover, NH 03755

was duly appointed and commissioned

**Member, Children & Family Council for Prevention Programs**

On March 1st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

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Louis Porter  
Secretary of Civil and Military Affairs