



State of Vermont

Executive Department

Be it Remembered, That

Pamela Chisholm
(Reappointment)

of 363 Birch Street
Duxbury, VT 05676

was duly appointed and commissioned

Member, Board of Directors, Vermont Student Assistance Corporation

On July 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs