



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Blair**  
(replaces Danles)

of 372 Bean Road  
Colchester, VT 05446

was duly appointed and commissioned

**Parole Board Director**

On July 14th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. H.", written over a horizontal line.

Secretary of Civil and Military Affairs