



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Bob Barton**  
(Replaces Woolmington)

of 1838 South Hill Road  
Moretown, VT 05660

was duly appointed and commissioned

**Member, Governor's Council on Energy and the Environment**

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen".

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Susan Allen  
Secretary of Civil and Military Affairs