



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Ryan McLaren**  
(appointment)

of 166 Colchester Road  
Essex Junction, VT 05452

was duly appointed and commissioned

**Member, Vermont Commission on National & Community Service**

On April 8, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to 31<sup>st</sup> day of December 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "R. M. 2", written over a horizontal line.

Secretary of Civil and Military Affairs