



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Walter Carpenter**  
(Initial Appointment)

of 20 Loomis Street  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Governor's Consumer Advisory Council on Health Care Reform**

On March 21st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of July, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs