



State of Vermont

Executive Department

Be it Remembered, That

Walter Carpenter
(Initial Appointment)

of 20 Loomis Street
Montpelier, VT 05602

was duly appointed and commissioned

Member, Governor's Consumer Advisory Council on Health Care Reform

On March 21st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of July, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs