



State of Vermont

Executive Department

Be it Remembered, That

Megan Manahan
(Reappointment)

of 18 Driscoll Drive
St. Albans, VT 05478

was duly appointed and commissioned

Alternate Member, District # 6 Environmental Commission

On February 1st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2016.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to be "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs