



State of Vermont

Executive Department

Be it Remembered, That

Cheryl Eileen Frank Sullivan
(Replaces Gallo)

of 50 Mullen Road
Underhill, VT 05489

was duly appointed and commissioned

Member, Fish & Wildlife Board

On January 22nd, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 29th day of February, 2020.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs