



State of Vermont

Executive Department

Be it Remembered, That

Pixley Tyler Hill
(Replaces Tyler)

of 20 Spring Street
Swanton, VT 05488

was duly appointed and commissioned

Member, Citizen's Advisory Committee on Lake Champlain's Future

On March 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. H. Hill", is written over a horizontal line.

Secretary of Civil and Military Affairs