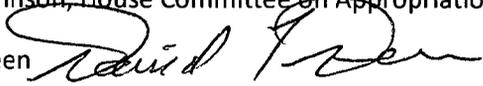




STATE OF VERMONT  
HOUSE OF REPRESENTATIVES  
115 STATE STREET  
MONTPELIER, VT  
05633-5201

**MEMO TO:** Rep. Johnson, House Committee on Appropriations  
**FROM:** Rep. Deen   
**RE:** Review of Provisions in the Governor's Proposed FY 2016 Budget  
**DATE:** March 11, 2015

SEC. E.100: EXECUTIVE BRANCH POSITION AUTHORIZATIONS

The positions have been incorporated into H.35 and consequently the House Fish, Wildlife and Water Resources Committee is in support of the positions being included into the budget. The Committee has included new sources of funding in H.35 for the positions.