



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Alan Lawler**  
(Reappointment)

of 4 Maquam Shore Road  
Swanton, VT 05488

was duly appointed and commissioned

**Member, Elevator Safety Review Board**

On September 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of August, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. M. L.", written over a horizontal line.

Secretary of Civil and Military Affairs