

**From:** Coriell, Scott [Scott.Coriell@vermont.gov]  
**Sent:** Thursday, November 10, 2016 4:21 PM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's Public Appearance Schedule

**Media Advisory**  
November 10, 2016

### **Gov. Peter Shumlin's Public Appearance Schedule**

#### **Monday, November 14**

11:00 a.m. Attend Vermont Distinguished Service Medal and Vermont Veterans Medal Ceremony  
House Chamber, State House, Montpelier

12:00 p.m. Participate in Governor's Veterans Advisory Council Meeting  
State House, Room 11

#### **Tuesday, November 15**

7:00 p.m. Attend Governor's Award for Excellence in the Arts Ceremony  
Michael S. Currier Center, The Putney School, 418 Houghton Brook Road, Putney

#### **Wednesday, November 16**

1:15 p.m. Participate in Panel Discussion at New England Drug Court Professionals Annual Meeting  
Marlborough, Mass.

6:30 p.m. Attend Conservation Law Foundation's 50<sup>th</sup> Anniversary Celebration  
Boston, Mass.

#### **Thursday, November 17**

12:35 p.m. Participate in 23<sup>rd</sup> Annual ECRI Conference: Health Systems and Addiction: The Use and Misuse of Legal Substances  
Washington D.C.

#### **Friday, November 18**

No public appearances scheduled.

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