

# Town of Barton, Vermont

Annual Report for the Year  
Ending December 31, 2017



*Barton recycling center photo by Andree Reno Sanborn*

# 2017

***The 2017 Annual Report is dedicated to Barbara Compton in recognition of her volunteer work with the Town of Barton's recycling program. Without her hard work and commitment to the cause our recycling center would not be the success it is today. The town greatly appreciates her service.***



***The 2017 Annual Report is dedicated to Jack Parry, for his tireless efforts on behalf of the Town of Barton's cemeteries. Jack has spent countless hours cleaning and photographing stones, working with the cemetery commission, and otherwise improving this important piece of Town history. The town greatly appreciates his service.***

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## **General Information**

The Barton Town Clerk's Office is located at 34 Main St. in Barton Village. We are open from 7:30 AM to 4:00 PM Monday through Thursday and from 7:30 AM to Noon on Friday. We can be reached by phone at 525-6222. The Town Highway Garage can be reached at 754-2923. Please leave a message if there is no answer.

The Selectboard for the Town of Barton meets on the 1st and 3rd Monday of each month at 7:00 PM in the Barton Town Office conference room. You can call the Town Clerk's office to be placed on the agenda. Any change in meeting dates and times is posted at the Town Clerk's office. Public participation is encouraged.

Planning Commission meetings are held the 1st and 3rd Wednesday of each month at 6:00 PM in the Barton Town Office meeting room. Public participation is encouraged. The Zoning Board of Adjustment meets as necessary. Notices of these meetings are warned in the Chronicle. The Zoning Administrator is available at the Town Office on Tuesdays from 9 AM to 11 AM or can be reached by phone at 754-2296.

Drop off recycling for all Barton residents is available each Saturday of the month (except holidays) from 9:00 AM to 2:00 PM. All recycling is done at the former landfill site on May Farm Road. Lists of materials accepted can be obtained at the drop off site, the Village offices, or the Town Clerk's Office.

Notices concerning meetings, checklist updates and Town business in general are posted on the town website, [www.bartonvermont.com](http://www.bartonvermont.com), in the Barton Town Office, Barton Village Office, and Orleans Village Office.

## **Important Dates to Remember**

|  |                 |
|--|-----------------|
| Town Meeting.....                                | March 6, 2018   |
| Barton Village Annual Meeting.....               | March 13, 2018  |
| Orleans Inc. School District Annual Meeting..... | March 13, 2018  |
| Orleans Village Annual Meeting.....              | March 20, 2018  |
| Rabies Clinic-Barton Town Office.....            | March 31, 2018  |
| Barton Inc. School District Annual Meeting.....  | March 27, 2018  |
| Dog Licenses Due.....                            | April 2, 2018   |
| HHW—Spring Collection Day.....                   | May 5, 2018     |
| HHW - Summer Collection Day .....                | July 7, 2018    |
| HHW— Fall Collection Day.....                    | October 6, 2018 |

## **Town Clerk's Office Scheduled Closures 2018**

|                             |                                  |
|-----------------------------|----------------------------------|
| New Year's Day.....         | Monday, January 1                |
| Martin Luther King, Jr. Day | Monday, January 15               |
| President's Day.....        | Monday, February 19              |
| Town Meeting Day.....       | Tuesday, March 6                 |
| Memorial Day.....           | Monday, May 28                   |
| Independence Day.....       | Wednesday, July 4                |
| Labor Day.....              | Monday, September 3              |
| Columbus Day.....           | Monday, October 8                |
| Veteran's Day.....          | Monday, November 12              |
| Thanksgiving.....           | Thursday & Friday November 22-23 |
| Christmas.....              | Monday & Tuesday, Dec. 24-25     |

## **Report of Dogs Licensed**

|                                  |            |
|----------------------------------|------------|
| Dogs Licensed (411).....         | \$2,333.00 |
| Kennel Permits (1) .....         | \$30.00    |
| State Assessments Collected..... | \$2,023.00 |
| Total Fees Collected.....        | \$4,386.00 |

**2018 dog licenses are now available. Monday, April 2, 2018 will be the last day to license without penalty. We will hold our annual rabies clinic with Dr. Eileen Wolfe on Saturday, March 31, from 9:00 AM to 11:00 AM at the Barton Town Office at 34 Main St. This clinic is open to both dogs and cats. Dogs must be leashed and cats must be in carriers. Licensing of dogs will also be available at that time.**

Fees for dogs licensed on or before April 2, 2018:  
     \$9.00 for neutered or spayed  
     \$13.00 for intact male or female

Fees for dogs licensed after April 2, 2018 will be:  
     \$11.00 for neutered or spayed  
     \$17.00 for intact male or female

All dogs 6 months of age or older MUST be licensed.

A valid rabies certificate must be presented.

Neuter or spay certificates must be presented. Call 754-2309 to find out if you qualify for financial assistance to spay or neuter your cat or dog.

If you no longer have your dog please notify the Town Clerk.

Licensing by mail is acceptable with a self-addressed, stamped envelope.

## **Planning Commission Message**

The Barton Planning Commission and the Zoning Board of Adjustment are staffed by the same five (5) members appointed to three-year terms by the Select Board. The Zoning Administrator is also appointed by the Select Board. The Zoning Board is considered a quasi-judicial board which hears applications involving conditional use permits, variances to the zoning bylaw, and appeals of decisions issued by the zoning administrator. The Planning Commission also hears applications involving site plan review and subdivisions, but serves primarily as the planning authority for the town and both villages. Hearings conducted by either board are open to the public and warned in *The Chronicle* newspaper and posted at the municipal offices. Copies of the Joint Zoning Bylaw, the Town Plan, and written decisions issued by the Zoning Board and the Planning Commission are available upon request from the Town Clerk's Office.

The Planning Commission encourages all landowners to contact the Zoning Administrator prior to initiating any construction or development on their property. A local permit is usually needed and this can be issued by the Zoning Administrator, with some exceptions. Importantly, Vermont law requires the Zoning Administrator to *literally* enforce the zoning bylaw in effect. In past years we have received applications 'after the fact' and this has created problems for the landowner. Please contact the Zoning Administrator to avoid problems and additional expense.

During 2017, the Planning Commission and Zoning Board received and acted upon a total of 11 applications. We look forward to facilitating new business and development in the coming year. Please note that our regular meeting dates for 2017 are 6:00 p.m. on the first and third Wednesday of each month, as needed.

In 2017, the Planning Commission completed amendments to the both the Town Plan and Joint Zoning Bylaw – both are available at the Town Clerk's Office. Changes to VT statute necessitated some edits; demographic information was updated; and some problem areas within the bylaw were corrected. The Planning Commission held 3 public hearings and the Selectboard held 2 public hearings. Residents were able to vote on the draft Plan and Zoning Bylaw on January 23<sup>rd</sup>, but a poor turnout (26 persons) yielded only a tie vote. We encourage voters to support our work at this year's Town Meeting.

Respectfully submitted,

Barton Planning Commission & Zoning Board of Adjustment  
David Snedeker, Chair  
Sylvain Gagnon  
Nathan Sicard  
Alison Lyon  
Justin Barton-Caplin

## **Selectboard Message**

Exciting news for the Barton Recycling Program! Our Town recycling has been in place for many years, and again this year we realized increased Town participation and an increase in the number of recyclables collected and averted from the landfill. We have instituted summer evening hours on Tuesdays from 5 PM-7 PM and increased winter Saturday hours from 9AM-2PM with the hope of still more participation and to accommodate residents' busy schedules. As you happen over to the recycling facility you will notice a change in the layout to assist the increased traffic flow as well as a small structure for our attendants to disseminate recycling information and yes to warm up on those windy, cold, snowy days. Please stop over, bring your recyclables and engage with our trained staff for information. Be a part of the solution while saving money on landfill expenses.

More good news on the budget side. The 2017 select board budget came in approximately \$34,000 under budget. This was primarily due to lower expenses in two-line items: \$15,000 in office maintenance and \$17,000 in fire protection.

The 2017 highway budget was down \$63,000 due primarily to lower cost in maintenance. The Town road crew operated most of last summer one full time employee short resulting in lower insurance, labor, and equipment cost.

Some 2017 highway projects included paving a portion of May Farm Road, reconstruction of the intersection of Maple Hill Road and Route 5, and reconstructing gravel portions of the Hollow Road and the East Albany Road. Road fabric, dense rock, and crushed gravel were installed to improve these sections of road, especially during mud season. LeBlanc Road was resurfaced as well as sections of the Stevens Road.

Planned projects for 2018 include reconstructing the first mile of Roaring Brook Road, culvert work on Route 16, Stevens Road, Kinsey Road, and May Pond Road. We also are planning to resurface gravel sections of Hollow Road, May Pond Road, and Ryan Road. In June, we purchased a LS tractor model XP8101 with front loader. This tractor is equipped with a Ferri TP61 flail boom mower and has quick change front forks. The purchase price of \$73,690 included a \$4,000 trade in credit for our old tractor mower. This multiuse tractor will not only allow us to mow roadside and will also save fuel, labor, and equipment costs when repairing roads, installing culverts, digging

ditches, and cleaning and removing debris from roadways. The LS will greatly improve the efficiency of our road crew.

Sadly, the Town mourns the loss of one of its employees, Ted Zahne. Ted had been with the Town since 2013, and will be greatly missed. We extend our heartfelt sympathy to Ted's family.

A welcome to Dan Sicard who joins our Road Foreman Lenwood Peron and Rick Knaggs maintaining our town roads, garage, and equipment.

With the resignation of Elizabeth (Bella) McCartney in March 2017, the Board appointed Jim Greenwood who offered his experience and service to fill in the gap until Town meeting. Later in the year, Jim sold his home and moved out of Barton and Paul Sicard stepped up to help out and was appointed to replace Jim. Our best wishes and a thank you to Ms. McCartney for her service to the Town. A big thank you to both Jim & Paul for helping with Town business this year.

Our planning board has worked hard over the last couple of years to update our expired Town Plan. Helping the Town come into conformance with State requirements and update the changes that have occurred in the three municipalities. (i.e. infrastructure, population, growth patterns, etc.) This is crucial since a State and Regional approved Town Plan is necessary for the Town to be eligible for various State grants and to be able to update the Town bylaws. Both the Planning board and the Select board each held public hearings on the proposed plan and a Town wide Australian ballot was held on 1/ 23/ 18. A tie vote resulted with only 26 votes cast out of 1818 registered voters. Your Select board discussed this low turnout and unanimously voted to bring this important issue on the ballot before the Town at Town Meeting in hopes of greater voter participation and a clear decisive decision on this important issue.

The Town adopted cemetery bylaws, policies regulating cemetery activities. These policies were researched and drafted by Jack Parry, approved by our cemetery committee, and then adopted by the select board. The Town was long overdue in having these policies in place and encourages residents and interested parties to review them on the Town website.

Maintenance and improvements to Town cemeteries continued in 2017. Stone cleaning was completed at the Barton North (Nye) Cemetery and tree and brush removal was on going greatly improving the



visual effects. Site signage will be accomplished in the near future. Stone cleaning was also done at the Barton South Cemetery (Willoughby South) this will be finished along with the completion of the cedar rail fencing in 2018, thus closing out the major expenses for all of the Barton Town cemeteries.

These improvements would not have been possible without your continued support. We wish to give a big thank you to Paul Sicard and Jack Parry for their tireless efforts with this worthwhile project.

The Town's funding for Fire Protection has changed in the 2018 budget. A steering committee was formed this past summer composed of members from both Villages, the Town, and both Fire Chiefs. Several meetings were held, facilitated by Orleans Village manager John Morley. As a result of these meetings a proposal to combine the management of the two fire departments was considered. This merger will consolidate administration, equipment, fire training, and fire dispatch protocol, leadership, and daily operations of our fire department. After careful review of all issues a decision was reached and agreed to by the Villages and the Town to merge the departments and continue funding through a town tax sufficient so that neither village would have to raise supplemental funding.

The Town of Barton has faced many issues this year making hard decisions to keep the Town moving forward in a positive direction. We wish to thank everyone, citizens, volunteers, employees, and officials for all their selfless efforts, time, and dedication to the betterment of the Town of Barton. Please be involved, stay involved, get involved to preserve our little slice of heaven in the NEK of Vermont.

Robert Croteau - Selectboard Chair  
Jody Frey - Selectboard Member  
Paul Sicard - Selectboard Member

# NOTICE OF ANNUAL TOWN MEETING

## **WARNING**

The legal voters of the Town of Barton, Vermont are hereby warned and notified to meet at the Barton Memorial Building in Barton Village on Tuesday, March 6, 2018 at ten (10:00) o'clock in the forenoon to transact the following business, viz:

1. To elect all officers required by law for the ensuing year and fill all vacancies caused by resignation or otherwise. (Australian ballot)

NOTE: The polls will be open from ten (10:00) o'clock in the forenoon until seven (7:00) o'clock in the afternoon for balloting under articles necessitating Australian balloting. **ALL OTHER BUSINESS NOT REQUIRING SUCH BALLOT WILL BE TRANSACTED COMMENCING AT SEVEN (7:00) O'CLOCK IN THE AFTERNOON.**

2. To hear and dispose of the reports of the Town Officers.
3. To see if the Town will vote to bond the Town Officers and pay for the same.
4. To see if the Town will vote to carry Worker's Compensation Insurance and Liability Insurance.
5. To see if the Town will vote to expend three hundred dollars (\$300.00) per mile for each mile of Class 1, 2, and 3 Town Highways within the Town pursuant to 19 V.S.A. Section 307.
6. To see in what manner the Town will vote to collect its taxes.
7. To see what salaries the Town will vote to pay its officers.
8. To see if the Town will vote to instruct its Selectboard to hire money if necessary to pay current expenses and outstanding indebtedness of the Town.
9. (a) To have presented an estimate of the expenses of the Town for the ensuing year.  
(b) To see how much money the Town will vote to pay current expenses of the Town for the ensuing year, expressing said sum in dollars in its vote, and direct the Selectboard to assess a tax sufficient to meet the same.  
(c) To see how much money the Town will vote for the support of highways for the ensuing year, expressing the sum in dollars in its vote, and direct the Selectboard to assess a tax sufficient to meet the same.
10. To see how much money, if any, the Town will vote in addition to the amount required by law to sustain Town libraries and direct the Selectboard to assess a tax sufficient to meet the same.
11. To see if the Town will vote pursuant to 32 V.S.A. §3840 to exempt from taxation for a period not to exceed five years that portion of the real estate owned by Barton Ambulance Squad located in the Town of Barton, which is used exclusively for the purposes of the organization.
12. To see if the Town will vote pursuant to 32 V.S.A. §3840 to exempt from taxation for a period not to exceed five years that portion of the real estate owned by Orleans Lodge #55 F&AM located in the Town of Barton which is used exclusively for the purpose of the organization.

13. To see if the Town will vote to appropriate a sum not to exceed \$39,000 (thirty nine thousand dollars) as requested by the Barton Ambulance Squad for providing Emergency Medical Services in the town, and direct the Selectboard to assess a tax sufficient to meet the same.
14. To see if the Town will vote to appropriate a sum not to exceed \$4,000 (four thousand dollars) as requested by the Barton Fire Department for the sole purpose of buying fireworks for display at the town of Barton's July 4<sup>th</sup>, 2018 celebration, and direct the Selectboard to assess a tax sufficient to meet the same.
15. To see if the Town will vote to appropriate a sum not to exceed \$7,500 (seven thousand five hundred dollars) as requested by the Lake Region Senior Center, to support the center and direct the Selectboard to assess a tax sufficient to meet the same.
16. To see if the Town will vote to appropriate a sum not to exceed \$10,000 (ten thousand dollars) as requested by the Barton Area Senior Services Inc. (BASSI) to support the meal site and activities for Barton Area Seniors, and direct the Selectboard to assess a tax sufficient to meet the same.
17. To see if the Town will vote to appropriate a sum not to exceed \$12,000 (twelve thousand dollars) as requested by the Crystal Lake Preservation Association for the purpose of funding programs directed at managing, controlling or eradicating the Eurasian water milfoil infestation or other invasive species in Crystal Lake and direct the Selectboard to assess a tax sufficient to meet the same.
18. To see if the Town will vote to appropriate a sum not to exceed \$7,500 (seven thousand five hundred dollars) as requested by the Crystal Lakes Falls Historical Association to assist in maintaining the Association's bridges and trails and direct the Selectboard to assess a tax sufficient to meet the same.
19. To see if the Town will vote to appropriate a sum not to exceed \$500 (five hundred dollars) as requested by Green Mountain Farm-to-School, Inc. to support the Barton School Garden and Farm to School Program, and direct the Selectboard to assess a tax sufficient to meet the same.
20. To see if the Town will vote to appropriate a sum not to exceed \$2,200 (two thousand two hundred dollars) as requested by the Northeast Kingdom Council on Aging to provide services to residents of the town, and direct the Selectboard to assess a tax sufficient to meet the same.
21. To see if the Town will vote to appropriate a sum not to exceed \$2,951 (two thousand nine hundred fifty-one dollars) as requested by Northeast Kingdom Human Services, Inc., a not for profit 501(c)(3) corporation, to support the provision of 24 hour, 7 days a week emergency/crisis services to residents of the town, and direct the Selectboard to assess a tax sufficient to meet the same.
22. To see if the Town will vote to appropriate a sum not to exceed \$650 (six hundred fifty dollars) as requested by Orleans County Citizen Advocacy for the purpose of creating and supporting one-to-one relationships between people with disabilities and community volunteers, and direct the Selectboard to assess a tax sufficient to meet the same.
23. To see if the Town will vote to appropriate a sum not to exceed \$10,000 (ten thousand dollars) as requested by the Orleans Essex Visiting Nurse Association and Hospice, Inc., for the home care services of the Agency and the Hospice Program, and direct the Selectboard to assess a tax sufficient to meet the same.

24. To see if the Town will vote to appropriate a sum not to exceed \$6,000 (six thousand dollars) as requested by Rural Community Transportation, Inc. ("RCT") for services provided by RCT to residents living in the town of Barton, and direct the Selectboard to assess a tax sufficient to meet the same.
25. To see if the Town will vote to appropriate a sum not to exceed \$1,200 (one thousand two hundred dollars) as requested by Umbrella, Inc., to serve victims of domestic and sexual violence and their children, and to ensure families have access to affordable, high quality child care, and direct the Selectboard to assess a tax sufficient to meet the same.
26. To see if the Town will vote to appropriate a sum not to exceed \$7,000 (seven thousand dollars) as requested by the Welcome O. Brown Cemetery Association to assist the Welcome O. Brown Cemetery Association in providing maintenance for the existing cemetery in the ensuing year, and direct the Selectboard to assess a tax sufficient to meet the same.
27. To see if the Town will vote to appropriate a sum not to exceed \$1,500 (one thousand five hundred dollars) as requested by Lake Region Youth Baseball, Inc. a 501(c)(3) corporation for the purpose of field maintenance, building maintenance, and needed equipment at the Barton Baseball Field in the town of Barton, VT, and direct the Selectboard to assess a tax sufficient to meet the same.
28. To act upon any other business that may legally come before such meeting.
29. To adjourn.

Dated this 22nd day of January A.D. 2018.

/s/ Robert J. Croteau - Selectboard Chair  
/s/ Jody Frey – Selectboard Member  
/s/ Paul Sicard – Selectboard Member

# **Report of Annual Meeting - 2017**

## **Town of Barton**

The legal voters of the Town of Barton, Vermont, met agreeably to the Warning on Tuesday, March 7, 2017 A.D. at 10 o'clock in the forenoon at the Barton Municipal Building to transact the following business, viz:

1. The following officers were elected by Australian ballot:

|                                    |                          |
|------------------------------------|--------------------------|
| Moderator, one year                | William Boyd Davies - 76 |
| Selectboard, three years           | Robert J. Croteau - 74   |
| Town Agent and Attorney, one year  | William Boyd Davies - 76 |
| Library Trustee, five years        | Patricia Tompkins - 82   |
| Lister, three years                |                          |
| First Constable, one year          |                          |
| Town Grand Juror, one year         | Robert J. Croteau - 78   |
| Library Trustee, three years       | Richard Jesmer - 72      |
| Delinquent Tax Collector, one year | Shelia Martin - 78       |

There were 84 voters at the polls, 7 of whom voted by absentee ballot. The total checklist for the Town of Barton carries 1,783 names.

The meeting was recessed until 7:00 PM, except for balloting under the Australian System, with the polls closing at 7:00 PM.

The meeting was called to order at 7:00 PM by Moderator William Boyd Davies. There were approximately 51 people present during the course of the meeting, 5 of whom were non-voters.

The Barton girl scout troop performed a presentation of the colors and led those in attendance in the flag salute.

Moderator Davies then asked for a moment of silence in memory of long-serving town delinquent tax collector Colleen Cloutier who passed away on March 4<sup>th</sup>, 2017.

2. Two corrections to the Town Report were read by the moderator. On Page 5 in the 3<sup>rd</sup> paragraph the number reading "\$26,000" should instead be "\$36,000" and on page 16 a member of the Zoning Board of Adjustment and Planning Commission, Sylvain Gagnon, was left off the list in error. Robert Croteau moved to accept the reports as amended. Joyce Croteau seconded the motion. Motion carried.

3. Sylvain Gagnon made a motion to bond the town officers and pay for the same. John Ulrich seconded. Motion carried.

4. Sylvain Gagnon made and Jesse Coe seconded a motion that the town carry Worker's Compensation Insurance and Liability Insurance. Motion carried.

5. Fred Latour made a motion to expend three hundred dollars (\$300.00) per mile for each mile of Class 1, 2, and 3 Town Highways within the Town pursuant to 19 V.S.A. §307. Joyce Croteau Seconded. The motion carried.

6. Sylvain Gagnon made and Jesse Coe seconded a motion to collect taxes with billing on or about the 15th of September, payable to the Treasurer within 60 days without discount. Interest is to accrue on delinquent taxes at the maximum rate allowed by law and an 8% penalty is to be assessed on all delinquent

taxes. Postmarks are not acceptable as payment date. Motion carried.

7. Robert Croteau noted that the selectboard recommended that town officers pay be increased by 3%. He then made a motion to increase the pay for each town officer by 3%. Jesse Coe seconded. The motion carried.

8. Sylvain Gagnon made a motion authorizing the Selectboard to hire money if necessary to pay current expenses and outstanding indebtedness of the Town. After a second the motion carried.

9. (a) The Selectboard was called upon to present an estimate of the expenses of the Town for the ensuing year. Selectboard Chair Robert Croteau thoroughly yet concisely reviewed the Selectboard's Budget for 2017. He explained that the request for 2017 was up roughly \$10,500. He encouraged the public to attend the public meeting to be held on the town plan and by-laws. Fire department budgets had increased quite a lot, Orleans needed an additional \$10,000 over last year and Barton needed approximately an additional \$18,000. The Selectboard reviewed each budget in detail and endorses the numbers it was provided as reflective of the actual cost of the services provided to the town. Group insurance is down because of a change in the type of plans the town is participating in. The Selectboard is also proposing an increase in the cemetery line item to pay for needed repairs and maintenance in the cemeteries. Mr. Croteau recognized the many volunteer hours put in by Jack Parry and Paul Sicard in the cemeteries and expressed support for their request for an additional \$3,500 for cemetery expenses. Recycling and HHW use have increased, and likewise the numbers on those line items have increased. Recycling is also up because the recycling facility needs to either be upgraded or moved.

(b) Mr. Croteau then made a motion to approve the recommended budget of \$427,953.62. The motion was seconded and then passed without discussion.

(c) Selectboard Chair Robert Croteau was very pleased to present a roughly \$38,000 decrease in the requested amount for the 2017 Highway Budget. He gave a brief overview of each line item on the budget explaining the efficiencies allowing for decreases in items such as the town garage line item and increases in line items like road maintenance. Mr. Croteau explained the plan to purchase a new tractor/mower to replace the old one with funds from the equipment fund. He also explained that the board is planning ahead with a new bridge replacement fund to help offset future expenses with anticipated replacement costs of bridge #7 on Roaring Brook Rd. Mr. Croteau also explained the need for an additional \$20,000 for the equipment fund this year to keep up with the annual depreciation of town equipment. Mr. Croteau then made a motion to approve the recommended budget of \$547,374.33. The motion was seconded and then passed without discussion.

10. Robin Robitaille made and John Ulrich seconded a motion to appropriate the sum of \$19,500.00 to the Jones Memorial Library and \$19,500.00 to the Barton Public Library and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

11. John Ulrich made and Kristen Young seconded a motion to exempt from taxation, pursuant to 32 V.S.A. §3840, for a period of five years that portion of the real estate owned by Orleans Emergency Unit, Inc. located in the Town of Barton, which is used exclusively for the purposes of the organization. Motion carried.

12. Fred Latour made and John Ulrich seconded a motion to appropriate the sum of \$28,000 to the Barton Ambulance Squad for providing Emergency Medical Services in the town, and direct the Selectboard to assess a tax sufficient to

meet the same. Motion carried.

13. Fred Latour made and Cathy Swain seconded a motion to appropriate the sum of \$3,500 to the Barton Fire Department for the sole purpose of buying fireworks for display at the Town of Barton's July 4<sup>th</sup>, 2017 celebration, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

14. Frank Fischer made and Susan Guilmette seconded a motion to appropriate the sum of \$7,000 to the Barton Senior Center to support the center, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

15. Andy Trieber made and Cathy Swain seconded a motion to appropriate the sum of \$12,000 to the Crystal Lake Preservation Association for the purpose of funding programs directed at managing, controlling or eradicating the Eurasian water milfoil infestation or other invasive species in Crystal Lake, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

16. Paul Sicard made and Cathy Swain seconded a motion to appropriate \$7,500 to the Crystal Lakes Falls Historical Association to assist in maintaining the Association's bridges and trails, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

17. Fred Latour made and Cathy Swain seconded a motion to appropriate \$500 to Green Mountain Farm-to-School, Inc. to support the Barton School Garden and Farm to School Program, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

18. Joyce Croteau made and Fred Latour seconded a motion to appropriate \$7,500 to the Lake Region Senior Center to support the center, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

19. Joyce Croteau made and Fred Latour seconded a motion to appropriate \$2,200 to the Northeast Kingdom Council on Aging to provide services to residents of the town, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

20. Cathy Swain made and Fred Latour seconded a motion to appropriate \$2,951 to Northeast Kingdom Human Services, Inc., a not for profit 501(c)(3) corporation, to support the provision of 24 hour, 7 day a week emergency/crisis services to residents of the town, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

21. Susan Guilmette made and Jesse Coe seconded a motion to appropriate \$500 to Orleans County Citizen Advocacy for the purpose of creating and supporting one-to-one relationships between people with disabilities and community volunteers, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

22. Susan Guilmette made and Fred Latour seconded a motion to appropriate \$625 to the Orleans County Historical Society to assist in maintaining the Old Stone House Museum and its educational programs, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

23. Sylvain Gagnon made and Fred Latour seconded a motion to appropriate \$10,000 to the Orleans Essex Visiting Nurse Association and Hospice, Inc., for the home care services of the Agency and the Hospice Program, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

24. John Ulrich made and Kristen Young seconded a motion to appropriate \$6,000 to Rural Community Transportation, Inc ("RCT") for services provided by RCT to residents living in the Town of Barton, and direct the Selectboard to assess a tax sufficient to meet the same. Fred Latour asked if RCT was a non-profit organization. Cathy Swain directed him to RCT's letter in the town report which indicated that it is. Mr. Latour then questioned the number of rides given to town residents and was again directed to the information provided in RCT's letter in the town report. The motion then carried with minor dissent.

25. John Ulrich made and Cathy Swain seconded a motion to appropriate \$1,200 to Umbrella, Inc., to serve victims of domestic and sexual violence and their children, and to ensure families have access to affordable, high quality child care, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

26. Fred Latour made and Paul Sicard seconded a motion to appropriate \$7,000 to the Welcome O. Brown Cemetery Association to assist the association in providing maintenance for the existing cemetery in the ensuing year, and direct the Selectboard to assess a tax sufficient to meet the same. Motion carried.

27. Representatives Sam Young and Vickie Strong gave brief overviews of items before their committees in the current legislative session. Rep. Young described it as a transitional year with many new faces in Montpelier. Because of that there hasn't been a whole lot of policy moving this year. Rep. Young thinks the new Governor did a pretty good job in making his appointments. He then discussed some budgeting difficulties in the Governor's proposals, especially relating to education spending.

Representative Strong discussed her work addressing the housing gaps the state is facing. In particular, she sees gaps for the mentally ill and homeless populations and is concerned about the pressure those gaps are putting on hospital emergency rooms to provide beds for those individuals when there is nowhere else for them to go. She also discussed the opioid/heroin epidemic facing our region and specifically the number of deaths caused by heroin overdoses.

Paul Sicard then questioned the Selectboard about what they are doing to encourage business opportunities and job growth in the Town. Mr. Croteau responded that the current work on the town plan and by-laws provide for available districts for business development and also the two villages solicit businesses. Mr. Sicard then stated that with one remaining public hearing on the town plan and by-laws he encourages the public to attend and take interest. Mr. Croteau echoed these sentiments.

Jody Frey then spoke and encouraged the residents of the town to attend meetings, ask questions, and get involved.

28. A motion to adjourn was made by Fred Latour and seconded by Sylvain Gagnon. The motion carried. Moderator Bill Davies adjourned the meeting at 8:08 PM.

A true record

Attest:

/s/Kristin M. Atwood - Town Clerk

Approved and attested by:

/s/William Boyd Davies - Moderator

/s/Robert Croteau - Selectboard Chair

Dated at Barton, Vermont, March 10, 2017



## **Elected Town Officers** **For the Year 2017**

|                       |                                 |      |
|-----------------------|---------------------------------|------|
| Moderator             | William Boyd Davies             | 2018 |
| Clerk                 | Kristin M. Atwood               | 2019 |
| Treasurer             | Kristin M. Atwood               | 2019 |
| Selectboard           | Robert J. Croteau               | 2020 |
|                       | Jody Frey                       | 2018 |
|                       | James Greenwood (resigned) ---- |      |
|                       | Paul Sicard (appointed)         | 2018 |
| Tax Collector         | Shelia Martin                   | 2018 |
| Listers               | Gerry Cahill                    | 2018 |
|                       | Allison Lyon                    | 2019 |
|                       | David Punt (appointed)          | 2018 |
| Town Grand Juror      | Robert J. Croteau               | 2018 |
| Town Agent            | William Boyd Davies             | 2018 |
| Library Trustee       | Richard Jesmer                  | 2020 |
|                       | Patsy Tompkins                  | 2022 |
|                       | Doris Kennison                  | 2018 |
|                       | Mary Kay Hunt                   | 2019 |
|                       | Judith Pettengill               | 2020 |
| First Constable       | Vacant                          | ---  |
| Justices of the Peace | Marjorie Brown                  | 2018 |
|                       | Lawrence Burdick                | 2018 |
|                       | Robert "Bob" Ellis              | 2018 |
|                       | Judy Martel                     | 2018 |
|                       | Shelia Martin                   | 2018 |
|                       | Beth Martin                     | 2018 |
|                       | Grace Mason                     | 2018 |
|                       | Steven Matthews                 | 2018 |
|                       | Anthony Pallotta                | 2018 |
|                       | Eliza Walters                   | 2018 |

## **Appointed Town Officials** **For the Year 2017**

|   |                       |
|---|-----------------------|
| Assistant Town Clerk / Treasurer                | Hannah Perkins        |
| Selectboard Clerk                               | Andrée Reno Sanborn   |
| Road Foreman                                    | Lenwood Perron        |
| Animal Control Officer                          | Robert J. Croteau     |
|   | Jody Frey             |
| Fence Viewer                                    | Robert J. Croteau     |
| Zoning Administrator                            | Joyce Croteau         |
| Zoning Board of Adjustment/ Planning Commission | David Snedeker, Chair |
|   | Sylvain Gagnon        |
|   | Allison Lyon          |
|   | Nathan Sicard         |
|   | Justin Barton-Caplin  |
| Emergency Management Coordinator                | EJ Rowell             |

|   |                     |
|---|---------------------|
| Fire Warden                                 | Paul Sicard         |
| Assistant Fire Warden                       | Nathan Peart        |
| Health Officer                              | Joyce Croteau       |
| Gov. Lee Emerson Memorial Forest Commission | Rupert Chamberlin   |
|   | Paul Sicard         |
|   | Steven Slayton      |
|   | Jody Frey           |
| NVDA Representatives                        | Robert Croteau      |
|   | William Boyd Davies |
|   | John S. Morley, III |
| Town Service Officer                        | Robert J. Croteau   |
| Tree Warden                                 | Robert J. Croteau   |
| State Police Advisory Board                 | Robert J. Croteau   |
|   | Jody Frey           |
|   | Paul Sicard         |
| Loan Commission                             | Jody Frey           |
|   | Paul Sicard         |
|   | Rupert Chamberlin   |
|   | Patsy Tompkins      |
|   | Earl Randall        |
|   | Ian Atwood          |
|   | Steven Matthews     |
| SWIP Chairman                               | Robert J. Croteau   |
| SWIP Clerk                                  | Andrée Reno Sanborn |
| SWIP Committee                              | Jody Frey           |
|   | Paul Sicard         |
|   | John Morley, III    |
|   | Nathan Sicard       |
|   | Ozzie Henschel      |
|   | Barbara Compton     |
|   | Joyce Croteau       |
| SWIP Administrator                          | Kristin Atwood      |
| Cemetery Commission                         | Paul Sicard         |
|   | Jack Parry          |
|   | Collin Carter       |
|   | Andrée Reno Sanborn |
| Liaison to the Board of Listers             | Jody Frey           |
| Liaison to Zoning Admin & PZBA              | Jody Frey           |
| Liaison to Fire Departments                 | Jody Frey           |
| Liaison to the Road Crew                    | Robert J. Croteau   |
| Selectboard Chair                           | Robert J. Croteau   |

## Funds Availability Statement

| <b>Selectboard Account</b>      | <b>1/1/2017</b>     | <b>12/31/2017</b>   |
|---------------------------------|---------------------|---------------------|
| Cash on Hand - Checking Account | \$113,789.26        | \$111,167.77        |
| Tax Money Market                | \$29,084.60         | \$22,212.21         |
| Due From Highway Account        | \$0.00              | \$1,038.76          |
| <b>Total</b>                    | <b>\$142,873.86</b> | <b>\$134,418.74</b> |
| <b>Highway Account</b>          |                     |                     |
| Cash on Hand - Checking Account | \$194,175.67        | \$199,121.65        |
| Due to Selectboard Account      | \$0.00              | \$1,038.76          |
| <b>Total</b>                    | <b>\$194,175.67</b> | <b>\$198,082.89</b> |

## **Treasurer's Report**

Division of Taxes and Tax Rates for 2017

|                 |        |
|-----------------|--------|
| Town            | 0.269  |
| Highway         | 0.4333 |
| Local Agreement | 0.0019 |

|                        | Rate   | Grand List     | Assessed     | Delinquent  | Paid to      | Abate-   |
|------------------------|--------|----------------|--------------|-------------|--------------|----------|
| Town                   | 0.2690 | \$2,098,187.40 | \$564,412.43 | \$31,195.78 | \$532,575.08 | \$641.57 |
| Highway                | 0.4333 | \$1,266,039.40 | \$548,574.85 | \$36,776.81 | \$511,798.04 |          |
| Local Agreement        | 0.0019 | \$2,098,187.40 | \$3,986.69   | \$208.87    | \$3,773.29   | \$4.53   |
| ANR - Barton Village   |        |                | \$3,105.00   |             |              |          |
| ANR - Highway          |        |                | \$38,277.86  |             |              |          |
| ANR - Town             |        |                | \$19,731.14  |             |              |          |
| PILOT - Barton Village |        |                | \$6,405.48   |             |              |          |
| PILOT - Highway        |        |                | \$5,582.84   |             |              |          |
| PILOT - Town           |        |                | \$3,494.94   |             |              |          |

## **Tax Money Market Account**

**TD Bank**

|                               |                    |                       |
|-------------------------------|--------------------|-----------------------|
| Beginning Balance 1/1/17      | <b>\$29,084.60</b> |                       |
| Interest                      | \$285.00           |                       |
| Income:                       |                    |                       |
| 2017 Taxes Collected          | \$1,031,705.71     |                       |
| 2018 Taxes Collected          | \$3,198.62         |                       |
| State Payments Collected      | \$32,697.87        |                       |
| Overpayments                  | \$503.01           |                       |
|                               |                    | <b>\$1,068,105.21</b> |
| Disbursements:                |                    |                       |
| Tax Anticipation Note Payoff: | \$326,134.65       |                       |
| Selectboard Account           | \$306,518.44       |                       |
| Highway Account               | \$422,069.77       |                       |
| BISD                          | \$2,974.80         |                       |
| OISD                          | \$859.95           |                       |
| Barton Village                | \$14,922.45        |                       |
| Overpayments                  | \$503.01           |                       |
| Returned Checks               | \$1,279.53         |                       |
|                               |                    | <b>\$1,075,262.60</b> |
| <b>Ending Balance</b>         |                    |                       |
| <b>12/31/17</b>               | <b>\$22,212.21</b> |                       |

\*difference in collection and disbursement due to lister errors and omissions

## **Selectboard Account**

|   |                         |              |
|---|-------------------------|--------------|
| Cash on Hand January 1, 2017.....       | \$113,789.26            |              |
| <b>Receipts:</b>                        |                         |              |
| 2017 Real Estate Taxes                  | \$326,495.52            |              |
| Delinquent Taxes Paid by Collector      | \$27,879.55             |              |
| Liquor and Tobacco Licenses             | \$1,040.00              |              |
| Dog Fee Income                          | \$4,493.90              |              |
| Planning and Zoning                     | \$4,243.00              |              |
| State of Vermont - VTTC Fines Collected | \$260.50                |              |
| Registration Renewal Fees               | \$596.00                |              |
| Photocopying                            | \$2,948.43              |              |
| Vital Statistics                        | \$780.00                |              |
| Lister Training Funds                   | \$1,224.00              |              |
| Town Clerk's Fees                       | \$23,896.80             |              |
| 8% Turn in by Collector                 | \$4,005.71              |              |
| Glover Post-Closure                     | \$114.95                |              |
| Solid Waste Planning Grant              | \$2,263.59              |              |
| SWIP Outreach Grant                     | \$2,672.00              |              |
| Recycling Income                        | \$430.00                |              |
| Insurance Reimbursements                | \$140.75                |              |
| Transferred from Tax Anticipation Note  | \$230,000.00            |              |
| Interest Income                         | \$92.60                 |              |
| UDAG Loan Funding                       | \$47,000.00             |              |
| Total Receipts.....                     |                         | \$680,577.30 |
| Total Disbursements.....                |                         | \$683,198.79 |
| <br>Cash on Hand December 31, 2017      | <br><b>\$111,167.77</b> |              |

## **Selectboard Report**

### **Orders Drawn 2017**

#### **Officer Salaries & Expenses**

|                                    |             |
|------------------------------------|-------------|
| Town Clerk and Treasurer           |             |
| Kristin Atwood                     | \$42,174.69 |
| Expenses                           | \$95.00     |
| Assistant Town Clerk and Treasurer |             |
| Hannah Perkins                     | \$24,514.25 |
| Expenses                           | \$20.00     |
| Delinquent Tax Collector           |             |
| Shelia Martin                      | \$4,005.71  |
| Emergency Management Coordinator   |             |
| Enoch Rowell                       | \$373.41    |
| Listers                            |             |
| Allison Lyon                       | \$2,209.17  |
| David Punt                         | \$1,320.52  |
| Expenses                           | \$95.98     |
| Outside Services/ Reappraisal      | \$5,136.42  |
| Mileage                            | \$189.12    |

|                                      |                            |                     |
|--------------------------------------|----------------------------|---------------------|
| Health Officer                       |                            |                     |
| Joyce Croteau                        | \$1,236.00                 |                     |
| Expenses                             | \$97.20                    |                     |
| Selectboard                          |                            |                     |
| Robert Croteau                       | \$1,538.31                 |                     |
| Jody Frey                            | \$1,538.31                 |                     |
| Paul Sicard                          | \$708.04                   |                     |
| James Greenwood                      | \$830.27                   |                     |
| Board Clerk (Andree Reno Sanborn)    | \$1,317.68                 |                     |
| Expenses                             | \$326.81                   |                     |
|                                      |                            | <b>\$87,726.89</b>  |
|                                      | <b>Planning and Zoning</b> |                     |
| Labor - Planning                     | \$225.96                   |                     |
| Labor - Zoning                       | \$225.97                   |                     |
| Zoning Officer's Salary              | \$7,099.30                 |                     |
| Ads and Notices                      | \$439.70                   |                     |
| Expenses                             | \$70.29                    |                     |
| Mileage                              | \$355.59                   |                     |
|                                      |                            | <b>\$8,416.81</b>   |
|                                      | <b>Office Maintenance</b>  |                     |
| Ads and Notices                      | \$862.93                   |                     |
| Annual Reports                       | \$36.86                    |                     |
| Bond Note Payments                   | \$11,350.00                |                     |
| Bookkeeping & Land Record Supplies   | \$284.86                   |                     |
| Computerization Fund                 | \$2,023.00                 |                     |
| Equipment, Services & Supplies       | \$1,084.17                 |                     |
| Heating                              | \$1,905.96                 |                     |
| Lister Supplies                      | \$3,721.37                 |                     |
| Mowing & Plowing                     | \$3,742.50                 |                     |
| Office Cleaning                      | \$3,772.48                 |                     |
| Office Electricity                   | \$2,159.36                 |                     |
| Office Supplies & Postage            | \$2,018.43                 |                     |
| Restoration Fund                     | \$2,613.00                 |                     |
| Rubbish Removal                      | \$78.00                    |                     |
| Telephone                            | \$790.82                   |                     |
| Vital Statistics to State of VT      | \$500.00                   |                     |
| Water and Sewer                      | \$897.17                   |                     |
| Website Fees                         | \$30.34                    |                     |
|                                      |                            | <b>\$37,871.25</b>  |
|                                      | <b>Depreciation Fund</b>   |                     |
| Town of Barton                       | \$1,000.00                 |                     |
|                                      |                            | <b>\$1,000.00</b>   |
|                                      | <b>Fire Protection</b>     |                     |
| Barton Village, Inc.                 | \$56,700.00                |                     |
| Barton Village Sinking Fund          | \$21,000.00                |                     |
| Inc. Village of Orleans              | \$53,800.00                |                     |
| Inc. Village of Orleans Sinking Fund | \$20,000.00                |                     |
|                                      |                            | <b>\$151,500.00</b> |
|                                      | <b>Police Protection</b>   |                     |
| Orleans County Sheriff's Department  | \$56,407.24                |                     |
|                                      |                            | <b>\$56,407.24</b>  |

Bond note for Town Clerk's Office—outstanding balance of \$20,000.00 Ends 2019.  
2017 Annual Report 21

|  |             |                     |
|--|-------------|---------------------|
| <b>Tax Expense</b>                         |             |                     |
| Tax Bills, Envelopes & Postage             | \$1,021.82  |                     |
|  |             | <b>\$1,021.82</b>   |
| <b>Employee Insurance</b>                  |             |                     |
| Blue Cross / Blue Shield                   | \$25,578.33 |                     |
|  |             | <b>\$25,578.33</b>  |
| <b>Insurance and Officer's Bond</b>        |             |                     |
| Disability Insurance                       | \$157.19    |                     |
| Employment Practices                       | \$1,819.50  |                     |
| Unemployment Trust                         | \$36.00     |                     |
| Property Liability                         | \$5,316.75  |                     |
| Public Officials Bond                      | \$5,493.50  |                     |
| Worker's Comp                              | \$3,040.36  |                     |
|  |             | <b>\$15,863.30</b>  |
| <b>Cemeteries</b>                          |             |                     |
| Cemetery Expense                           | \$10,572.35 |                     |
|  |             | <b>\$10,572.35</b>  |
| <b>Dues and Assessments</b>                |             |                     |
| County Tax                                 | \$32,496.19 |                     |
| VT League of Cities and Towns              | \$4,183.00  |                     |
| NVDA                                       | \$2,108.00  |                     |
|  |             | <b>\$38,787.19</b>  |
| <b>Appropriations</b>                      |             |                     |
| Barton Ambulance Squad                     | \$28,000.00 |                     |
| Barton Fire Department                     | \$3,500.00  |                     |
| Barton Public Library                      | \$19,500.00 |                     |
| Crystal Lake Falls Historical Association  | \$7,500.00  |                     |
| Crystal Lake Preservation Association      | \$12,000.00 |                     |
| Green Mountain Farm-to-School, Inc. (BISD) | \$500.00    |                     |
| Jones Memorial Library                     | \$19,500.00 |                     |
| Lake Region Senior Citizen's Center        | \$7,500.00  |                     |
| Northeast Kingdom Council on Aging         | \$2,200.00  |                     |
| Northeast Kingdom Human Services           | \$2,951.00  |                     |
| Orleans County Citizen's Advocacy          | \$500.00    |                     |
| Orleans County Historical Society          | \$625.00    |                     |
| Orleans Essex VNA & Hospice, Inc.          | \$10,000.00 |                     |
| Rural Community Transportation             | \$6,000.00  |                     |
| Umbrella, Inc.                             | \$1,200.00  |                     |
| Welcome O. Brown Cemetery Asn.             | \$7,000.00  |                     |
|  |             | <b>\$128,476.00</b> |
| <b>Legal</b>                               |             |                     |
| Highway                                    | \$70.00     |                     |
| Selectboard                                | \$1,754.09  |                     |
| Zoning                                     | \$385.00    |                     |
|  |             | <b>\$2,209.09</b>   |
| <b>Social Security</b>                     |             |                     |
| Social Security                            | \$7,761.18  |                     |
|  |             | <b>\$7,761.18</b>   |
| <b>Retirement</b>                          |             |                     |
| VT Municipal Employees Retirement System   | \$1,892.85  |                     |
|  |             | <b>\$1,892.85</b>   |

|                                       |             |                     |
|---------------------------------------|-------------|---------------------|
| <b>Dog Expense</b>                    |             |                     |
| Boarding                              | \$93.75     |                     |
| License and Supplies                  | \$157.97    |                     |
| Pickup and Handling                   | \$107.65    |                     |
| Tax Turn in                           | \$2,023.00  |                     |
|                                       |             | <b>\$2,382.37</b>   |
| <b>Landfill - Postclosure</b>         |             |                     |
| Engineering and Analysis              | \$1,853.09  |                     |
| Bushhogging                           | \$175.50    |                     |
|                                       |             | <b>\$2,028.59</b>   |
| <b>HHW</b>                            |             |                     |
| Household Hazardous Waste Collection  | \$8,080.37  |                     |
|                                       |             | <b>\$8,080.37</b>   |
| <b>Recycling</b>                      |             |                     |
| Advertising                           | \$190.63    |                     |
| Electricity                           | \$148.47    |                     |
| Hauling Fee                           | \$5,761.00  |                     |
| Outside Services                      | \$14,904.45 |                     |
| Labor                                 | \$7,857.13  |                     |
| Supplies                              | \$235.78    |                     |
| Tonnage Costs                         | \$3,747.21  |                     |
|                                       |             | <b>\$32,844.67</b>  |
| <b>SWIP</b>                           |             |                     |
| Outreach Expense                      | \$2,611.49  |                     |
| Swip Expense                          | \$1,666.70  |                     |
|                                       |             | <b>\$4,278.19</b>   |
| <b>Green-Up Day</b>                   |             |                     |
| Ads and Notices                       | \$98.80     |                     |
| Tonnage Costs                         | \$66.50     |                     |
| Hauling Fee                           | \$100.00    |                     |
|                                       |             | <b>\$265.30</b>     |
| <b>Reimbursed Expenses</b>            |             |                     |
| Lee E. Emerson Memorial Scholarship   |             |                     |
| Rebecca Doucet                        | \$500.00    |                     |
| Camden Hazen Devereux                 | \$500.00    |                     |
| Hunter Duquette                       | \$500.00    |                     |
| Brooke Morley                         | \$500.00    |                     |
|                                       |             | <b>\$2,000.00</b>   |
| Gifford Fund Scholarship              |             |                     |
| Caleb Derbyshire                      | \$500.00    |                     |
| Ryan Streeter                         | \$500.00    |                     |
| Olivia Owens                          | \$500.00    |                     |
| April M. Streeter                     | \$500.00    |                     |
|                                       |             | <b>\$2,000.00</b>   |
| Russell Scholarship Fund              |             |                     |
| Bailey R. Perry                       | \$100.00    |                     |
|                                       |             | <b>\$100.00</b>     |
| <b>Miscellaneous Expenses</b>         |             |                     |
| Recording Overpayments                | \$30.00     |                     |
| UDAG Loan Funding                     | \$47,000.00 |                     |
| Emerson Forest                        | \$85.00     |                     |
| Returned Check                        | \$20.00     |                     |
| Barton Area Senior Services Inc Grant | \$7,000.00  |                     |
|                                       |             | <b>\$54,135.00</b>  |
| Total Selectboard Orders              |             | <b>\$683,198.79</b> |

## Highway Account

|                                     |              |                     |
|-------------------------------------|--------------|---------------------|
| Cash on Hand January 1, 2017        | \$194,175.67 |                     |
| <b>Receipts</b>                     |              |                     |
| 2017 Real Estate Taxes              | \$460,347.63 |                     |
| Transfer from Tax Anticipation Note | \$95,000.00  |                     |
| Delinquent Taxes Paid by Collector  | \$28,612.58  |                     |
| State Aid - Highway                 | \$128,152.12 |                     |
| Insurance Reimbursements            | \$1,900.00   |                     |
| Fleet Overweight Permits            | \$270.00     |                     |
| Funds Deposited by State in Error   | \$108,483.78 |                     |
| Interest                            | \$272.63     |                     |
| Reimb. Materials & Labor            | \$579.85     |                     |
| <b>Total Receipts</b>               |              | <b>\$823,618.59</b> |
| <b>Total Disbursements</b>          |              | <b>\$818,672.61</b> |
| Cash on Hand December 31, 2017      | \$199,121.65 |                     |

## Highway Report

### Orders Drawn 2017

#### Town Road Summer Maintenance

|                  |             |                    |
|------------------|-------------|--------------------|
| Chloride         | \$11,550.60 |                    |
| Gravel           | \$4,148.00  |                    |
| Materials        | \$1,899.12  |                    |
| Outside Services | \$387.75    |                    |
| Labor            | \$48,783.75 |                    |
|                  |             | <b>\$66,769.22</b> |

#### Town Road Winter Maintenance

|            |             |                    |
|------------|-------------|--------------------|
| Road Whips | \$51.69     |                    |
| Salt       | \$7,927.79  |                    |
| Labor      | \$46,009.48 |                    |
|            |             | <b>\$53,988.96</b> |

#### State Aid Summer Maintenance

|           |            |                   |
|-----------|------------|-------------------|
| Materials | \$4,417.00 |                   |
|           |            | <b>\$4,417.00</b> |

#### State Aid Winter Maintenance

|       |             |                    |
|-------|-------------|--------------------|
| Salt  | \$15,911.43 |                    |
| Labor | \$22,925.53 |                    |
|       |             | <b>\$38,836.96</b> |

#### Town Road Resurfacing

|           |             |                    |
|-----------|-------------|--------------------|
| Materials | \$3,879.05  |                    |
| Gravel    | \$35,663.76 |                    |
| Labor     | \$2,479.25  |                    |
|           |             | <b>\$42,022.06</b> |

#### State Aid Resurfacing

|                         |              |                     |
|-------------------------|--------------|---------------------|
| Paving Contracts        | \$66,494.75  |                     |
| Transfer to Paving Fund | \$108,505.25 |                     |
|                         |              | <b>\$175,000.00</b> |

#### Stockpiling Winter Sand

|                  |             |                    |
|------------------|-------------|--------------------|
| Outside Services |             |                    |
| Labor            | \$3,848.50  |                    |
| Parts            | \$3,886.93  |                    |
| Materials        | \$13,500.00 |                    |
|                  |             | <b>\$21,235.43</b> |



|                             |                           |             |                    |
|-----------------------------|---------------------------|-------------|--------------------|
|                             | <b>Town Road Culverts</b> |             |                    |
| Materials                   |                           | \$8,180.47  |                    |
| Labor                       |                           | \$4,474.50  |                    |
|                             |                           |             | <b>\$12,654.97</b> |
|                             | <b>State Aid Culverts</b> |             |                    |
| Labor                       |                           | \$235.50    |                    |
|                             |                           |             | <b>\$235.50</b>    |
|                             | <b>Bridges</b>            |             |                    |
| Outside Services            |                           | \$671.18    |                    |
| Labor                       |                           | \$547.50    |                    |
| Transfer to Bridge Fund     |                           | \$13,781.32 |                    |
|                             |                           |             | <b>\$15,000.00</b> |
|                             | <b>Town Equipment</b>     |             |                    |
| General                     |                           |             |                    |
|                             | Fuel                      | \$38,509.28 |                    |
|                             | Supplies                  | \$3,264.19  |                    |
|                             |                           |             | <b>\$41,773.47</b> |
| Grader                      |                           |             |                    |
|                             | Labor                     | \$623.50    |                    |
|                             | Outside Labor             | \$898.00    |                    |
|                             | Parts                     | \$8,870.25  |                    |
|                             |                           |             | <b>\$10,391.75</b> |
| Snowplows                   |                           |             |                    |
|                             | Labor                     | \$87.50     |                    |
|                             | Parts                     | \$5,203.13  |                    |
|                             |                           |             | <b>\$5,290.63</b>  |
| Chainsaw                    |                           |             |                    |
|                             | Fuel                      | \$7.59      |                    |
|                             | Parts                     | \$22.34     |                    |
|                             |                           |             | <b>\$29.93</b>     |
| Steamer/Spreader/Rake       |                           |             |                    |
|                             | Labor                     | \$34.50     |                    |
|                             | Parts                     | \$56.86     |                    |
|                             |                           |             | <b>\$91.36</b>     |
| Tractor/Mower               |                           |             |                    |
|                             | Labor                     | \$49.14     |                    |
|                             | Outside Labor             | \$616.25    |                    |
|                             | Parts                     | \$824.84    |                    |
|                             |                           |             | <b>\$1,490.23</b>  |
| Misc. Tools and Equipment   |                           |             |                    |
|                             | Other                     | \$107.51    |                    |
|                             | Signs and Posts           | \$1,267.76  |                    |
|                             |                           |             | <b>\$1,375.27</b>  |
| 2002 Backhoe                |                           |             |                    |
|                             | Labor                     | \$1,140.00  |                    |
|                             | Outside Labor             | \$492.50    |                    |
|                             | Parts                     | \$5,849.10  |                    |
|                             |                           |             | <b>\$7,481.60</b>  |
| 2007 International Truck #9 |                           |             |                    |
|                             | Labor                     | \$58.50     |                    |
|                             | Parts                     | \$17.92     |                    |
|                             |                           |             | <b>\$76.42</b>     |

|   |                                    |  |                     |
|---|------------------------------------|--|---------------------|
| 2010 International Truck #10            |                                    |  |                     |
| Labor                                   | \$2,421.75                         |  |                     |
| Outside Labor                           | \$791.58                           |  |                     |
| Parts                                   | \$3,636.02                         |  |                     |
|   |                                    |  | <b>\$6,849.35</b>   |
| 2011 F550 Truck #11                     |                                    |  |                     |
| Labor                                   | \$2,403.00                         |  |                     |
| Outside Labor                           | \$1,395.15                         |  |                     |
| Parts                                   | \$7,908.44                         |  |                     |
|   |                                    |  | <b>\$11,706.59</b>  |
| 2016 International Truck #12            |                                    |  |                     |
| Labor                                   | \$2,169.25                         |  |                     |
| Outside Labor                           | \$758.75                           |  |                     |
| Parts                                   | \$699.41                           |  |                     |
|   |                                    |  | <b>\$3,627.41</b>   |
| 2017 International Truck #13            |                                    |  |                     |
| Labor                                   | \$1,952.50                         |  |                     |
| Outside Labor                           | \$250.14                           |  |                     |
| Parts                                   | \$836.71                           |  |                     |
|   |                                    |  | <b>\$3,039.35</b>   |
|   |                                    |  | <b>\$93,223.36</b>  |
|   | <b>Town Garage</b>                 |  |                     |
| Electricity                             | \$1,332.55                         |  |                     |
| Fuel Oil                                | \$2,429.50                         |  |                     |
| Misc. Expenses, Maintenance, etc.       | \$742.06                           |  |                     |
| Labor                                   | \$2,080.75                         |  |                     |
| Supplies                                | \$2,734.87                         |  |                     |
| Telephone                               | \$1,017.58                         |  |                     |
| Uniforms                                | \$5,347.42                         |  |                     |
|   |                                    |  | <b>\$15,684.73</b>  |
|   | <b>Insurance</b>                   |  |                     |
| Property Liability                      | \$10,518.00                        |  |                     |
| Unemployment Trust                      | \$268.00                           |  |                     |
| Worker's Comp                           | \$9,346.14                         |  |                     |
|   |                                    |  | <b>\$20,132.14</b>  |
|   | <b>Group Insurance</b>             |  |                     |
| Blue Cross / Blue Shield                | \$42,670.85                        |  |                     |
| Life and Disability Ins.                | \$339.17                           |  |                     |
|   |                                    |  | <b>\$43,010.02</b>  |
|   | <b>Social Security</b>             |  |                     |
| Social Security                         | \$11,017.79                        |  |                     |
|   |                                    |  | <b>\$11,017.79</b>  |
|   | <b>Retirement</b>                  |  |                     |
| Company Paid Retirement                 | \$5,109.70                         |  |                     |
|   |                                    |  | <b>\$5,109.70</b>   |
|   | <b>Equipment Depreciation Fund</b> |  |                     |
| Transfer to Equipment Depreciation Fund | \$90,000.00                        |  |                     |
|   |                                    |  | <b>\$90,000.00</b>  |
|   | <b>Other</b>                       |  |                     |
| Other Expenses                          | \$555.00                           |  |                     |
|   |                                    |  | <b>\$555.00</b>     |
|   | <b>Transfer Items</b>              |  |                     |
| Dep. in Error by State                  | \$108,081.02                       |  |                     |
| Recycling Labor                         | \$1,698.75                         |  |                     |
|   |                                    |  | <b>\$109,779.77</b> |
| <b>Total Highway Orders</b>             |                                    |  | <b>\$818,672.61</b> |
| 26                                      | Town of Barton                     |  |                     |

## Barton Community Swim Project

### Community National Bank

|                  |                   |
|------------------|-------------------|
| Balance 1/1/17   | \$1,095.37        |
| Interest Earned  | \$0.              |
| Balance 12/31/17 | <b>\$1,095.37</b> |

## Computerization Fund

### TD Bank

|                       |                   |                   |
|-----------------------|-------------------|-------------------|
| Balance 1/1/17        | \$11,286.73       |                   |
| Interest              | \$19.72           |                   |
| <b>Disbursements:</b> |                   |                   |
| Computer Purchase     | \$3,105.36        |                   |
|                       |                   | <b>\$3,105.36</b> |
| Balance 12/31/17      | <b>\$8,201.09</b> |                   |

## Tax Anticipation Checking

### Passumpsic Savings Bank

|                  |                 |
|------------------|-----------------|
| Balance 1/1/17   | \$250.00        |
| Balance 12/31/17 | <b>\$250.00</b> |

## Dr. Karlene V. Russell Memorial Scholarship Fund

### Community National Bank

|                       |                   |                 |
|-----------------------|-------------------|-----------------|
| Balance 1/1/17        | \$5,349.34        |                 |
| Interest              | \$8.03            |                 |
| <b>Disbursements:</b> |                   |                 |
| Scholarship           | \$100.00          |                 |
|                       |                   | <b>\$100.00</b> |
| Balance 12/31/17      | <b>\$5,257.37</b> |                 |

## Governor Lee Emerson Memorial Forest

### Community National Bank

|                  |                   |
|------------------|-------------------|
| Balance 1/1/17   | \$6,154.20        |
| Interest         | \$9.21            |
| Balance 12/31/17 | <b>\$6,163.41</b> |

## Reappraisal Maintenance Fund

### TD Bank

|                  |                    |                    |
|------------------|--------------------|--------------------|
| Balance 1/1/17   | <b>\$60,055.47</b> |                    |
| Interest         | \$155.70           |                    |
| <b>Income:</b>   |                    |                    |
| State Funds      | \$10,472.00        |                    |
|                  |                    | <b>\$10,472.00</b> |
| Balance 12/31/17 | <b>\$70,683.17</b> |                    |

## Cemetery Perpetual Care Fund

Community National Bank

|                  |            |
|------------------|------------|
| Balance 1/1/17   | \$6,149.53 |
| Interest         | \$9.21     |
| Balance 12/31/17 | \$6,158.74 |

## Cemetery Perpetual Care Savings

Community National Bank

|                  |            |
|------------------|------------|
| Balance 1/1/17   | \$2,824.77 |
| Interest         | \$2.13     |
| Balance 12/31/17 | \$2,826.90 |

## Records Restoration Fund

TD Bank

|                                   |            |            |
|-----------------------------------|------------|------------|
| Balance 1/1/17                    | \$6,193.31 |            |
| Interest                          | \$14.18    |            |
| <b>Income:</b>                    |            |            |
| Transfer from Selectboard Account | \$2,613.00 | \$2,613.00 |
| Balance 12/31/17                  | \$8,820.49 |            |

## Equipment Fund

Passumpsic Savings Bank

|                               |              |             |
|-------------------------------|--------------|-------------|
| Balance 1/1/17                | \$172,457.62 |             |
| Interest Earned               | \$215.86     |             |
| Income:                       |              |             |
| Transfer from Highway Account | \$90,000.00  | \$90,000.00 |
| Disbursements:                |              |             |
| Equipment Purchases           | \$73,690.00  | \$73,690.00 |
| Balance 12/31/17              | \$188,983.48 |             |

## Governor Lee Emerson Memorial Scholarship Fund

Community National Bank

|                  |             |            |
|------------------|-------------|------------|
| Balance 1/1/17   | \$88,529.01 |            |
| Interest         | \$791.42    |            |
| Disbursements:   |             |            |
| Scholarships     | \$2,000.00  | \$2,000.00 |
| Balance 12/31/17 | \$87,320.43 |            |

## Town Office Depreciation

TD Bank

|                                   |             |            |
|-----------------------------------|-------------|------------|
| Balance 1/1/17                    | \$15,296.07 |            |
| Interest                          | \$34.98     |            |
| <b>Income:</b>                    |             |            |
| Transfer from Selectboard Account | \$1,000.00  | \$1,000.00 |
| Balance 12/31/17                  | \$16,331.05 |            |

## UDAG Loan Fund

### Community National Bank

|                                       |           |                     |                    |
|---------------------------------------|-----------|---------------------|--------------------|
| <b>Balance 1/1/17</b>                 |           | <b>\$687,644.76</b> |                    |
| Interest                              |           | \$1,030.40          |                    |
| <b>Income:</b>                        |           |                     |                    |
| Barton Baking Co.                     | Principal | \$859.06            |                    |
|                                       | Interest  | \$541.10            |                    |
| Dudley Enterprise                     | Principal | \$15,551.22         |                    |
|                                       | Interest  | \$358.56            |                    |
| Kingdom Rehab                         | Principal | \$11,120.26         |                    |
|                                       | Interest  | \$1,607.66          |                    |
| Nature by Design                      | Principal | \$5,044.36          |                    |
|                                       | Interest  | \$2,380.19          |                    |
| Olney's General Store                 | Principal | \$392.48            |                    |
|                                       | Interest  | \$207.52            |                    |
|                                       |           |                     | <b>\$38,062.41</b> |
| <b>Expense:</b>                       |           |                     |                    |
| Loan Proceeds - Barton Baking Co.     |           | \$22,000.00         |                    |
| Loan Proceeds - Olney's General Store |           | \$25,000.00         |                    |
|                                       |           |                     | <b>\$47,000.00</b> |
| <b>Balance 12/31/17</b>               |           | <b>\$679,737.57</b> |                    |

### Outstanding UDAG Loans

|                       |              |
|-----------------------|--------------|
| Barton Baking Co.     | \$20,995.67  |
| Gilman Housing        | \$165,618.83 |
| Kingdom Rehab         | \$26,083.84  |
| Nature by Design      | \$35,366.83  |
| Olney's General Store | \$24,607.52  |

## Miscellaneous Grant Funds

### Passumpsic Savings Bank

|                     |                     |                   |
|---------------------|---------------------|-------------------|
| Balance 1/1/17      | <b>\$114,709.60</b> |                   |
| Interest            | \$126.51            |                   |
| <b>Income:</b>      |                     |                   |
| Tax Sale Redemption | \$931.63            |                   |
|                     |                     | <b>\$931.63</b>   |
| <b>Expense:</b>     |                     |                   |
| Tax Sale Purchases  | \$2,493.17          |                   |
|                     |                     | <b>\$2,493.17</b> |
| Balance 12/31/17    | <b>\$113,021.55</b> |                   |

## Gifford Scholarship Fund

### Community National Bank

|                       |                   |                   |
|-----------------------|-------------------|-------------------|
| Balance 1/1/17        | <b>\$9,183.19</b> |                   |
| Interest              | \$4.97            |                   |
| <b>Income:</b>        |                   |                   |
| J & E Gifford         | \$1,598.50        |                   |
|                       |                   | <b>\$1,598.50</b> |
| <b>Disbursements:</b> |                   |                   |
| Scholarships          | \$1,000.00        |                   |
|                       |                   | <b>\$1,000.00</b> |
| Balance 12/31/17      | <b>\$9,786.66</b> |                   |

# Highway

|                          | Net Budget<br>2016   | Net Cost<br>2016     | Net Budget<br>2017   | Cost 2017            |
|--------------------------|----------------------|----------------------|----------------------|----------------------|
| Maintenance              | \$318,700.00         | \$286,467.33         | \$324,000.00         | <b>\$402,269.63</b>  |
| TR Summer                | \$60,000.00          | \$65,048.01          | \$60,000.00          | \$66,769.22          |
| TR Winter                | \$70,000.00          | \$53,836.07          | \$70,000.00          | \$72,966.24          |
| SA Summer                | \$15,000.00          | \$10,233.00          | \$15,000.00          | \$4,417.00           |
| SA Winter                | \$42,000.00          | \$44,625.44          | \$42,000.00          | \$19,859.68          |
| TR Resurf                | \$60,000.00          | \$46,876.67          | \$60,000.00          | \$42,022.06          |
| SA Resurf                | \$175,000.00         | \$174,396.05         | \$175,000.00         | \$175,000.00         |
| Stock Sand               | \$25,000.00          | \$19,662.63          | \$30,000.00          | \$21,235.43          |
| Bridges/Culverts         | \$51,705.00          | \$54,622.01          | \$22,000.00          | <b>\$27,890.47</b>   |
| TR Culverts              | \$5,000.00           | \$8,226.38           | \$5,000.00           | \$12,654.97          |
| SA Culverts              | \$2,000.00           | \$501.00             | \$2,000.00           | \$235.50             |
| Bridges                  | \$55,000.00          | \$53,974.88          | \$15,000.00          | \$15,000.00          |
| Town Equipment           | \$100,000.00         | \$82,856.43          | \$96,000.00          | <b>\$93,223.36</b>   |
| Grader                   | \$6,000.00           | \$4,058.40           | \$6,000.00           | \$10,391.75          |
| Tractor/Mower            | \$6,500.00           | \$10,972.50          | \$1,000.00           | \$1,490.23           |
| Plows                    | \$3,000.00           | \$40.93              | \$7,500.00           | \$5,290.63           |
| Chainsaws                | \$500.00             | \$99.79              | \$500.00             | \$29.93              |
| Steamer/Spreader/Rake    | \$2,500.00           | \$1,803.65           | \$4,500.00           | \$91.36              |
| Truck Maintenance        | \$30,000.00          | \$26,911.18          | \$30,000.00          | \$25,299.12          |
| Fuel                     | \$40,000.00          | \$27,002.56          | \$35,000.00          | \$38,509.28          |
| Supplies                 | \$3,500.00           | \$770.98             | \$3,500.00           | \$3,264.19           |
| Backhoe                  | \$5,000.00           | \$7,637.07           | \$5,000.00           | \$7,481.60           |
| Misc. Tools/Equip/Signs  | \$3,000.00           | \$3,559.37           | \$3,000.00           | \$1,375.27           |
| Town Garage              | <b>\$23,500.00</b>   | <b>\$19,888.26</b>   | <b>\$18,000.00</b>   | <b>\$15,684.73</b>   |
| Insurance                | <b>\$20,472.92</b>   | <b>\$21,875.00</b>   | <b>\$20,500.00</b>   | <b>\$20,132.14</b>   |
| Group Insurance          | <b>\$48,466.10</b>   | <b>\$49,054.76</b>   | <b>\$52,000.00</b>   | <b>\$43,010.02</b>   |
| Social Security          | <b>\$12,000.00</b>   | <b>\$11,524.51</b>   | <b>\$12,000.00</b>   | <b>\$11,017.79</b>   |
| Retirement               | <b>\$5,500.00</b>    | <b>\$5,380.65</b>    | <b>\$5,550.00</b>    | <b>\$5,109.70</b>    |
| Equipment Fund           | <b>\$70,000.00</b>   | <b>\$70,000.00</b>   | <b>\$90,000.00</b>   | <b>\$90,000.00</b>   |
| Interest                 | <b>\$0.00</b>        | <b>(\$132.49)</b>    | <b>\$0.00</b>        |                      |
| Other/ANR Permit Expense | <b>\$1,500.00</b>    | <b>\$727.75</b>      | <b>\$1,500.00</b>    | <b>\$555.00</b>      |
| SUBTOTAL                 | <b>\$651,844.02</b>  | <b>\$602,264.21</b>  | <b>\$641,550.00</b>  | <b>\$708,892.84</b>  |
| Accum (Sur/Def)          | <b>(\$66,618.82)</b> | <b>(\$66,618.82)</b> | <b>(\$94,175.67)</b> | <b>(\$94,175.67)</b> |
| TOTAL                    | <b>\$585,225.20</b>  | <b>\$535,645.39</b>  | <b>\$547,374.33</b>  | <b>\$614,717.17</b>  |

# Budget

| Income 2017         | Net Cost 2017        | Budgeted Cost 2018   | Budgeted Income 2018 | Net Budget 2018      |
|---------------------|----------------------|----------------------|----------------------|----------------------|
| <b>\$128,152.12</b> | <b>\$274,117.51</b>  | <b>\$447,000.00</b>  | <b>\$128,000.00</b>  | <b>\$319,000.00</b>  |
|                     | \$66,769.22          |                      |                      | \$60,000.00          |
|                     | \$72,966.24          |                      |                      | \$70,000.00          |
|                     | \$4,417.00           |                      |                      | \$15,000.00          |
|                     | \$19,859.68          |                      |                      | \$42,000.00          |
|                     | \$42,022.06          |                      |                      | \$60,000.00          |
|                     | \$175,000.00         |                      |                      | \$175,000.00         |
|                     | \$21,235.43          |                      |                      | \$25,000.00          |
| <b>\$1,900.00</b>   | <b>\$25,990.47</b>   | <b>\$0.00</b>        | <b>\$0.00</b>        | <b>\$40,000.00</b>   |
|                     | \$12,654.97          |                      |                      | \$5,000.00           |
|                     | \$235.50             |                      |                      | \$20,000.00          |
|                     | \$15,000.00          |                      |                      | \$15,000.00          |
|                     | <b>\$93,223.36</b>   | <b>\$0.00</b>        | <b>\$0.00</b>        | <b>\$109,000.00</b>  |
|                     | \$10,391.75          |                      |                      | \$6,000.00           |
|                     | \$1,490.23           |                      |                      | \$1,000.00           |
|                     | \$5,290.63           |                      |                      | \$7,500.00           |
|                     | \$29.93              |                      |                      | \$500.00             |
|                     | \$91.36              |                      |                      | \$2,500.00           |
|                     | \$25,299.12          |                      |                      | \$30,000.00          |
|                     | \$38,509.28          |                      |                      | \$50,000.00          |
|                     | \$3,264.19           |                      |                      | \$3,500.00           |
|                     | \$7,481.60           |                      |                      | \$5,000.00           |
|                     | \$1,375.27           |                      |                      | \$3,000.00           |
|                     | <b>\$15,684.73</b>   |                      |                      | <b>\$18,000.00</b>   |
|                     | <b>\$20,132.14</b>   |                      |                      | <b>\$20,500.00</b>   |
|                     | <b>\$43,010.02</b>   |                      |                      | <b>\$54,000.00</b>   |
|                     | <b>\$11,017.79</b>   |                      |                      | <b>\$12,000.00</b>   |
|                     | <b>\$5,109.70</b>    |                      |                      | <b>\$5,550.00</b>    |
|                     | <b>\$90,000.00</b>   |                      |                      | <b>\$90,000.00</b>   |
| <b>\$272.63</b>     | <b>(\$272.63)</b>    |                      |                      | <b>\$0.00</b>        |
|                     | <b>\$555.00</b>      |                      |                      | <b>\$4,000.00</b>    |
| <b>\$130,324.75</b> | <b>\$578,568.09</b>  | <b>\$447,000.00</b>  | <b>\$128,000.00</b>  | <b>\$672,050.00</b>  |
|                     | <b>(\$94,175.67)</b> | <b>(\$98,082.89)</b> |                      | <b>(\$98,082.89)</b> |
| <b>\$130,324.75</b> | <b>\$484,392.42</b>  | <b>\$348,917.11</b>  | <b>\$128,000.00</b>  | <b>\$573,967.11</b>  |

# Selectboard

|                   | Net Budget<br>2016 | Net Cost<br>2016 | Net Budget<br>2017 | Cost 2017     |
|-------------------|--------------------|------------------|--------------------|---------------|
| Off. Sal/Exp      | \$53,105.25        | \$48,610.40      | \$53,000.00        | \$87,726.89   |
| Planning/Zoning   | \$4,300.00         | \$5,508.33       | \$5,800.00         | \$8,416.81    |
| Office Maint.     | \$44,500.00        | \$48,598.63      | \$48,000.00        | \$37,871.25   |
| Fire Protection   | \$139,600.00       | \$119,600.00     | \$168,500.00       | \$151,500.00  |
| Police Protection | \$53,500.00        | \$56,527.55      | \$58,500.00        | \$56,407.24   |
| Depreciation Fund | \$1,000.00         | \$1,000.00       | \$1,000.00         | \$1,000.00    |
| Tax Expense       | \$1,000.00         | \$982.00         | \$1,000.00         | \$1,021.82    |
| Group Insurance   | \$33,300.00        | \$28,507.44      | \$25,342.88        | \$25,578.33   |
| Ins. & Off. Bond  | \$17,409.08        | \$17,773.48      | \$17,000.00        | \$15,863.30   |
| Cemeteries        | \$8,500.00         | \$9,928.50       | \$12,000.00        | \$10,572.35   |
| Dues/Assess.      | \$37,500.00        | \$35,626.16      | \$37,500.00        | \$38,787.19   |
| Appropriations    | \$0.00             | \$129,726.00     | \$135,476.00       | \$128,476.00  |
| Legal             | \$5,000.00         | \$2,412.50       | \$5,000.00         | \$2,209.09    |
| Social Security   | \$7,575.00         | \$7,511.85       | \$7,750.00         | \$7,761.18    |
| Retirement        | \$1,650.00         | \$1,746.17       | \$1,800.00         | \$1,892.85    |
| Dog Expense       | (\$2,000.00)       | (\$2,087.00)     | (\$2,000.00)       | \$2,382.37    |
| Post-Closure      | (\$100.00)         | \$36.17          | \$750.00           | \$2,028.59    |
| Recycling         | \$23,700.00        | \$17,489.41      | \$24,500.00        | \$32,844.67   |
| HHW               | \$5,000.00         | \$9,507.60       | \$10,000.00        | \$8,080.37    |
| SWIP              | \$9,500.00         | \$711.62         | \$5,000.00         | \$4,278.19    |
| Green-Up Day      | \$1,500.00         | \$260.46         | \$1,500.00         | \$265.30      |
| Liq. Licenses     | (\$950.00)         | (\$1,340.00)     | (\$1,200.00)       |               |
| Interest          | \$0.00             | (\$33.77)        | \$0.00             |               |
| Contingency       | \$1,000.00         | \$484.08         | \$1,000.00         | \$7,135.00    |
| SUBTOTAL          | \$445,589.33       | \$539,087.58     | \$617,218.88       | \$632,098.79  |
| Accum. (Sur/Def)  | (\$28,001.69)      | (\$28,001.69)    | (\$53,789.26)      | (\$53,789.26) |
| TOTAL             | \$417,587.64       | \$511,085.89     | \$563,429.62       | \$578,309.53  |



# Budget

| Income 2017 | Net Cost 2017 | Budgeted Cost 2018 | Budgeted Income 2018 | Net Budget 2018 |
|-------------|---------------|--------------------|----------------------|-----------------|
| \$29,126.51 | \$58,600.38   | \$90,500.00        | \$30,000.00          | \$60,500.00     |
| \$4,243.00  | \$4,173.81    | \$9,000.00         | \$4,000.00           | \$5,000.00      |
| \$4,324.43  | \$33,546.82   | \$55,000.00        | \$4,000.00           | \$51,000.00     |
|             | \$151,500.00  | \$206,000.00       |                      | \$206,000.00    |
| \$260.50    | \$56,146.74   | \$57,850.00        | \$500.00             | \$57,350.00     |
|             | \$1,000.00    | \$1,000.00         |                      | \$1,000.00      |
|             | \$1,021.82    | \$1,000.00         |                      | \$1,000.00      |
|             | \$25,578.33   | \$27,200.00        |                      | \$27,200.00     |
| \$140.75    | \$15,722.55   | \$15,000.00        |                      | \$15,000.00     |
|             | \$10,572.35   | \$12,000.00        |                      | \$12,000.00     |
|             | \$38,787.19   | \$39,000.00        |                      | \$39,000.00     |
|             | \$128,476.00  |                    |                      | \$0.00          |
|             | \$2,209.09    | \$5,000.00         |                      | \$5,000.00      |
|             | \$7,761.18    | \$8,000.00         |                      | \$8,000.00      |
|             | \$1,892.85    | \$2,000.00         |                      | \$2,000.00      |
| \$4,493.90  | (\$2,111.53)  | \$2,500.00         | \$4,500.00           | (\$2,000.00)    |
| \$114.95    | \$1,913.64    | \$2,000.00         | \$750.00             | \$1,250.00      |
| \$430.00    | \$32,080.67   | \$19,500.00        | \$100.00             | \$19,400.00     |
| \$2,263.59  | \$5,816.78    | \$7,500.00         | \$2,000.00           | \$5,500.00      |
| \$2,672.00  | \$1,940.19    | \$2,000.00         |                      | \$2,000.00      |
|             | \$265.30      | \$1,500.00         |                      | \$1,500.00      |
| \$1,040.00  | (\$1,040.00)  |                    | \$1,000.00           | (\$1,000.00)    |
| \$92.60     | (\$92.60)     |                    |                      | \$0.00          |
|             | \$7,135.00    | \$1,000.00         |                      | \$1,000.00      |
| \$49,202.23 | \$582,896.56  | \$564,550.00       | \$46,850.00          | \$517,700.00    |
|             | (\$53,789.26) | (\$52,206.53)      |                      | (\$52,206.53)   |
| \$49,202.23 | \$578,309.53  | \$512,343.47       | \$46,850.00          | \$465,493.47    |

## 2017 Wage Information

### Full-Time Employees

| Employee     | Position                  | Insurance Plan | Health Cost | FICA       | Retirement | Wages       | Overtime    | Total       |
|--------------|---------------------------|----------------|-------------|------------|------------|-------------|-------------|-------------|
| Atwood, K.   | Town Clerk /<br>Treasurer | Family         | \$20,578.33 | \$3,553.65 | \$1,857.98 | \$42,174.69 | N/A         | \$68,164.65 |
| Fontaine, M. | Highway Crew              | Double         | \$3,619.74  | \$1,162.04 | \$607.62   | \$11,200.00 | \$3,990.02  | \$20,579.42 |
| Knaggs, R.   | Highway Crew              | Family         | \$20,494.23 | \$3,330.96 | \$1,741.71 | \$34,350.01 | \$9,191.94  | \$69,108.85 |
| Perron, L.   | Road Foreman              | Double         | \$14,586.68 | \$4,033.07 | \$2,108.83 | \$40,580.00 | \$12,139.91 | \$73,448.49 |
| Sicard, D.   | Highway Crew              | Double         | \$3,766.38  | \$1,186.07 | \$620.18   | \$12,593.00 | \$2,911.14  | \$21,076.77 |

## Delinquent Tax Report 2017

|   |              |
|---|--------------|
| Delinquent taxes 2005-2016                                      | \$52,770.88  |
| Delinquent Taxes turned over 11/19/2017                         | \$68,181.46  |
| Total Delinquent Taxes 2005-2017                                | \$120,952.34 |
|   |              |
| 2005 - 2015 Taxes collected as of 12/31/17                      | \$1,608.52   |
| 2016 Taxes Collected as of 12/31/17                             | \$47,442.52  |
| 2017 Taxes Collected as of 12/31/2017                           | \$18,270.58  |
| Total Delinquent taxes collected as of 12/31/17                 | \$67,321.62  |
|   |              |
| 2005-2016 Property Taxes Abated                                 | \$339.59     |
|   |              |
| Total Delinquent Taxes (2015, 2016 and 2017) due as of 12/31/17 | \$53,291.13  |

Respectfully Submitted,  
Shelia R. Martin, Tax Collector

## 2017 List of Delinquent Taxpayers

|                            |                            |                               |
|----------------------------|----------------------------|-------------------------------|
| Adler, Joan                | Fulford, Vincent & Nicole  | Paddleford, E./Noyes, M.      |
| Bacon, Kim & Ken           | Estate of Frank Garafolo   | Pellizzari, John              |
| Baldwin, Nelson            | Geddes, Roddy              | Pensco Trust Co.              |
| Bapp, Brent                | Girard, Amy                | Pierce, Ritchie               |
| Barrett, Randy             | Grant, Gary                | Potter, Mary                  |
| Barton, Christina          | Estate of Charles Hall     | Potter, Traci                 |
| Bernier, Roger & Paula     | Healy, Michael & Julie     | Pray, Scott                   |
| Bondor, Josa & Patricia    | Jenne, William & Berlly    | Riendeau, Michael & Kim       |
| Bosley, Jerry              | Johnson, Billy Jo          | Riendeau, Richard & Heidi     |
| Bouchard, Jonathan         | Kelleher, Robert           | RVFM 13 Series LLC            |
| Campbell, Dorothy          | Kelley, Frank              | Ryder, Preston                |
| Campbell, Rodney           | Kingdom Rehab. Center, LLC | Sabine, William               |
| Campbell-Lynbarger, Lisa   | Labrecque, Cole            | Shafer, Jason/Gold, Kathleen  |
| Carpenter, Geoffrey & Nina | Lamadeline, David & Paula  | Shatney, Michael              |
| Cotnoir, Marcel            | Leonard, Melissa           | Sicard, Desiarae              |
| Courtemanche, Joseph       | Lew, Lois                  | St. Martin, Armand & Patricia |
| Decker, Paul               | Magoon, RObert             | Stevens, Joseph               |
| Deslandes, Lionel & Janice | Mannix, Charles            | Tanguay Homes                 |
| Doran, Derek               | Marks, Colby               | Telephone Operating Co.       |
| Doucet, Jennifer & David   | Mason, Jennifer            | Vanasse, Leo                  |
| Dow, Christoper            | Merritt, Daniel            | Vigario, Feliciano            |
| Duquette, Ryan             | Michaud, Jimmy             | Watson, Jason                 |
| Estate of Steven Brown     | Morris-Capwell, Karen      | Willey, Laurence              |
| Federal National Bank      | Morse, James               | W. Jennison LLC/Stanley, R.   |
| Flynn, Penny               | Nutting, Corinna           | W. Jennison LLC/Bacon, Ken    |
| Frampton, Caroline         | Obomswin, Vickie & David   | Yfantopulos, Kalliope         |



Barton Ambulance Squad responded to approximately 300 calls in 2017 with a significant increase in elder assists and non-transport calls.

Barton Ambulance Squad employs full and part-time EMS providers, as well as on-call per diem providers nights and weekends. Whether full-time, part-time, or per diem, Barton Ambulance Squad members take great pride in providing the people of Barton with quality and efficient rescue and pre-hospital care. As always, it has been a year of rewarding experiences that continues to enhance our pride in serving the people of the Town of Barton.

The small pool of EMS providers in the area has all but eliminated the volunteer culture and the cost of employing qualified providers has become competitive. We must offer a livable and realistic wage to EMS providers. While this is not an entry-level job, our providers are being paid entry-level wages hovering just above the minimum. We believe the answer to these issues can be partially solved by regionalizing EMS, particularly in southern Orleans County, and we look forward to working toward that goal. In the mean time, we must effectively and efficiently continue our mission and duty to the people of the Town of Barton.

| EXPENSES                        |                  | REVENUE             |               |
|---------------------------------|------------------|---------------------|---------------|
| Accounting Services             | 3,342.47         | Ambulance Services  | 151,802.08    |
| Billing Service                 | 3,085.47         | Contracted Services | 2,975.00      |
| Interest/Fees/Tax               | 13,441.01        | Town Of Barton      | 28,000.00     |
| Insurance                       | 13,181.00        | Donations           | 1,824.00      |
| Building Maintenance            | 3,870.49         | <u>Misc Income</u>  | <u>300.05</u> |
| Equipment & Comm Repairs        | 5,955.11         | Total Revenue       | \$184,901.13  |
| Contracted Service              | 2,245.00         |                     |               |
| Medical Supplies                | 6,926.83         |                     |               |
| Office Expenses                 | 4,727.88         |                     |               |
| Payroll Expenses                | 78,976.44        |                     |               |
| Postage                         | 105.79           |                     |               |
| Uniforms                        | 1,496.36         |                     |               |
| Utilities                       | 12,824.78        |                     |               |
| Vehicle Expense                 | <u>14,238.35</u> |                     |               |
| Total Expenses                  | \$164,416.98     |                     |               |
| Mortgage Principal Paid         | 4,221.52         |                     |               |
| <u>Ambulance Principal Paid</u> | <u>20,029.29</u> |                     |               |
| Total Principal Payments        | \$24,250.81      |                     |               |

**BARTON AREA SENIOR SERVICES INC.**  
**P.O. Box 133**  
**Barton, VT 05822**

January 3, 2018

Town of Barton Vermont  
34 Main Street  
Barton, VT 05822

**Re: Town Appropriation 2018**

First, we thank you for granting startup funds equal to \$7,000.00 (seven thousand dollars) to Barton Area Senior Services Inc. (BASSI) in 2017. With your support, that of the Towns of Glover and Westmore and of many individuals and businesses in the area, we hired an executive director and a cook/kitchen manager; contracted with NEK Council on Aging, Vermont Food Bank, and Barton Village; and resumed serving meals and offering activities in record time on Tuesdays and Thursdays since November 30<sup>th</sup> in the Barton Memorial Building Hall!

*In 2018, BASSI is requesting that the Town of Barton vote to appropriate a sum of \$10,000.00 (ten thousand dollars) to support the meal site and senior services hosted at the Barton Community Center, and to direct the Select Board to assess a tax sufficient to meet the same. Because we are a startup as you know, we are asking for an increase in your support for 2018 as we establish BASSI for long term sustainability.*

The NEK Council on Aging reports that Barton seniors have enjoyed access to the meal site in the past:

- In 2015-16, Barton served 51 Barton residents 944 meals;
- In 2016-17, Barton served 52 Barton residents 1,504 meals.

Formed in October 2017 to succeed the former Barton Senior Center, BASSI is a new non-profit corporation that serves the Greater Barton Area, including Glover seniors. In addition to congregate meals, BASSI offers a vibrant, inclusive, welcoming and accessible place for seniors to gather for social, educational and wellness activities that integrate seniors into the community. BASSI's purpose is:

- To promote and support the interests and independence of all senior citizens in the greater Barton area.
- To provide information about aging and related services for older adults, their families, and community, and to act as liaison between the elderly and agencies engaged in programs designed to promote health, welfare and the enrichment of life for the aging.
- To provide social, cultural, educational, and wellness activities on a regular basis.
- To provide a hot congregate meals program in a social setting, and may deliver hot prepared meals to shut-ins

Delicious healthy meals, lots of music, card playing, bingo, foosball, mini pool, Wii bowling and other games are in motion in a community atmosphere. Public Wi-Fi, regular exercise, line dancing, square dancing, and monthly wellness programs start in January. Tai Chi and special events will be launching this spring.

Thank you so much! Your favorable consideration of this request will be important to helping us sustain operations and services for your seniors. We invite you to visit us Tuesdays and Thursdays and look forward to continuing to working with you and your seniors!

Sincerely,



On behalf of The BASSI Board and staff: Cathy Swain, Mary Ann Royer, Dara Wiseman, Richard Jesmer, Cathy Reinstein, Dolores Chamberlain, Patsy Thompson, Anne Marie MacEachern

# Barton Public Library

## Trustees' Report

Once again, with the ongoing support of the Towns of Barton and Westmore, numerous fund-raising events, grants, generous donations and our wonderful volunteers, we have been able to continue our expanded operating hours, been able to offer new book releases and many programs during 2017.

The library again paired our children's summer reading program this year with Green Mountain Farm to School's Lunchbox to provide free meals and wonderful programs.

The Barton Library works hard to meet the needs of its community and the following is a list of ongoing services and programs offered.

- Meeting Room Availability for Community Events
- Special Story Hours
- Down loadable Audio Books and E. Books
- Vermont Online Research Database
- Vermont Humanities Book Discussion
- Story Hour on Wednesday's
- Summer Reading Program
- Inter-library loans
- Free High-Speed Internet and Wi-Fi
- Guest Speakers
- Annual Book Sale
- Friday Classic Movie Series – Winter months
- Friday Night Critically Acclaimed Movies – Winter months
- Class visits
- Daycare visits
- COFEC visits
- Vermont Literacy workshops
- Senior housing book drops, monthly
- Home delivery and Reach Out
- Fund raising events, such as Spaghetti Dinner, July Craft Fair, Turkey dinner, Bake sales, Moonlight Madness, Town Wide Yard Sale and more.....
- Seed Library

Please stop and visit, the staff would be happy to give you more information on any of the above.

**Womans Literary Club/Barton Library Club  
Profit Loss Report**

|  | <b>ACTUAL</b>    | <b>BUDGET</b>     |
|--|------------------|-------------------|
|  | <b>2017</b>      | <b>2018</b>       |
| <b>Income</b>                                    |                  |                   |
| Town/Village Income                              |                  |                   |
| Town of Barton                                   | 19,500.00        | 18,500.00         |
| Town of Westmore                                 | 2,000.00         | 2,000.00          |
| Total Town/Village Income                        | 21,500.00        | 20,500.00         |
| Adult Reading Program                            | 0.00             | 375.00            |
| American Legion donations                        | 300.00           | 300.00            |
| Conscience Fees                                  | 80.55            | 0.00              |
| Copier Fees Collected                            | 112.50           | 0.00              |
| Foundation Grants                                | 12,000.00        | 2,000.00          |
| Fundraising Events                               | 7,515.03         | 6,750.00          |
| Memorial and Other Gifts                         | 2,900.00         | 2,000.00          |
| Rent Income                                      | 2,570.00         | 2,500.00          |
| <b>Total Income</b>                              | <b>46,978.08</b> | <b>34,425.00</b>  |
| <b>Expense</b>                                   |                  |                   |
| Books & Programs                                 |                  |                   |
| Adult Books                                      | 2,591.37         | 3,250.00          |
| Adult Programs                                   | 150.00           | 375.00            |
| Audio and Video Books                            | 484.82           | 500.00            |
| Childrens Books                                  | 1,509.89         | 2,000.00          |
| Childrens Programs and Supplies                  | 1,141.02         | 1,200.00          |
| Magazines  | 52.00            | 26.00             |
| Total Books & Programs                           | 5,929.10         | 7,351.00          |
| Building Related                                 | 12,395.82        | 15,600.00         |
| General & Administrative                         | 3,288.62         | 3,300.00          |
| Insurance Expenses                               | 2,264.40         | 2,310.00          |
| Librarian Related                                | 0.00             | 150.00            |
| Payroll Expenses                                 |                  |                   |
| Childrens Librarian                              | 3,938.22         | 4,735.50          |
| Payroll Taxes - Childrens                        | 276.93           | 362.27            |
| Librarian Salaries                               | 20,804.66        | 22,153.80         |
| Payroll Taxes - General                          | 1,799.50         | 1,694.77          |
| Total Payroll Expenses                           | 26,819.31        | 28,946.34         |
| Expenses to be reimbursed                        | -24.88           | 0.00              |
| Treasurer's Expense                              | 90.89            | 0.00              |
| <b>Total Expense</b>                             | <b>50,763.26</b> | <b>57,657.34</b>  |
| <b>Net Deficit/Income (covered from Savings)</b> | <b>-3,785.18</b> | <b>-23,232.34</b> |

Respectfully Submitted,  
Sheila B. Smith, Treasurer

CLPA

Village of Orleans, Vermont  
December 31, 2017  
Orleans Fire Department

| Account                   | Budget<br>2017 | Actual<br>2017 | Budget<br>*** 2018 |
|---------------------------|----------------|----------------|--------------------|
| -----                     |                |                |                    |
| Fire Department           |                |                |                    |
| Fire Dept.Salaries        | 23,000.00      | 27,995.00      | 0.00               |
| Fire Dept. Officials      | 3,500.00       | 3,500.00       | 0.00               |
| Rubbish                   | 1,000.00       | 1,006.69       | 0.00               |
| Rent                      | 12,000.00      | 12,000.00      | 0.00               |
| Monitor Testing - Ames E1 | 1,000.00       | 570.00         | 0.00               |
| Supplies/Equip/Tools      | 28,000.00      | 10,216.98      | 0.00               |
| Radio Expense             | 3,000.00       | 2,435.50       | 0.00               |
| Vehicle Expense           | 4,000.00       | 5,748.57       | 0.00               |
| Engine 7                  | 1,500.00       | 1,129.00       | 0.00               |
| Tanker                    | 0.00           | 347.50         | 0.00               |
| 1998 Pierce Tower Truck   | 4,200.00       | 1,787.40       | 0.00               |
| 2005 GMC 2500             | 300.00         | 89.24          | 0.00               |
| 1996 Freightliner         | 500.00         | 0.00           | 0.00               |
| Engine 6                  | 1,500.00       | 3,305.14       | 0.00               |
| Phones                    | 1,700.00       | 1,921.57       | 0.00               |
| Legal Services            | 0.00           | 605.00         | 0.00               |
| Insurance                 | 10,000.00      | 10,167.91      | 0.00               |
| Fire Schools & Dues       | 1,000.00       | 1,455.00       | 0.00               |
| Dispatching               | 10,000.00      | 1,373.00       | 0.00               |
| Generator                 | 100.00         | 375.00         | 0.00               |
| Account For Truck Payment | 9,000.00       | 9,000.00       | 0.00               |
| -----                     |                |                |                    |
| Total Fire Department     | 115,300.00     | 95,028.50      | 0.00               |
| -----                     |                |                |                    |
| Total Expenditures        | 115,300.00     | 95,028.50      | 0.00               |
| -----                     |                |                |                    |
| Total General Fund        | -115,300.00    | -95,028.50     | 0.00               |
| =====                     |                |                |                    |

\*\*\* Please see following Page for 2018 Fire Department Budget.



Village of Orleans, Vermont  
December 31, 2017  
New Fund 50 Fire Department

| Orleans Fire Department     | 2018 Budget          |
|-----------------------------|----------------------|
| <b>Income:</b>              |                      |
| Town of Barton              | \$ 206,000.00        |
| Town of Brownington         | \$ 20,000.00         |
| Town of Coventry            | \$ 5,300.00          |
| <b>Total income:</b>        | <b>\$ 231,300.00</b> |
| <b>Expenses:</b>            |                      |
| Fire Dept. Salaries         | \$ 45,000.00         |
| Fire Dept. Officials        | \$ 3,500.00          |
| Admin Expense               | \$ 5,000.00          |
| Rubbish                     | \$ 1,000.00          |
| Rent                        | \$ 24,000.00         |
| Monitor Testing             | \$ 1,000.00          |
| Supplies/Equip/Tools        | \$ 33,000.00         |
| Radio Expense               | \$ 3,000.00          |
| Vehicle Expense             | \$ 7,500.00          |
| Engine 7                    | \$ 1,500.00          |
| 1998 Pierce Tower Truck     | \$ 4,200.00          |
| 2005 GMC 2500 Pick-up/Res   | \$ 300.00            |
| 1996 Freightliner Van/Equip | \$ 500.00            |
| Engine 6                    | \$ 3,000.00          |
| Barton Engine - Equip       | \$ 7,000.00          |
| Phones                      | \$ 1,700.00          |
| Legal Services              | \$ 1,000.00          |
| Insurance                   | \$ 17,200.00         |
| Fire Schools & Dues         | \$ 2,500.00          |
| Dispatching                 | \$ 10,000.00         |
| Generator                   | \$ 1,000.00          |
| Equipment Fund              | \$ 58,400.00         |
| <b>Total Expenses:</b>      | <b>\$ 231,300.00</b> |

\* The Orleans Village Trustees proposed a \$206,000.00 line item in the Town of Barton 2018 Select Board Budget for Fire Protection.

Village of Orleans, Vermont  
December 31, 2017  
Fire Department Equipment Fund Balance Sheet

|  |           |
|--|-----------|
| <b>ASSETS</b>                                    |           |
| Due To/From (Cash)                               | 41,792.43 |
| <b>Total Assets</b>                              | 41,792.43 |
| <b>LIABILITIES</b>                               |           |
| <b>Total Liabilities</b>                         | 0.00      |
| <b>FUND BALANCE</b>                              |           |
| Fund Balance                                     | 23,578.53 |
| <b>Total Prior Years Fund Balance</b>            | 23,578.53 |
| Fund Balance Current Year                        | 18,213.90 |
| <b>Total Fund Balance</b>                        | 41,792.43 |
| <b>Total Liabilities, Reserves, Fund Balance</b> | 41,792.43 |

Village of Orleans, Vermont  
December 31, 2017  
Jones Library Fund

ASSETS

|                         |                  |
|-------------------------|------------------|
| Due To/From (Cash)      | 59,759.39        |
| Library Petty Cash      | 50.00            |
| Certificate of Deposits | 6,177.21         |
| <b>Total Assets</b>     | <b>65,986.60</b> |

LIABILITIES

|                          |                 |
|--------------------------|-----------------|
| Accounts Payable         | 1,050.17        |
| <b>Total Liabilities</b> | <b>1,050.17</b> |

FUND BALANCE

|  |                  |
|--|------------------|
| Fund Balance                                     | 70,248.80        |
| <b>Total Prior Years Fund Balance</b>            | <b>70,248.80</b> |
| Fund Balance Current Year                        | -5,312.37        |
| <b>Total Fund Balance</b>                        | <b>64,936.43</b> |
| <b>Total Liabilities, Reserves, Fund Balance</b> | <b>65,986.60</b> |

Village of Orleans, Vermont  
December 31, 2017  
Jones Memorial Library Fund

| Account                                    | Budget<br>2017   | Actual<br>2017   | Budget<br>2018   |
|--|------------------|------------------|------------------|
| Misc. and Interest Revenue                 | 1,000.00         | 68.99            | 50.00            |
| Bottle Revenue                             | 30.00            | 10.62            | 0.00             |
| Postage Reimbursement                      | 25.00            | 7.00             | 20.00            |
| Fax Income                                 | 130.00           | 147.50           | 130.00           |
| Donations                                  | 100.00           | 1,800.09         | 1,500.00         |
| Conscience Box Revenue                     | 50.00            | 87.39            | 100.00           |
| Sale of Books Revenue                      | 1,200.00         | 713.95           | 750.00           |
| Copier Revenue                             | 350.00           | 289.37           | 300.00           |
| SOV Grants                                 | 0.00             | 3,495.00         | 0.00             |
| Village & Towns Donations:                 |                  |                  |                  |
| Village of Orleans Donation                | 19,000.00        | 19,000.00        | 19,000.00        |
| Town of Barton Donation                    | 19,500.00        | 19,500.00        | 19,500.00        |
| Town of Brownington Donation               | 1,000.00         | 1,000.00         | 1,000.00         |
| Town of Coventry Donation                  | 1,000.00         | 2,000.00         | 2,000.00         |
| Town of Westmore Donation                  | 1,500.00         | 2,000.00         | 2,000.00         |
| <b>Total Village &amp; Towns Donations</b> | <b>42,000.00</b> | <b>43,500.00</b> | <b>43,500.00</b> |
| Trust Fund Support                         | 20,000.00        | 20,000.00        | 20,000.00        |
| <b>Total Revenues</b>                      | <b>64,885.00</b> | <b>70,119.99</b> | <b>66,350.00</b> |
| Repairs and Maintenance                    | 3,000.00         | 9,564.05         | 4,000.00         |
| Janitor                                    | 4,800.00         | 4,800.00         | 4,800.00         |
| Technology Expense                         | 2,000.00         | 4,983.82         | 2,000.00         |
| Books                                      | 9,000.00         | 9,029.88         | 7,000.00         |
| Newspapers/Magazines                       | 600.00           | 498.93           | 750.00           |
| Electricity                                | 2,400.00         | 1,549.72         | 2,000.00         |
| Water and Sewer                            | 700.00           | 622.00           | 700.00           |
| Fuel                                       | 8,000.00         | 4,375.02         | 7,000.00         |
| Wages                                      | 30,000.00        | 30,484.20        | 30,000.00        |
| Office Supplies                            | 3,000.00         | 1,851.04         | 3,000.00         |
| Phone                                      | 500.00           | 522.82           | 500.00           |
| Postage                                    | 400.00           | 124.79           | 400.00           |
| Insurance                                  | 4,000.00         | 3,650.94         | 3,500.00         |
| Miscellaneous Budget Item                  | 700.00           | 11.00            | 0.00             |
| Misc. Librarians                           | 3,000.00         | 1,021.54         | 3,000.00         |
| Employer FICA                              | 2,000.00         | 2,099.92         | 2,100.00         |
| Employer Medicare                          | 300.00           | 245.69           | 300.00           |
| <b>Total Expenditures</b>                  | <b>74,400.00</b> | <b>75,432.36</b> | <b>71,050.00</b> |
| <b>Total Jones Library Fund</b>            | <b>-9,515.00</b> | <b>-5,312.37</b> | <b>-4,700.00</b> |

Lake Region Senior  
Center  
01/01/2017 to  
12/31/2017

**INCOME**

|                |                        |              |
|----------------|------------------------|--------------|
| Area on Aging  |                        | \$ 9,682.75  |
| Appropriations | Includes Barton's 2016 | \$ 15,400.00 |
| Contributions  |                        | \$ 160.00    |
| Meals Served   |                        | \$ 11,518.53 |
| Interest       |                        | \$ 36.10     |

Total Income \$ 36,797.38

**EXPENSES**

|  |             |
|--|-------------|
| Bank Fees                                  | \$ 18.47    |
| Groceries & Supplies                       | \$ 6,371.45 |
| Utilities: Elec., W&S, Tele, fuel          | \$ 5,073.16 |
| Insurances                                 | \$ 2,001.00 |
| Wages                                      | \$ 9,604.40 |
| Payroll Taxes                              | \$ 1,762.80 |
| Postage & Delivery                         | \$ 25.30    |
| Flowers, Gifts, Donations                  | \$ 480.42   |
| Misc                                       | \$ 3,456.00 |
| Labor                                      | \$ 150.00   |
| Repairs & Maintenance Building & Equipment | \$ 3,227.00 |
| Rubbish                                    | \$ 260.00   |
| Property Taxes                             | \$ 2,639.04 |
| Food Bank                                  | \$ 750.17   |
| Corporation Report                         | \$ 45.00    |
| Filing for Non-Profit                      | \$ 275.00   |

Total Expenses \$ 36,139.21

Profit or Loss \$ 658.17

We derive our income from Appropriations from the towns, fund raisers, and meals, (which are by Donation).

We thank the towns, volunteers and organizations that have helped make our center a success.

We serve dinners on Wednesdays and Fridays, and provide meals to our homebound seniors.

Once a month we have a Birthday Dinner to celebrate all the people who have birthdays that month.

We serve meals to people from Barton, Orleans, Glover, Irasburg, Brownington and Albany.



For over 35 years, the Northeast Kingdom Council on Aging has been a trusted resource for older Vermonters to age in place. The Council on Aging is the go-to place for older Vermonters to gain assistance for aging well in their communities. We offer a Senior Helpline, health insurance counseling, staff specially trained to help people develop long range planning as they age, caregiver support programs and grants, case management for those who need a bit more support in aging in place, as well as assistance applying for fuel, food, and pharmacy programs. Our nutrition programs partially fund meal sites and home delivered meals under the guidance of our registered dietitian. Working with RCT and Legal aid we provide solutions for the complex challenges people face while living in a rural community. In addition, our work is supplemented by 300 volunteers who serve as Senior Companions, Meals on Wheels drivers, lead wellness programs and assist people in their homes.

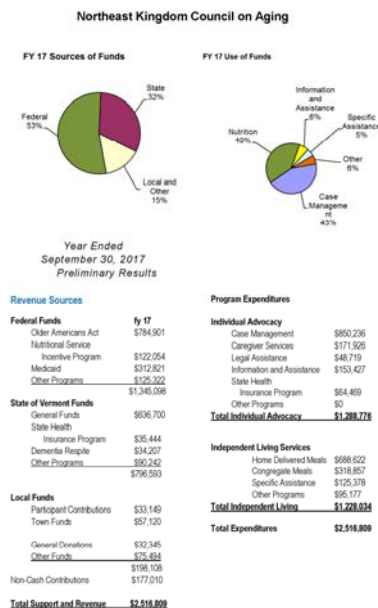
During this past year 283 residents of Barton used the services of our organization to meet their needs. People called our Helpline for assistance with caregiving, programs like 3SqVt, Medicaid and Medicare, fuel assistance, transportation and many other topics.

We sincerely thank the residents of Barton for their continued support to make a difference in the lives of the residents who are often the most vulnerable. As a private non-profit we are able to remain independent and put the focus on the consumers who need unbiased assistance.

We're just a call away... 800-642-5119

*Meg Burmeister*

Meg Burmeister  
Executive Director



181 Crawford Road - Derby  
PO Box 724 Newport VT 05855  
Phone 802-334-6744 Fax 802-334-7455  
Toll free 800-696-4979

2225 Portland Street  
PO Box 368 St. Johnsbury VT 05819  
Phone 802-748-3181 Fax 802-748-0704  
Toll free 800-649-0118

[www.nkhs.org](http://www.nkhs.org)



**Northeast Kingdom Human Services, Inc. (NKHS)**

**Annual Fiscal Year Summary: July 1, 2016 through June 30, 2017**

**The mission of NKHS is to enrich communities and enhance the ability of individuals and families to improve their lives.**

Emergency/crisis intervention care at NKHS is utilized 24 hours a day, 7 days a week. Thank you, **Town of Barton** voters, for your **\$2951.00** appropriation support last year toward our emergency/crisis services to residents in need in the NEK. The Emergency Services team responded to serve **506** individuals in fiscal year 2017. Family and friends of these individuals benefited from the support as well. Some of those responses were provided by the Embedded Emergency Crisis Services team dedicated to work alongside law enforcement responding to crisis situations at homes, businesses, barracks, and/or hospitals. Law enforcement and community members agree the positive impact embedded mental health crisis workers provide while responding directly to a scene or situation is invaluable. When unexpected tragic events occurred, our Specialty Team provided support at schools and businesses about how to deal with sudden grief and loss in the community.

NKHS served **246** individuals last year from the **Town of Barton** out of a total of **3580**. Individuals utilized supports and programs in homes, schools, NKHS offices, and in the communities of the NEK. We could not do this without our 500+ dedicated employees, 32 of these from your town. As a 501(c)(3) private not-for-profit organization, our volunteer Board of Directors and Program Standing Committees provided oversight to support the agency's belief that human services should be cost effective, available to all no matter their age or ability to pay, and responsive to the needs of our local communities.

Please visit our website at [www.nkhs.org](http://www.nkhs.org) for more information about our agency and services. NKHS bases our appropriation request on \$1.05 per person in your community according to the 2010 census, the same amount as last year. We greatly appreciate your interest, your help in letting people know about the services we provide, and your financial support.

Sincerely,

Carol Boucher  
Interim Executive Director

Mark Whitworth  
President, Board of Directors

*We're all about **being human.***



To the Voters of Barton:

Since 1950, the Northeastern Vermont Development Association (NVDA) has been the regional advocate for stronger communities and vibrant local economies. We are the only combined regional planning and economic development organization in Vermont, serving the largest geographic region of the state – the beautiful Northeast Kingdom.

Each year we request dues from our member communities. These funds are vital to us as they help defray the costs of providing direct assistance to the 50+ municipalities and scores of businesses in our region.

Local governance has become increasingly complex. NVDA has steadily expanded our service offerings, which now include, but are not limited to:

- Land use planning at the local and regional level – including town plans, zoning bylaws, and on-call technical assistance for local officials;
- Transportation studies, infrastructure inventories, and project planning;
- Digital mapping and GIS data services;
- Grant writing and administration for community and regional projects;
- Direct business support and referral services to employers in our region.
- Energy planning and water quality planning and implementation to help communities meet new statutory requirements;
- Emergency planning and assistance with flood hazard plans and regulations;
- Economic development planning to grow and strengthen businesses in our communities;
- Benchmarking and reporting for investments made in the region's USDA Rural Economic Area Partnership (REAP) Zone – a program that has brought millions of dollars to the region;
- Maintaining a federal Foreign Trade Zone designation to improve the competitiveness of companies that import in our region;
- Municipal education and training opportunities for local officials.

How is this relevant to Barton? In 2017, NVDA staff facilitated the adoption of Barton's Local Emergency Operations Plan. Sent Barton's Hazard Mitigation Plan to FEMA for approval/adoption, provided Plan and Zoning Bylaw assistance. Conducted site visits to local Businesses. Provided a Grant for Barton Baking Co. and assisted with Grants in Aid Project.

NVDA's municipal dues are based on a very affordable \$0.75 per capita rate, with a maximum of \$3,500 and a minimum of \$250. We take great pride in providing cost-effective professional services to the communities and businesses of the Northeast Kingdom.

As always, we thank you for your community's support. We look forward to serving you in the coming year.

Sincerely,  
David Snedeker  
Executive Director



To build and support one-to-one long term, independent relationships between unpaid community members and individuals with developmental disabilities so that all are heard, respected, included and empowered.

December 19, 2017

Dear Town Voters of Barton,

Orleans County Citizen Advocacy (O.C.C.A.) was founded in 1988 to promote friendships between individuals with developmental disabilities and community volunteers. Through one-to-one matches, O.C.C.A. helps advocates and partners build relationships where each person is respected, included, heard and empowered.

O.C.C.A. aims to ensure that persons with disabilities are respected, heard, empowered and included. Orleans County Citizen Advocacy supports enduring, positive connections that enhance strong, vibrant, diverse communities.

Since its inception, O.C.C.A. has initiated and supported over 100 matches without any federal, state or United Way funding. All Citizen Advocacy activities are funded through town appropriations and all appropriations remain in Orleans County and directly impact and benefit our neighbors.

We thank all Barton voters for your past support of Citizen Advocacy. Your help, once again, is respectfully requested. It is absolutely essential to the continuation of this vital program which has served members of the Northeast Kingdom for nearly three decades.

Presently, Orleans County Citizen Advocacy supports 28 members in matches; additionally, we have several matches in the making. During the past year, O.C.C.A. organized seasonal group activities that enabled partners and advocates to meet prospective new members and all current board members; we encouraged connections that helped to alleviate the isolation of developmentally disabled individuals in our community. Whenever possible, events supported local businesses and offered social opportunities within Orleans County. Activities included a working luncheon at the Carriage House in Orleans, an International Meal at Derby Line Village Inn, and an Art Evening in Irasburg which created Art Collaborations between Partners and Advocates that are displayed, at the present time through January first at The Tasting Center in Newport.

Our Board Members sent out a survey to all Partners and Advocates this past summer and met with many of them to assess our progress, challenges and our members' needs. Subsequent to meeting these needs, we contracted a Program Coordinator, RoseAnna Cyr, to assist with the development and expansion of our existing organization. Ms. Cyr holds a Master's Degree in Counseling and came to

OCCA with substantial experience in both the fields of Mental Health and community outreach. She has worked alongside our Board to create an Integrated Health Initiative that meets the four tenets of our Mission Statement and will result in special events programming in all towns served by OCCA.

We would greatly appreciate your continued support to connect Barton residents with others who may benefit from an O.C.C.A. friendship. Please support Orleans County Citizen Advocacy's town appropriation request of \$650.00 (six hundred fifty dollars and no cents) for 2018.

The O.C.C.A. Board of Directors, our Program Coordinator and all of our advocates, partners, members and volunteers look forward to your assistance again this year. If you are interested in learning more about Orleans County Citizen Advocacy, have questions, know someone who would be enriched by an O.C.C.A. friendship or would like to volunteer your time or talents, please contact me at (802) 673-4864 for further information.

Best Wishes,

Neila Anderson-Decelles

Chair of the Board of Directors of O.C.C.A.

Orleans County Citizen Advocacy

10:07 AM  
10/10/17  
Accrual Basis

Orleans County Citizen Advocacy  
**Profit & Loss**  
October 2016 through September 2017

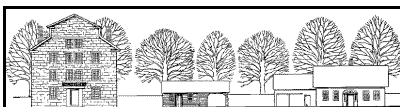
|                                 | Oct '16 - Sep 17 |
|---------------------------------|------------------|
| <b>Income</b>                   |                  |
| Direct Public Support           |                  |
| Corporate Contributions         | 1,100.00         |
| Individual Contributions        | 350.00           |
| Town Appropriations             | 11,700.00        |
| Total Direct Public Support     | 13,150.00        |
| Other Types of Income           |                  |
| Interest Income                 | 21.01            |
| Total Other Types of Income     | 21.01            |
| <b>Total Income</b>             | <b>13,171.01</b> |
| <b>Expense</b>                  |                  |
| Board Expenses                  | 246.20           |
| Business Expenses               |                  |
| Business Registration Fees      | 120.00           |
| Total Business Expenses         | 120.00           |
| Contract Services               |                  |
| Outside Contract Services       | 2,024.90         |
| Total Contract Services         | 2,024.90         |
| Operations                      |                  |
| Advertising Expenses            | 775.68           |
| Fundraiser Expenses             | 1,661.24         |
| Insurance - Liability, D and O  | 2,987.00         |
| Match Expense                   | 336.59           |
| Postage, Mailing Service        | 57.88            |
| Printing and Copying            | 78.00            |
| Supplies                        | 33.75            |
| Total Operations                | 5,930.14         |
| Travel and Meetings             |                  |
| Conference, Convention, Meeting | 1,593.92         |
| Mileage                         | 153.90           |
| Total Travel and Meetings       | 1,747.82         |
| <b>Total Expense</b>            | <b>10,089.06</b> |
| <b>Net Income</b>               | <b>3,101.95</b>  |

10:08 AM  
10/10/17  
Accrual Basis

Orleans County Citizen Advocacy  
**Balance Sheet**  
As of September 30, 2017

|                                       | sep 30, 17       |
|---------------------------------------|------------------|
| <b>ASSETS</b>                         |                  |
| Current Assets                        |                  |
| Checking/Savings                      |                  |
| OGCA Operating                        | 728.18           |
| OGCA Savings                          | 21,787.33        |
| Total Checking/Savings                | 22,515.51        |
| Total Current Assets                  | 22,515.51        |
| <b>TOTAL ASSETS</b>                   | <b>22,515.51</b> |
| <b>LIABILITIES &amp; EQUITY</b>       |                  |
| Liabilities                           |                  |
| Current Liabilities                   |                  |
| Other Current Liabilities             |                  |
| BEST Fund Liability                   | 1,500.00         |
| Total Other Current Liabilities       | 1,500.00         |
| Total Current Liabilities             | 1,500.00         |
| <b>Total Liabilities</b>              | <b>1,500.00</b>  |
| Equity                                |                  |
| Opening Balance Equity                | 17,516.78        |
| Unrestricted Net Assets               | 394.78           |
| Net Income                            | 3,101.95         |
| Total Equity                          | 21,013.51        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <b>22,513.51</b> |





**ORLEANS COUNTY HISTORICAL SOCIETY, INC.  
OLD STONE HOUSE MUSEUM**

109 Old Stone House Rd.  
Brownington, VT 05860

(802)754-2022 [www.oldstonehousemuseum.org](http://www.oldstonehousemuseum.org)

January 8<sup>th</sup>, 2018

Dear Residents,

The year 2017 was an outstanding year for the Old Stone House Museum. The Spring, Summer and Fall season's events were well-attended and successful. The Museum again offered a litany of engaging programs from Spring and Fall Field Days for school children, to Heritage Craft week; Blacksmithing to our annual Old Stone House Day, and so much more. We are proud to offer this wonderful array of opportunities to our communities and intend upon continuing our service to Orleans County and beyond!

We extend a warm farewell to Peggy Day Gibson, former Director of the Museum, who retired on December 1<sup>st</sup>, 2017. She was a visionary leader of the Museum for over ten years, always reverent of Orleans County's unique history and culture; always working hard to preserve, protect and promote our area. Molly Veysey now enthusiastically assumes her post as Director of the Museum. We encourage visitors to come by to meet the new Director and share in the excitement of a new era here at the Museum.

This year, the Old Stone House Museum hopes to further establish itself as one of most authentic destinations in the Northeast. We aim to expand the opportunities we offer for post-collegiate education, on-site events, youth and adult education and special programs over the next few years. We are extremely excited to collaborate with area towns and grow together.

However, despite our best efforts to fundraise and draw income, our fiscal responsibilities to this precious historic neighborhood are great. We need your help to continue our important mission.

Thank you for your continued support. It is very much appreciated!

Sincerely,

Molly Veysey, Museum Director

Skilled Nursing  
Occupational Therapy  
Physical Therapy  
Speech Therapy  
Licensed Nurses Aides  
Nutrition  
Social Services



Hospice  
Maternal Child Health  
Special Services  
Long Term Care  
Personal Care Attendants  
Homemakers

Phone: (802) 334-5213 Fax: (802) 334-8822 46 Lakemont Road Newport, Vermont 05855 Lyne B. Limoges, MSN, RN, Executive Director

## SERVICE REPORT FY 2017 ORLEANS ESSEX V.N.A. and HOSPICE, INC.

Orleans Essex Visiting Nurse Association (VNA) and Hospice, Inc. provides professional quality home health services to the residents of the 24 communities in Orleans and northern Essex counties. We serve the elderly, homebound and chronically ill through the VNA and homemaker programs and the terminally ill through our Hospice program. Special programs include a variety of clinics available to the public. As the only not-for-profit agency serving the area, our services are available to anyone in need regardless of their ability to pay and all clients are charged the same fee for the same service. We are locally controlled by a volunteer Board of Directors representing the towns we serve. We adhere to strict regulations, which prohibit the practice of charging more to a client who can afford services to compensate for those who cannot. All revenue, by law, goes back into the Agency to provide, maintain, and improve services and programs.

### SUMMARY OF SERVICES:

|   |        |
|---|--------|
| Total Agency Visits FY 2017 .....           | 40,964 |
| Total Visits FY 2017 - Town of Barton ..... | 7,098  |

During Fiscal Year 2017, home based services were provided to 201 individuals in Barton for a total of 7,098 multi-disciplinary visits. 40 residents received services through Agency-sponsored wellness programs.

Appropriation Request for 2017 .....\$10,000.00

Members of your community are in need of services daily and they receive them from the dedicated staff of the Orleans Essex VNA and Hospice, seven days a week, 24-hours a day. The funds your community appropriates to our Agency allow us to continue providing much needed care to individuals without third party insurance and those unable to pay, and provide special programs open to all community members. The Orleans Essex VNA & Hospice is supported by donations, service fees, and the generosity of communities who realize that in order to continue providing high quality home health services to their family members, friends, and neighbors, appropriations are desperately needed.

Respectfully submitted,  
Lyne B. Limoges, MSN, RN  
Executive Director

Orleans-Essex VNA & Hospice, Inc.  
BALANCE SHEET  
(Extracted from the Audited Financial Statement)  
For the Years Ended June 30, 2017

|   | 2017                |
|---|---------------------|
| <b>ASSETS</b>   |                     |
| Cash  | \$ 2,504,032        |
| Accounts Receivable (Net of<br>Allowance for Doubtful Accounts)     | 523,616             |
| Other Current Assets  | 104,866             |
| Assets Limited as to Use  | 343,312             |
| Property, Plant, and Equipment (Net<br>of Accumulated Depreciation) | <u>250,218</u>      |
| Total Assets  | <u>\$ 3,726,044</u> |
| <b>LIABILITIES</b>  |                     |
| Accounts Payable  | \$ 43,946           |
| Accrued Payroll and Related Taxes                                   | 441,684             |
| Deferred Revenue  | <u>147,352</u>      |
| Total Current Liabilities   | 632,982             |
| <b>NET ASSETS</b>   |                     |
| Unrestricted  | <u>3,093,062</u>    |
| Total Liabilities and Net Assets                                    | <u>\$ 3,726,044</u> |

Orleans-Essex VNA & Hospice, Inc.  
STATEMENT OF INCOME AND EXPENSE  
(Extracted from the Audited Financial Statement)  
For the Year Ended June 30, 2017

|   | 2017                |
|---|---------------------|
| <b>OPERATING REVENUE</b>  |                     |
| Net Patient Service Revenue   | \$ 4,863,635        |
| Other Operating Revenues  | <u>174,001</u>      |
| Total Income from Operations  | 5,037,636           |
| <b>OPERATING EXPENSES</b>   |                     |
| Salaries & Benefits   | 3,572,879           |
| Operating Expenses  | 1,072,189           |
| Interest Expense  | -                   |
| Depreciation and Amortization   | <u>69,497</u>       |
| Total Operating Expenses  | <u>4,714,565</u>    |
| <b>OPERATING INCOME (LOSS)</b>  | 323,071             |
| <b>OTHER REVENUE AND GAINS (LOSSES)</b>   |                     |
| Contributions and Fund Raising Income, net  | 30,099              |
| Investment Income   | 13,592              |
| Change in fair value of investment  | 7,233               |
| Loss on Disposal of Assets  | <u>-</u>            |
| Total Other Revenue and Gains (Losses)  | <u>50,924</u>       |
| Gratn Proceeds for Capital Acquisition  | -                   |
| <b>EXCESS (DEFICIT) OF REVENUE OVER EXPENSES AND INCREASE<br/>(DECREASE) IN UNRESTRICTED NET ASSETS</b> | 373,995             |
| Net Assets, beginning of year   | <u>2,719,067</u>    |
| <b>NET ASSETS, END OF YEAR</b>  | <u>\$ 3,093,062</u> |

Audit Performed by BerryDunn



Dear Town of Barton/Orleans

The Pope Memorial Frontier Animal Shelter, Inc. is requesting that you include the following request in your 2018 Town Warning.

Shall the voters of the town of Barton/Orleans vote to appropriate the sum of \$1000 to assist the Pope Memorial Frontier Animal Shelter with its commitments to rescuing, providing care to and finding homes for unwanted pets.

Over the past year, our shelter has taken in, provided medical care to, and placed into new homes over 500 local dogs and cats. 65 of these animals have come from the Barton/Orleans area. We have held 16 low-cost cat spay/neuter clinics, at which approximately 727 area cats and kittens have been spayed or neutered and vaccinated.

Thank you very much for your consideration

Sincerely

Betsy Hampton, Treasurer  
PMFAS Board Member  
December 2017

## Rural Community Transportation, Inc.

1677 Industrial Parkway  
Lyndonville, VT 05851  
Phone 748-8170, Fax 751-8349

Town of Barton  
Barton Town Office  
PO Box 657  
Barton, VT 05822

Date: October 18, 2017

Re: Town Appropriation

Ladies and Gentlemen:

Rural Community Transportation, Inc. ("RCT") is requesting to be placed on the Town Warning for March 2018 for an appropriation in the amount of \$6,000.00. This is the same amount that was requested and appropriated last year.

RCT has been providing service in your community for over twenty five years and must reach out again for community support in order to maintain the quality of service that is needed for the members of our community.

RCT is a nonprofit corporation providing transportation to the elderly and disabled, Medicaid and general public through a van/bus and volunteer service.

RCT transports people to, adult-day service facilities, senior meal sites and necessary medical treatments such as, dialysis, radiation therapy, chemotherapy, physical therapy, special medical needs and other appointments. Last year RCT provided 266,776 rides throughout our service area.

RCT provided 185 Barton residents with 15,249 trips travelling 259,236 miles at a cost of \$ 220,078; at an average cost of \$14.45 per trip.

We hope you will be able to assist us with this request and we look forward to continuing our service that is needed by the members in your community.  
Thank you for your time and consideration.

Respectfully,

*Mary Grant*

Mary Grant  
Executive Director



**Report of 2017 Activity for Barton**  
**Town Appropriation Request: \$ 1200**

Umbrella exists to ensure that communities in Caledonia, Orleans and Essex counties offer safety, support and options for self-determination to women and families. To this end, we provide the following services:

**The Advocacy Program** is the essential safety net for people affected by intimate partner violence and sexual abuse. We meet the needs of victims in crisis while also offering preventative programming to local schools and youth groups with a focus on gender respect, consent, and healthy relationships. In 2017 we:

- supported at least 683 individuals with direct advocacy
- housed 29 adults and 23 children in our shelter for a total of 2427 bed-nights
- reached 500 adults and 1,000 youth with our prevention programming

**Kingdom Child Care Connection** is the community-based child care resource and referral center for Caledonia and Southern Essex counties. We are responsible for helping families find and pay for high-quality child care services while also increasing the availability and quality of child development services through professional development opportunities and targeted programmatic supports. In 2017 we:

- connected 479 families with the Child Care Financial Assistance Program
- offered 25 professional development opportunities to 77+ child care providers to ensure the people responsible for taking care of our youngest citizens have the tools and resources they need to do their best.

**The Family Room** is a supervised visitation and monitored exchange center offering child-centered support for parents seeking to establish or rebuild relationships with their children. Last year we helped 75 children develop safe, healthy relationships with their non-residential parent. Additional services such as therapeutic visitation, parenting education, and mediation can also be arranged in order to help families address their unique goals and needs.

**Cornucopia** is geared towards helping women-in-transition achieve economic self-sufficiency. This 17-week job-skills training program introduces women to the culinary arts as they prepare Meals-on-Wheels for Newport-area seniors. After completing the program women are assisted with securing employment with a local business, in a position that fits their individual strengths and interests. To date, Cornucopia has provided over 31,000 nutritionally-balanced meals to Newport-area seniors and empowered 10 women through hands-on culinary and hospitality training.

Given that some of our services are provided anonymously, it can be difficult to provide precise usage figures for towns. At least 62 households in Barton were served directly by Umbrella in 2017, and the community as a whole benefited from prevention and outreach programs at schools, as well as training and consultation for human service and law enforcement professionals. Community support is critical to sustaining our programming and discovering innovative new approaches to the work we do. We are deeply grateful for Barton's support.

Respectfully submitted,

Renee A.K. Swain  
Executive Director

## **WELCOME O. BROWN CEMETERY**

**2017**

Welcome O. Brown Trustees continue to make improvements in the cemetery. This past summer the right-hand side of the cemetery [as you drive in] has had most of the stones straightened and some that had fallen over, reset. We thank Scott Bianchi and his crew from Heritage Memorials for their excellent work. As you will see, when you visit, the grounds continue to improve.

We are continuing the process of establishing a cremation burial site in the center of the cemetery. We are in hopes to have the area designed and ready for use this summer.

Through the financial support of the Town of Barton voters, the Trustees are able to continue taking care of Welcome O. Brown Cemetery. We appreciate the support.

## VACCINATE TO ELIMINATE RABIES

### WHAT IS RABIES?



Rabies is a viral infection passed from animals to other animals or humans, usually through a bite. The virus affects the brain, and is nearly always fatal (causes death). Here's how we control rabies in animals and reduce transmission to people.

### 1. VACCINATE DOGS



Rabies shots protect dogs and people. Because dog vaccination is common in the United States, people don't get rabies from dogs like they do in countries where dogs are not vaccinated.

### 2. VACCINATE CATS

In the last 25 years, most of the rabid domestic animals in the US have been cats. Cats are almost 5 times as likely as dogs to get rabies - but you can prevent this by vaccinating them.



### 3. VACCINATE WILDLIFE



Many Vermont wildlife are vaccinated with an edible vaccine through a bait drop. Do not touch or feed wildlife.

### 4. PREVENTION IN PEOPLE



If you are bitten or scratched by an animal or find a bat in a room where you were sleeping, wash any wound thoroughly. Call your doctor and the health department. 1-800-4-RABIES. You may need to get post-exposure prophylaxis (PEP), a series of shots that keep the virus from making people sick.



**ONE HEALTH  
VERMONT**  
VERMONT VETERINARY MEDICAL ASSOCIATION

For more information:  
[www.vtvets.org](http://www.vtvets.org) 802-878-6888





DEPARTMENT OF VETERANS AFFAIRS  
Veterans Affairs Medical Center  
215 North Main Street  
White River Junction, VT 05009  
866-687-8387 (Toll Free in New England)  
802-295-9363 (Commercial)

January 29, 2018

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans. We are able to help those who are homeless or unemployed, and also offer high quality healthcare for both primary care and a variety of specialty care options. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans! Please do not hesitate to contact us, if for no other reason than to register/enroll with us, in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363, extension 5118. A single form - VA form 10-10EZ - and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time Service Officers that are knowledgeable about our programs. These independent organizations serve all Veterans, including nonmembers, in processing disability and pension claims. They can be reached in White River Junction at:

|                          |              |
|--------------------------|--------------|
| American Legion          | 802-296-5166 |
| Disabled American        | 802-296-5167 |
| Veterans of Foreign Wars | 802-296-5168 |

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,

Matthew J. Mulcahy  
Acting Medical Center Director

*Bennington CBOC*  
186 North Street  
Bennington, VT 05201  
(802) 440-3300

*Brattleboro CBOC*  
71 GSP Drive  
Brattleboro, VT 05301  
(802) 251-2200

*Burlington CBOC*  
128 Lakeside Avenue  
Burlington, VT 05401  
(802) 657-7000

*Littleton CBOC*  
264 Cottage Street  
Littleton, NH 03561  
(603) 575-6701

*Rutland CBOC*  
232 West St  
Rutland, VT 05701  
(802) 772-2300

A MEMBER OF THE VA NEW ENGLAND HEALTHCARE SYSTEM  
Visit us at our web site <http://www.vishl.med.va.gov/wrj/>

**Gene A. Besaw & Associates, P.C.**  
**401 East Main Street**  
**Newport, VT 05855**  
**802-334-5093 Fax 802-334-6427**

January 29, 2018

Board of Selectman  
Town of Barton  
Barton, Vermont

Gentlemen:

This letter will update you as to the status of the Town of Barton's audit for the year ended December 31, 2016.

As the date of this letter we have completed the financial audit. Copies of the financial statements are available at the Town Clerk's office for any resident of the Town to review.

If you have any questions, please give me a call.

Very truly yours,



Gene A. Besaw, CPA

**MAY & DAVIES**  
ATTORNEYS AT LAW  
BANK BUILDING  
BOX 303  
BARTON, VERMONT 05822  
E-MAIL: [billdavies@together.net](mailto:billdavies@together.net)

LEE E. EMERSON  
(1898-1976)  
WILLIAM R. MAY  
WILLIAM BOYD DAVIES  
SARA DAVIES COE

TELEPHONE  
(802) 525-3766  
FACSIMILE  
(802) 525-3647

January 16, 2018

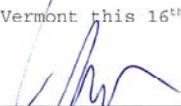
Ms. Kristin Atwood, Town Clerk  
Town of Barton  
34 Main Street  
Barton, Vermont 05822

Dear Kristin: RE: Town Agent Report

Following is my Town Agent Report:

As Town Agent, I am pleased to be able to report that there is presently no litigation pending against the Town of Barton.

Dated at the Town of Barton, Vermont this 16<sup>th</sup> day of January, 2018.

  
\_\_\_\_\_  
William Boyd Davies, Town Agent for  
the Town of Barton



Kirk J. Martin  
Sheriff

**ORLEANS COUNTY SHERIFF'S DEPARTMENT**  
PO BOX 355  
NEWPORT, VT 05855

Telephone  
(802) 334-3333  
Fax  
(802) 334-3307

**ORLEANS COUNTY SHERIFF'S DEPARTMENT  
2017 REPORT – TOWN OF BARTON**

The Orleans County Sheriff's Department provided 1303 hours of patrol services to the Town of Barton during 2017. The enclosed chart breaks down the total incidents, total arrests and traffic violations.

A monthly breakdown of services provided by the Sheriff's Department is available to you through your Town Clerk or from the Sheriff's Department.

The department, in partnership with the Newport Restorative Justice Board, maintains a "Drug Take-back" box in the lobby of the sheriff's department. This, in conjunction with the Drug Enforcement Administration's annual take-back days, has helped get hundreds of pounds of drugs disposed of that otherwise would have gone into landfills, groundwater systems, or used illicitly. Anyone with outdated, unused drugs can drop off those drugs during business hours at the sheriff's department for proper disposal (incineration).

In addition to the above, in 2017 the department equipped all officers & vehicles with the opioid overdose drug "Narcan". Narcan is a drug that is used to reverse opioid overdoses and with the current drug epidemic it has proven useful. Deputies have used the drug a small number of times prior to medical aid arriving on a scene.

For the second year in a row the department has provided a School Resource Officer at North Country Union High School. This has proven to be a valuable asset to the school and the community. We are currently looking for another deputy to provide the same to Lake Region Union High School beginning with the 2018-2019 school year.

In August the department switched back to the former records management system that we previously used. While the system that we had switched to in 2016 had some pro's, we found that officers were spending more time in the office doing data entry. The data entry was switched back to administrative personnel to allow deputies more time in the field. To that end, we purchased new mobile data terminals that each officer has in their vehicle that allows them some functions of data entry/report writing while still maintaining a presence in the community.

In December the sheriff's department celebrated the 10<sup>th</sup> anniversary of "Operation Santa". This program challenges area law enforcement and public safety agencies to help provide Christmas gifts to area schoolchildren. We also received generous support from many local area businesses and several individuals. **Thank you!** The program helped bring a happy holiday season to over 250 school children.

Like many other employers, we continue to have increases in medical insurance premiums as well as pay increases for veteran officers. I am requesting a 3% increase for 2018.

Respectfully Submitted,

Kirk J. Martin, Sheriff

| Town of Barton - Total Law Incident Report |                 |                         |  |    |    |
|--|-----------------|-------------------------|--|----|----|
| Nature of Incident                         | Total Incidents |                         |  |    |    |
| 911 Hang-Up                                | 1               | Larceny - Other         |  |    | 2  |
| Accident - Property damage only            | 6               | Missing Person          |  |    | 1  |
| Alcohol Offense                            | 1               | Motor Vehicle Complaint |  |    | 11 |
| Alarm                                      | 5               | Needle Disposal         |  |    | 1  |
| Animal Problem                             | 2               | Obstruction of Justice  |  |    | 2  |
| Assault - Simple                           | 2               | Public Speaking         |  |    | 4  |
| Assist - Agency                            | 26              | Subpoena Service        |  |    | 1  |
| Assist - K9                                | 1               | Suspicious Event        |  |    | 23 |
| Assist - Other                             | 1               | Theft                   |  |    | 6  |
| Assist - Public                            | 9               | Threats/Harassment      |  |    | 4  |
| Assist Motorist                            | 1               | Traffic Stop            |  |    | 95 |
| Bad Check                                  | 1               | Trespass                |  |    | 1  |
| Burglary                                   | 4               | TRO/FRO Service         |  |    | 4  |
| Citizen Assist                             | 2               | TRO/FRO Violation       |  |    | 1  |
| Citizen Dispute                            | 4               | Vandalism               |  |    | 8  |
| Dead Body                                  | 1               | VIN verification        |  |    | 33 |
| Directed Patrol                            | 30              | Wanted Person           |  |    | 2  |
| Disorderly Conduct                         | 1               | Welfare Check           |  |    | 4  |
| Disturbance                                | 1               |                         |  |    |    |
| Driving While License Suspended            | 4               |                         |  |    |    |
| Domestic Disturbance                       | 1               |                         |  |    |    |
| Drugs                                      | 3               |                         |  |    |    |
| Driving While Intoxicated                  | 2               |                         |  |    |    |
| Found/Lost Property                        | 1               |                         |  |    |    |
| Fraud                                      | 4               |                         |  |    |    |
| Juvenile Problem                           | 3               |                         |  |    |    |
| Litter / Pollution                         | 1               |                         |  |    |    |
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| Town of Barton - Total Arrest Report    |           |
|---|-----------|
| Statute Description                     | Total     |
| Obstruction of Justice                  | 1         |
| Liquor Violation                        | 1         |
| DUI                                     | 1         |
| Petit Larceny                           | 1         |
| Driving While License Suspended         | 5         |
| Violation of APO                        | 1         |
| Retail Theft                            | 1         |
|   |           |
| <b>Total Arrests for Town of Barton</b> | <b>11</b> |

| Town of Barton - Total Traffic Violation Report |    |
|---|----|
| Total Traffic Tickets                           | 59 |
| Total Warnings                                  | 55 |

## **Vital Statistics 2017**

### Births

|                                   |    |
|-----------------------------------|----|
| Filings from other towns.....     | 23 |
| Issued by Town Clerk.....         | 1  |
| Delayed or corrected filings..... | 3  |

### Civil Marriages

|                           |    |
|---------------------------|----|
| Issued by Town Clerk..... | 22 |
|---------------------------|----|

### Deaths

|   |    |
|---|----|
| Reported by State of Vermont to Town Clerk..... | 72 |
|---|----|

## Births Filed in Barton - 2017

| <b>Name</b>                  | <b>Date of Birth</b> | <b>Place of Birth</b> | <b>Parents' Names</b>                                     |
|------------------------------|----------------------|-----------------------|---|
| Mia Eliana Blake             | January 1            | Newport               | Zoe Eve Blake<br>Jeffrey Raymond Blake                    |
| Leighaunna Braylinn Shanahan | February 17          | Barton                | Leigha Dale Shanahan                                      |
| Jaxson Joseph Gosselin       | January 29           | Burlington            | Sierra Adonica-Marie Sawyer<br>Danny Joseph Gosselin, Jr. |
| Olivia Judith Johnson        | March 7              | Morrisville           | Kelsie Lee Sinnock<br>Justin Robert Johnson               |
| Faith Nicole Crosher         | April 10             | Newport               | Anna Marie Prue<br>William Peter Brandon Crosher          |
| Hudson Robert Mayhew         | April 13             | Newport               | Sara Elise LaBounty<br>Tyler Robert Mayhew                |
| Cooper Stacey Mayhew         | April 13             | Newport               | Sara Elise LaBounty<br>Tyler Robert Mayhew                |
| Jacob Alvin LaMadeleine      | April 29             | Newport               | Kayla May-Lyn West<br>Devin David LaMadeleine             |
| Ensley Ann Colbeth           | May 18               | Newport               | Makayla Ann Stevens<br>Blade Sidney Colbeth               |
| Sydney Ruth Colbeth          | May 18               | Newport               | Makayla Ann Stevens<br>Blade Sidney Colbeth               |
| Hailee Ann Perron            | May 23               | Newport               | Ashley Renee Carey<br>Dean Lionel Perron                  |
| Lucien Oliver Sicard         | May 31               | St. Johnsbury         | Kinsley Marie Sicard<br>Nathan Phillip Sicard             |
| Sebastian Chase Emerson      | June 8               | Newport               | Kelsey Laurel Davis<br>Jason Scott Emerson                |
| Dominick John Riendeau       | June 25              | Newport               | Jenna Leigh Riendeau<br>Claude Jean Riendeau              |
| Brayden Wade Wright          | July 6               | Newport               | Amber Lynn Wright<br>Wade Charles Wright, Jr.             |
| William Rohan Lee Brooks     | July 15              | St. Johnsbury         | Elizabeth Anna Brooks<br>Dustin Ray Brooks                |
| Findlay David Dunlavey       | August 1             | Newport               | Danielle Rae Nelson<br>Tucker Jordan Dunlavey             |
| Matthew David Ste.Marie, Jr. | August 8             | Newport               | Meghan Ashley Ste.Marie<br>Matthew David Ste.Marie Sr.    |
| Mackaylee Marie Kendrick     | August 16            | St. Johnsbury         | Kisha Lorraine Parson<br>Connor James Kendrick            |
| Jonah Alan Goff              | August 18            | Newport               | Brianna Lynn Carpenter<br>Joshua Troy Goff                |
| Oden Avery Rowell            | September 2          | Newport               | Makayla Marie Baraw<br>Trevor Slayton Rowell              |
| Tinsly Bea Pfaff             | October 27           | Newport               | Sandrick Elizabeth Franklin<br>Michael Steven Pfaff       |
| Magnolia Daniel Labor        | November 5           | Newport               | Olivia Marie Lavalette<br>Allen Mitchell Davis            |

## Civil Marriages Filed in Barton - 2017

| Name                          | Residence  | Date of Marriage |
|-------------------------------|------------|------------------|
| Layna Grace Wells             | Orleans    | March 17         |
| Bradley Craig Whipple         | Orleans    |                  |
| Nicole June Conley            | Barton     | March 5          |
| Mathew Clifford Parah         | Barton     |                  |
| Jonathan Adam Cote            | Barton     | April 20         |
| Sarah Elizabeth Fleurie       | Barton     |                  |
| Joseph Carl Blancato          | Barton     | May 27           |
| Courtney Ryan Millett         | Barton     |                  |
| Robert J. McManus             | Barton     | May 13           |
| Nancy Marcoux                 | Canada     |                  |
| Hannah Lee-Ann Wells          | Barton     | June 13          |
| Bobby Lee Limlaw III          | Barton     |                  |
| Cassandra Lynn Sicard         | Barton     | June 17          |
| Chance Allen Griffin          | Barton     |                  |
| Kristen Monique Gagnon        | Orleans    | June 17          |
| John Finley Rodgers           | Orleans    |                  |
| Cassie Emma Tarbox            | Orleans    | June 23          |
| Daniel Samuel Johnstone       | Orleans    |                  |
| Roberta Lee Iva Daniels       | Orleans    | June 17          |
| Derick Lance McCormack        | Orleans    |                  |
| Andrew Elliott Kloman         | New Jersey | July 17          |
| Jason Edward Hazelton         | New Jersey |                  |
| Amelia Marie Mariotti         | Orleans    | July 15          |
| Nathaniel Earl Michaud        | Orleans    |                  |
| Ericka Page                   | Barton     | July 22          |
| Kyle Behrsing                 | Barton     |                  |
| Kyle Steven Arah Dalpe        | Barton     | August 5         |
| Natalie Kathryn Pion          | Barton     |                  |
| Kelsie Lee Sinnock            | Orleans    | August 26        |
| Justin Robert Johnson         | Orleans    |                  |
| Leesa Marie Opperman          | Barton     | August 26        |
| Jamie Alan Ovitt              | Barton     |                  |
| Edwina Lise LaBrecque         | Barton     | September 2      |
| Stuart James Cornell          | Barton     |                  |
| Kristen Elizabeth Hardgrove   | Barton     | September 3      |
| Skyler Paul Watson            | Barton     |                  |
| Erica Lynn Fontaine           | Barton     | September 20     |
| Levi Shane Welton             | Barton     |                  |
| Jarred Paul Cross             | Barton     | October 10       |
| Haley Mae Hodges              | Barton     |                  |
| Tyler Payne Tinker            | Orleans    | October 14       |
| Kayla Rosann Flynn            | Orleans    |                  |
| Stella S. Smith               | Orleans    | October 21       |
| Travis M. Gilman              | Orleans    |                  |
| Angel Shae Stracqualursi      | Barton     | November 11      |
| Christopher John Perkins, Sr. | Barton     |                  |

## Deaths Filed in Barton - 2017

| Name                        | Age | Date of Death | Name                      | Age | Date of Death |
|-----------------------------|-----|---------------|---------------------------|-----|---------------|
| Stacy Elizabeth Bissell     | 45  | January 2     | Janet Catherine Hansson   | 81  | June 10       |
| John Allen Karasinski       | 66  | January 9     | Vernon Warner             | 71  | June 11       |
| John William Badger, Sr.    | 84  | January 14    | Ray Edward Cross          | 84  | June 18       |
| Paul E. Leblanc             | 97  | January 14    | Michael Edward McElroy    | 62  | July 5        |
| Brian I. Drown              | 68  | January       | Douglas Sidney Henderson  | 85  | July 18       |
| Richard G. Leblanc          | 62  | January 26    | Nicholas R. Miller        | 22  | July 29       |
| Peggy J. Rackleff           | 65  | January 29    | Therese R. Metras         | 86  | August 5      |
| Shirley L. Pearson          | 77  | February 3    | Arnold Elliot Langer      | 88  | August 7      |
| Hollis Robbins              | 74  | February 4    | Sebastian Chase Emerson   | 2m  | August 11     |
| Basil Kokoletsos            | 81  | February 11   | Robert W Fenton           | 96  | August 21     |
| Thomasine J. Goodrich       | 54  | February 13   | Roger E Berard            | 55  | August 22     |
| Warren L. Austin            | 92  | February 19   | Alfred Daniel Sines       | 95  | August 22     |
| Adrien Houle                | 95  | February 28   | Daniel Kevin McMaster     | 70  | August 24     |
| Andre J. Gagnon             | 69  | March 2       | Richard E. Valley         | 78  | August 30     |
| Alice Colleen Cloutier      | 72  | March 4       | Andrew J. Domina          | 94  | September 5   |
| Norman F. Sheldrake         | 70  | March 5       | Norman Frank Shores       | 76  | September 8   |
| Adeline Laura Couture       | 82  | March 10      | Barbara L. Stevens        | 99  | September 17  |
| Dale F. Pierce              | 78  | March 13      | Bickford C. Libby         | 86  | September 21  |
| Paul Parks Poquette         | 93  | March 21      | Michael James Hunt        | 49  | October 4     |
| Huguette C. McA'Nulty Black | 91  | March 30      | Charles John Roberts      | 80  | October 24    |
| Calvin H. Wills             | 84  | April 1       | Randy L Barrett, Sr.      | 57  | October 24    |
| Rebecca A. Grenier          | 36  | April 1       | Patricia I. Goelling      | 79  | October 30    |
| Leo Armand Vanasse          | 83  | April 1       | Dorothy G. Wakeman        | 90  | November 6    |
| Lawrence M. Halvorson       | 88  | April 9       | Theodore F. Zahne         | 59  | November      |
| Hwa Yol Billado             | 75  | April 11      | Armand Augstin Fontaine   | 83  | November 30   |
| Durwood D Todd              | 85  | April 13      | Donald Girard Simard      | 83  | December 10   |
| Selma Anne Morris           | 67  | April 19      | Joan Corning Poulos       | 85  | December 10   |
| Joseph Louis Labbie         | 86  | April 21      | David Lloyd George        | 94  | December 9    |
| Edward G. Farmer            | 88  | April 26      | Albert C. Greene          | 84  | December 18   |
| Michael Kelley              | 77  | May 3         | Michael F. Demarest       | 71  | December 16   |
| Charles Lewis Rash, Jr.     | 62  | May 5         | Rita G. Leduc             | 94  | December 22   |
| Catherine Perry Wilkinson   | 79  | May 10        | Janine E. Robillard       | 87  | December 24   |
| Tyler J Robinson            | 23  | May 12        | Philippe Louis Paradis    | 80  | December 25   |
| Patricia Joan Reilly        | 81  | May 19        | Mary Jane Talbot          | 85  | December 25   |
| Patricia Doherty            | 52  | May 23        | Cornelias Edward Bostwick | 77  | December 31   |
|                             |     |               | Lorraine Florence Dubois  | 85  | December 27   |



#### **The New Vital Records Law (Act 46) and What It Means for You**

The Vermont Legislature passed Act 46 in May 2017, which significantly changes the state laws that govern vital records –namely, birth and death certificates. The new law and rules will enhance the safety and security of birth and death certificates, provide better protection against misuse of these legal documents, and reduce the potential for identity theft. Additionally, the changes streamline the entire statewide system for creation, storage and tracking of birth and death certificates. Act 46 will impact anyone who seeks a copy of a Vermont birth or death certificate. **The changes go into effect on July 1, 2018.**

The most notable changes are:

- Only family members (as defined in Act 46), legal guardians, certain court-appointed parties or legal representatives of any of these parties can apply to obtain a certified copy of a birth or death certificate. In the case of a death certificate only, the funeral home or crematorium handling disposition may apply for a certified copy.
- An individual must complete an application and show valid identification when applying for a certified copy of a birth or death certificate.
- An individual who refuses to complete the application or cannot provide valid identification will be ineligible and referred to the Vital Records Office.
- Certified copies of birth and death certificates can be ordered from any town, not just where the birth or death occurred or where the person was a resident.
- Certified copies will be issued on anti-fraud paper.
- Access to noncertified copies (previously called “informational” copies) is not significantly changed by the new law or rules.
- Marriage, civil union, divorce or dissolution certificate copies and processes are not affected by the new law or rules.

For text of Act 46, go to

<https://legislature.vermont.gov/assets/Documents/2018/Docs/ACTS/ACT046/ACT046%20As%20Enacted.pdf>







# Household Hazardous Waste



2018 Collection Days



**Saturday May 5**  
**Saturday July 7**  
**Saturday October 6**  
**7:30 am to 11:30 am**

Event to be held at the;  
New England Waste Services of Vermont, Inc.  
(WASTE USA) landfill facility on Airport Road in Coventry

This event is FREE and open to the RESIDENTS of  
**Newport City, Coventry, Barton & Lowell**

If you qualify as a small quantity (CEG) business, and wish to dispose of your hazardous waste, arrangements for disposal and payment must be made in advance and at least one week prior to the event.

**Proof of residency will be required.**

## **Materials Accepted at the Event:**

Acids, Adhesives, Aerosols, Antifreeze, Brake Fluid, Cements, Charcoal Lighters, Chlorine, Cleaning Fluid, Degreasers, Disinfectants, Drain Cleaners, Dry Gas, Epoxies, Dyes, Fiberglass Resins, Flea Powders, Furniture Strippers, Hair Removers, Herbicides, Insect Repellents, Lacquers, Lubricants, Mothballs or Flakes, Nail Polish Removers, Oven Cleaners, Latex Paints, Oil Based Paints, Paint Removers, Paint Thinners, Permanent Solutions, Pesticides, Photo Chemicals, Rat Poisons, Rug & Upholstery Cleaners, Rust Solvents, Wood Preservatives, Spot Removers, Toilet Bowl Cleaners, Tub and Tile Cleaners, Turpentine, Varnish, Weed Killers, Wood Polishes, Wood Stains, Fluorescent Light Tubes/Lighting, Mercury Containing Products, Roofing Tar & Driveway Sealer.

## **Materials NOT Accepted at the Event:**

Asbestos, Automotive and Marine Batteries, Tires, Used Oil, Explosives or Shock-Sensitive Materials, Ammunition, Radio-Active Wastes, Pathological Wastes, Infectious Waste, Medicines, Dioxins, Compressed Gas Cylinders, Electronic Waste, Asphalt.

If you have any questions about the event or acceptable materials please call;  
**(802) 334-8300**

68 Town of Barton  
34 Main St.  
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Town of Barton