



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Christine Payne**  
(Initial Appointment)

of 259 Wood Rd.  
N. Middlesex, VT 05676

was duly appointed and commissioned

**Member, Vermont Immunization Advisory Council**

On December 12, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of March, 2019.

A true copy of record

Attest:

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Susan Allen  
Secretary of Civil and Military Affairs