



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Kate Purcell**

of 29 Eastman Way  
Burlington, VT 05401

was duly appointed and commissioned

**Alternate Member, District #4 Environmental Commission**

on June 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2019.

A true copy of record

Attest:

*Brittney L. Wilson*

\_\_\_\_\_  
Brittney L. Wilson

Secretary of Civil and Military Affairs