



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Erica Marthage**  
(Replacing Fenster)

of P.O. Box 307  
Manchester Center, VT 05255

was duly appointed and commissioned

**Member, Criminal Justice Training Council**

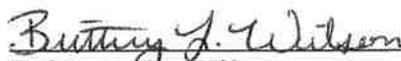
on October 2, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2018.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs