



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Rubel**  
(Initial Appointment)

of 45 Abbott Avenue  
Barre, VT 05641

was duly appointed and commissioned

**Member, Blue Ribbon Commission on Financing Affordable & High Quality Child Care**

On July 21<sup>st</sup>, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1<sup>st</sup> day of November, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs