

BOARD OF PHARMACY
Secretary of State, Office of Professional Regulation
National Life Building, North, Floor 2, Montpelier, VT 05620-3402
AGENDA
December 7, 2011 at 9:00 A.M.

1. Call to order (review agenda).
2. Approval of the Minutes of the October 26, 2011 meeting.
3. **Hearings/Stipulations et al :**

At 9:15 A.M. – Consider Stipulation and Consent Order in the Matter of Aetna Specialty Pharmacy LLC, Docket Number 2011-598.

At 9:30 A.M. – Appeal hearing in the matter of Glenn Myer, Docket Number M2011-54.

At 10:00 A.M. – Default hearing in the matter of Erica L. Lemire, Docket Number 2011-443.
4. **Guests:**
5. **Case Manager's Report :**

Carla Preston, Case Manager, to report on current and follow-up cases.

Consider Rite Aid Pharmacy, #10325's request for Reinstatement of its license, Docket Number M2011-133 (2010-476).
6. **COMPLAINTS, review of Reports of Concluded Investigation:**
 - a. **2010-473 and 2010-474** – Earl Pease to present for closure.
 - b. **2010-643 and 2010-644** – Jeffrey Firlik to present for closure.
 - c. **2011-40** – Steve Vincent to present for closure.
 - d. **2011-335 and 2011-336** – Investigative Team Member was Emma Pudvah.
 - e. **2011-340** – Investigative Team Member was Emma Pudvah.
 - f. **2011-365 and 2011-366** – Earl Pease to present for closure.
 - g. **2011-491** – Judith Werneck to present for closure.
 - h. **2011-596** – Jeffrey Firlik to present for closure.
 - i. **2011-597** – Steven Vincent to present for closure.
 - j. **2011-600** – Steven Vincent to present for closure.
 - k. **2011-601, 2011-602 and 2011-603** – Jeffrey Firlik to present for closure.
7. **Reports:**

Inspector Daniel Vincent to report on the NABP Interactive Compliance Officer Forum which was held December 1st through December 2nd of 2011.

8. **Legislation/Rulemaking:**

Continued discussion on Administrative Rules for Remote Pharmacies.

9. **Review Applications for licensure as a Pharmacist :**

Katherine V. Arlington, PharmD (Examination)
Chelsea M. Bull, PharmD (Examination)
Cheryl L. Mraz, R.Ph. (Endorsement)
Peter Youssef, PharmD (Examination)

10. **Review Applications for licensure as an Out of State Registered Pharmacist (Telepharmacy):**

Diane B. Scott—Employed by Luna Rx (Company's scope of patient services and protocol has not yet been reviewed by the Board)

11. **In-State Drug Outlets (pharmacies, wholesalers, manufacturers, etc.):**

- a. Pharmacy Network, LLC, d/b/a **Community Health Pharmacy**, 4 Slapp Hill, Hardwick, VT, submitted an application for a new remote pharmacy pilot project. The facility has successfully passed its initial inspection. A temporary registration has been issued and is set to expire on January 31, 2012. Final inspection performed on June 14, 2011. Affidavit of adequate drug supply and proof of DEA registration is required. The Board has requested that the consultation area be moved to a more private location. A plan to relocate the consultation area has been reviewed and approved by the Board.

12. **Change in Pharmacist Manager:**

- a. **Kinney Drugs, Inc. #55**, (038-3310), located at 1653 Williston Road, South Burlington, Vermont, submitted an application for change in pharmacist manager from Thomas P. French to M. Jacklynn Estes.
- b. **Price Chopper Pharmacy #165**, (038-2951), located at 595 Shelburne Road, Burlington, Vermont, submitted an application for change in pharmacist manager from Jacie L. Scott to Raja S. Idupulapati.
- c. **Rite Aid Pharmacy #10318**, (038-3383), located at 39 Hinesburg Road, South Burlington, Vermont, submitted an application for change in pharmacist manager from Kate L. Maxfield to Melissa A. Lawrence.
- d. **Rite Aid Pharmacy #10329**, (038-3358), located at 355 North Main Street, Barre, Vermont, submitted an application for change in pharmacist manager from Waldemar Z. Wierzbicki to Kate L. Maxfield.

13. **Non-Resident Pharmacies:**

Review the list of non-resident pharmacies issued a licenses since the Board's last meeting.

The following application(s) must be reviewed and approved by the Board prior to issuing a license:

- a. **Medco Health Solutions of Las Vegas, LLC**— 6225 Annie Oakley Drive, Las Vegas, NV.
- b. **SaveDirectRx, Inc.** —4590 Lockhill Selma, San Antonio, TX.
- c. **Wellpartner, Inc.** —7216 SW Durham Road, Portland, OR.

14. **Non-Resident Wholesaler/Manufacturer Drug Outlets:**

Review the list of non-resident wholesalers/manufacturers issued licenses since the Board's last meeting.

The following application(s) must be reviewed and approved by the Board prior to issuing a license:

- a. **Allergan USA, Inc.**— 324 Half Acre Road, Cranbury, NJ.
- b. **Fisher Clinical Services Inc.** —700 A Nestleway, Breinigsville, PA.
- c. **M Drug LLC, D/b/a Miller Drug Westgate**— 915 Union Street, Bangor, ME.
- d. **MedImmune Biologics, Inc.** —355 Omnicron Court, Shepherdsville, KY.

15. **Drug Outlet remodeling, closures, changes in Offices/Directors, hours of operation, etc.:**

- a. McGregor's South Hero Pharmacy submitted an expansion proposal.

16. **Continuing Pharmacy Education Requests:**

- a. **"Pharmacotherapy of Bipolar Depression: A Review of Pharmacological Options for Acute and Maintenance Treatment"** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on October 18, 2011.
- b. **"Clinical Pearls: Collage"** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on December 1, 2011.
- c. **"What Paddle Do You Have When You're Up a Creek? Reversal Strategies for New Anticoagulants."** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture will be held on December 12, 2011.
- d. **"Pharmacy and Therapeutics Committee Meeting"** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture and discussion will be held on January 13, 2012.

16. **Continuing Pharmacy Education Requests:** - continued
 - e. **“DVHADUR Board Meeting—July 19, 2011”** submitted by Andrew Miller, requesting approval for two and one half (2.5) live (didactic) continuing pharmacy education credit. The meeting was held on July 19, 2011.
 - f. **“DVHADUR Board Meeting—September 13, 2011”** submitted by Andrew Miller, requesting approval for two and one half (2.5) live (didactic) continuing pharmacy education credit. The meeting was held on September 13, 2011.
 - g. **“DVHADUR Board Meeting—October 25, 2011”** submitted by Andrew Miller, requesting approval for two and one half (2.5) live (didactic) continuing pharmacy education credit. The meeting was held on October 25, 2011.

17. **Intern/Preceptor application(s):**

Prial. Patel—Review Intern’s Evaluation of Internship Period and Preceptor’s Affidavit of Internship Hours regarding the 533 hours she earned from July 21, 2011 through October 29, 2011, while working at Rite Aid Pharmacy #10325, located in Saint Albans, Vermont, with David S. Knightes as her Preceptor. (Ms. Patel has submitted an Application for Licensure as a Pharmacist)

18. **Pharmacy Technicians:** Total number of Active Registered Technicians is **1,220** (1,141 Resident, 79 Non-Resident).

19. **Newsletter Topics!**

The deadline for articles for the March Newsletter is January 25th.

20. **Miscellaneous Correspondence:**
 - a. Review email from Keith Johnson regarding registration requirements in order to obtain a Canine Handler DEANumber.

21. **National Association of Boards of Pharmacy (NABP) Correspondence:**
 - a. Review various documents from the NABP.

22. **Public Comment**

23. **Other Business Introduced**
 - a. Review CE Audit Responses

24. The next meeting is scheduled for **January 25, 2011** at 9:00 A.M.
26. Adjourn

2012 MEETING DATES

February 22nd, March 28th, April 25th, May 23rd, June 27th, July 25th,
August 22nd, September 26th, October 24th and December 5th.