



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mark Delaney**  
(Reappointment)

of P. O. Box 53  
Jeffersonville, VT 05464

was duly appointed and commissioned

**Member, Recreational and Education Facilities Grant Program Committee**

On September 4th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs