

**House Committee on Appropriations
RECORD OF ACTION ON BILL**

H _____ S 285 Title: Health Care Reform Initiatives data collection
 Sponsor: Senate Health + Welfare + access to home & community-based services

Date Recommended Out of Committee 4/26/22 Reporter Rep. Yacovone

**Use one Record of Action for all votes (attach extra sheets if needed).
 Attach a copy of the final draft of each document voted upon.**

MEMBERS	VOTES OF THE COMMITTEE															
	VOTE #1 Bill Recommended amendment		VOTE NO. 2 Bill as amended		VOTE NO. 3 5/9/21 Stawpoll		VOTE NO. 4		VOTE NO. 5		VOTE NO. 6		VOTE NO. 7		VOTE NO. 8	
	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N
Fagan	✓		✓		✓											
Feltus	✓		✓		✓											
Harrison	✓		✓		✓											
Helm	✓		✓		abs											
Jessup	✓		✓		✓											
Scheu	✓		✓		✓											
Squirrell	✓		✓		✓											
Toleno	✓		✓		✓											
Townsend	✓		✓		✓											
Yacovone	✓		✓		✓											
Hooper	✓		✓		✓											

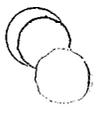
List each vote by:
 VOTE # (1, 2, 3, etc), DATE (mm/dd/yy), DRAFT #, Amendment Sponsor (if applicable) and vote tally.

Amendment Moved by Yacovone Seconded by Fagan
To amend S. 285 as recommended by House Health
Care by Draft 1.1, attached. (Committee amendment)
111-0-0

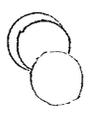
Bill as amended Moved by Scheu Seconded by Fagan
to find favorable S. 285 as recommended by
House Health Care, and further amended
by HAC.
111-0-0

5/9/22
Stawpoll
\$5 million total to MCB carried
in budget, FY23.
110-0-1

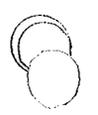
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Handwriting practice section 2: A second set of 15 horizontal lines with a circular starting point on the left side.



Handwriting practice section 3: A third set of 15 horizontal lines with a circular starting point on the left side.



1 TO THE HOUSE OF REPRESENTATIVES:

2 The Committee on Appropriations to which was referred Senate Bill No.
3 285 entitled “An act relating to health care reform initiatives, data collection,
4 and access to home- and community-based services” respectfully reports that it
5 has considered the same and recommends that the report of the Committee on
6 Health Care be amended in Sec. 3, payment and delivery system reform;
7 appropriations, in subsection (a), by striking out “\$1,400,000.00” and inserting
8 in lieu thereof “\$900,000.00”

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17 (Committee vote: _____)

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Representative _____

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FOR THE COMMITTEE

