



State of Vermont

Executive Department

Be it Remembered, That

Paul Howard
(Replacing Boardman)

of 232 Appletree Point
Burlington, VT 05408

was duly appointed and commissioned

Member, Veterinary Board


on January 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2023.

A true copy of record

Attest:



Brittney L. Wilson
Secretary of Civil and Military Affairs