



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Christopher Brickell**  
(Replaces McQueen)

of 133 North Street  
Brandon, VT 05733

was duly appointed and commissioned

**Member, Vermont Criminal Justice Training Council**

On April 28th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2018.

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs