

**From:** Coriell, Scott [Scott.Coriell@vermont.gov]  
**Sent:** Saturday, September 26, 2015 11:24 AM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's public appearance schedule

**MEDIA ADVISORY**

September 25, 2015

**Gov. Peter Shumlin's public appearance schedule**

**Saturday, September 26**

4:30 p.m. Attend Landmark's 30th Anniversary and the Ribbon Cutting for the new MacFarlane Science, Technology & Innovation Center  
19 River Road, Putney

**Monday, September 28**

Attend Climate Week and Speak at the Climate Group's States and Regions Leading the Way Panel  
New York City (for more information, visit <http://www.theclimategroup.org/what-we-do/events/climate-week-nyc-1/>)

**Tuesday, September 29**

12:00 p.m. Press Conference  
Topic and Location TBD

**Wednesday, September 30**

12:00 p.m. Attend Vermont Foodbank National Hunger Action Month Event  
State House Lawn, Montpelier

12:30 p.m. Sign Falls Prevention and Awareness Month Proclamation  
Governor's Ceremonial Office, State House, Montpelier

4:30 p.m. Attend Friends of the State House Book Launch  
Cedar Creek Room, State House, Montpelier

**Thursday, October 1**

1:00 p.m. Attend Opening Ceremony for Vietnam Veterans Traveling Memorial Wall Exhibit  
Champlain Valley Expo, Essex Junction

**Friday, October 2**

11:00 a.m. Attend National Manufacturing Day Event  
Vermont Technical College, Randolph

**Saturday, October 3**

2:00 p.m. Attend Taylor Park Fountain Reopening

Taylor Park, St. Albans

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