



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Judith A. Henkin**  
(Reappointment)

of 2630 Hollister Hill Road  
Marshfield, VT 05658

was duly appointed and commissioned

**Deputy Commissioner, Department of Corrections**

on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:

*Brittney L. Wilson*  
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Brittney L. Wilson

Secretary of Civil and Military Affairs