



State of Vermont

Executive Department

Be it Remembered, That

Alton Barber
(Reappointment)

of P. O. Box 57
Hinesburg, VT 05461

was duly appointed and commissioned

Member, State Emergency Response Commission

On April 28th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of November, 2017.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs