



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Alton Barber**  
(Reappointment)

of P. O. Box 57  
Hinesburg, VT 05461

was duly appointed and commissioned

**Member, State Emergency Response Commission**

On April 28th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of November, 2017.

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs