



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Charles "Butch" Shaw**  
(Initial Appointment)

of 910 Markowski Road  
Florence, VT 05744

was duly appointed and commissioned

**Member, Northeast Forest Fire Protection Commission**

On October 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "M. J. ...", written over a horizontal line.

Secretary of Civil and Military Affairs