

**BOARD OF PHARMACY**  
Secretary of State, Office of Professional Regulation  
National Life Building, North, Floor 2, Montpelier, VT 05620-3402

**AGENDA**

**March 23, 2011 at 9:00 A.M.**

1. Call to order (review agenda).
2. Approval of the Minutes of the February 23, 2011 meeting.
3. **Hearings/Stipulations *et al.***
  - a. At 9:30 A.M. – Default Hearing in the matter of Stephen D. Comeau, Docket Number 2009-332.
4. **Guests:**

At 1:00 P.M. – Mike Duteau, R.Ph. with Kinney Drugs will be attending to provide and update on their progress on the telepharmacy project they previously proposed to the Board.
5. **Case Manager's Report:**

Carla Preston, Case Manager, to report on current and follow-up cases.
6. **COMPLAINTS, review of Reports of Concluded Investigation:**
7. **Reports:**
8. **Legislation/Rulemaking:**
9. **Review Applications for licensure as a Pharmacist:**

Carrie C. Phillips, PharmD (Endorsement)  
Denise L. Romeo, R.Ph. (Endorsement)  
Erik D. Svendsen, PharmD (Endorsement)  
Matthew M. Sweatt, PharmD (Endorsement)
10. **Review Applications for licensure as an Out of State Registered Pharmacist (Telepharmacy):**

Review the list of registrations issued since the February 23, 2011 meeting.

11. **In-State Drug Outlets (pharmacies, wholesalers, manufacturers, etc.):**

- a. Ludlow Pharmacy, Inc., **d/b/a Ludlow Pharmacy**, 57 Pond Street, Ludlow, VT, submitted a new retail pharmacy application. The facility has successfully passed its initial inspection. A temporary license has been issued and is set to expire on April 1, 2011. Passed Final Inspection on March 16, 2011. Further documentation is required.
- b. Pharmacy Network, LLC, **d/b/a Community Health Pharmacy**, 4 Slapp Hill, Hardwick, VT, submitted an application for a new remote location. The facility has successfully passed its initial inspection. A temporary license has been issued and is set to expire on April 12, 2011. Further documentation and a final initial inspection are required.
- c. Walgreen Eastern Co., Inc., **d/b/a Walgreens #11526**, 514 Farrell Street, South Burlington, VT, submitted a new retail pharmacy application. The facility has successfully passed its initial inspection. A temporary license has been issued and is set to expire on April 19, 2011. Further documentation and a final initial inspection are required.

12. **Change in Pharmacist Manager:**

- a. **Copley Hospital Pharmacy**, (037-1531), located at 528 Washington Highway, Morrisville, Vermont, submitted an application for change in pharmacist manager from Mila A. Lishka to Carrie C. Phillips.
- b. **Wal-Mart Pharmacy #10-2224**, (038-3277), located at 883 Harvest Lane, Williston, Vermont, submitted an application for change in pharmacist manager from Thomas P. Ryan to Riyaz J. Merali.

13. **Non-Resident Pharmacies:**

Review list of non-resident pharmacies licensed since the last Board meeting.

**The following application(s) must be reviewed and approved by the Board prior to issuing a license:**

- a. **AxelaCare Holdings, Inc., d/b/a AxelaCare Health Solutions, LLC**, 9730 Pflumm Road, Lenexa, KS.

14. **Non-Resident Wholesaler/Manufacturer Drug Outlets:**

Review list of non-resident wholesalers/manufacturers licensed since the last Board meeting

**The following application(s) must be reviewed and approved by the Board prior to issuing a license:**

- a. **UPS Supply Chain Solutions, Inc.**, 11811 Landon Drive, Suite 200, Mira Loma, CA.

15. **Drug Outlet remodeling, closures, changes in Officers/Directors, hours of operation, etc.:**
16. **Continuing Pharmacy Education Requests:**
  - a. **“Antithrombotics for Secondary Stroke Prevention”** submitted by Lisa Jackman with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The meeting was held on March 15, 2011.
  - b. **“Medication Therapy Management”** submitted by Amber Schaal with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The meeting will be held on April 7, 2011.
  - c. **“Erythropoietin and Erythropoiesis”** submitted by Eleanor L. Mesler, PharmD, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The meeting was held on March 8, 2011.
17. **Intern/Preceptor application(s):**
18. **Pharmacy Technicians:** Total number of Active Registered Technicians is **1, 574** (1,453 Resident, 121 Non-Resident).
19. **Newsletter Topics!**
20. **Miscellaneous Correspondence:**
  - a. Review the February 23, 2011 email from Dmitri Belokon regarding documentation requirements for in-state pharmacies that purchase or sell prescription medications from another licensed in-state pharmacy.
  - b. Review the February 23, 2011 email from Andrew Monfre regarding generic substitution.
  - c. Review the February 28, 2011 email from Susan Brichler Trujillo regarding Front Desk Clerks and OTC products.
  - d. Review the March 3, 2011 email from Christopher Dang regarding pharmacy delivery and drop-off.
  - e. Review the March 3, 2011 email from Rosemary Call regarding regulations around prescription transfer incentives.
  - f. Review the March 7, 2011 email from Pam Clardy regarding regulations for medications dispensed to a patient being discharged from an Ambulatory Surgery Facility.
  - g. Review the March 9, 2011 email from Andrew Monfre regarding prescription transfers.
  - h. Review the March 14, 2011 email from Daniel Belzil regarding Prescriber-Identifiable Data.

20. **Miscellaneous Correspondence:** - continued
  - i. Review the March 16, 2011 email from Diane Ludwig regarding the regulations around printing messages on prescription blanks.
21. **National Association of Boards of Pharmacy (NABP) Correspondence:**
  - a. Review various documents from the NABP.
22. **Public Comment**
23. **Other Business Introduced**
  - a. Review and Update on the NABP Consultants recommendations.
24. The next meeting is scheduled for **April 27, 2011** at 9:00 A.M.
25. Adjourn

**2011 MEETING DATES**  
May 18<sup>th</sup>, June 22<sup>nd</sup>, July 27<sup>th</sup>, August 24<sup>th</sup>,  
September 28<sup>th</sup>, October 26<sup>th</sup> and December 7<sup>th</sup>.