



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**John Pellegrini**  
(Replacing Ready)

of 29 Strong Road  
Orange, VT 05641

was duly appointed and commissioned

**Member, Vermont Council on Homelessness**

on April 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021

A true copy of record

Attest:

*Brittney L. Wilson*

Brittney L. Wilson

Secretary of Civil and Military Affairs