



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Marla Simpson**  
(replaces Roberts)

of 3 Hedding Drive #8  
Randolph, VT 05060

was duly appointed and commissioned

**Member, State Program Standing Committee for Adult Mental Health**

On August 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30<sup>th</sup> day of April, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. M. [unclear]", written over a horizontal line.

Secretary of Civil and Military Affairs