



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Alton Barber**  
(Initial Appointment)

of P. O. Box 57  
Hinesburg, VT 05461

was duly appointed and commissioned

**Member, Public Safety Broadband Network Commission**

On September 4th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of July, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs