



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Nels Kloster**  
(Reappointed)

of PO Box 404  
Marlboro, VT 05201

was duly appointed and commissioned

**Member, Clinical Utilization and Review Board**

On May 16th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of May, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs