



# ***State of Vermont***

## ***Executive Department***

**Be it Remembered, That**

**Matthew Crawford**  
(Reappointment)

of 192 Decker Road  
Milton, VT 05468

was duly appointed and commissioned

**Member, Travel and Recreation Council**

on August 5, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script that reads "Brittney L. Wilson".

---

Brittney L. Wilson  
Secretary of Civil and Military Affairs