



State of Vermont

Executive Department

Be it Remembered, That

Clotilde Hryshko
(Replaces Blood)

of 4917 VT Route 14
East Randolph, VT 05041

was duly appointed and commissioned

Alternate Member, District #3 Environmental Commission

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Louis Porter", is written above a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs