



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Jay Sweeny**  
(Replacing Allard)

of 912 Hathaway Point Road  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, Fish and Wildlife Board**

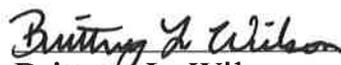
on April 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2025.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs