



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Ed Read**  
(Replacing Greshin)

of 92 Fire Pond Lane  
Fayston, VT 05673

was duly appointed and commissioned

**Member, House of Representatives District Washinton-7**

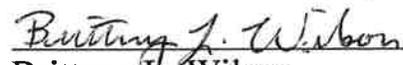
on September 7, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 9, 2019.

A true copy of record

Attest:

  
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Brittney L. Wilson  
Secretary of Civil and Military Affairs