



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Adam Greshin**  
(Reappointment)

of 611 Eurich Pond Road  
Warren, VT 05674

was duly appointed and commissioned

**Member, State Workforce Investment Board**

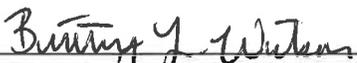
on August 5, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2020.

A true copy of record

Attest:

  
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Brittney L. Wilson  
Secretary of Civil and Military Affairs