



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David O'Brien**  
(reappointment)

of P. O. Box 588  
Bennington, VT 05201

was duly appointed and commissioned

**Member, Alcohol & Drug Abuse Council**

On October 20th, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. R. N.", is written over a horizontal line.

Secretary of Civil and Military Affairs