



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Thomas Frank**  
(Reappointment)

of 87 Herrick Avenue  
Milton, VT 05468

was duly appointed and commissioned

**Member, State Rehabilitation Council for the Blind & Visually Impaired**

on August 11, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to September 30, 2019.

A true copy of record

Attest:

*Brittney L. Wilson*

Brittney L. Wilson

Secretary of Civil and Military Affairs