

**House Committee on Appropriations
RECORD OF ACTION ON BILL**

H S 148 Title: Environmental Justice in VT
Sponsor: Sen. Ram Hinsdale and others

Date Recommended Out of Committee 4/28/22 Reporter: Rep. Feltus

**Use one Record of Action for all votes (attach extra sheets if needed).
Attach a copy of the final draft of each document voted upon.**

MEMBERS	VOTES OF THE COMMITTEE															
	VOTE #1 Bill Recommended		VOTE NO. 2 <i>Bill as amended</i>		VOTE NO. 3		VOTE NO. 4		VOTE NO. 5		VOTE NO. 6		VOTE NO. 7		VOTE NO. 8	
	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N
Fagan	✓		✓													
Feltus	✓		✓													
Harrison	✓		✓													
Helm	✓		✓													
Jessup	✓		✓													
Scheu	✓		✓													
Squirrell	✓		✓													
Toleno	✓		✓													
Townsend	✓		✓													
Yacovone	✓		✓													
Hooper	✓		✓													

List each vote by:

VOTE # (1, 2, 3, etc), DATE (mm/dd/yy), DRAFT #, Amendment Sponsor (if applicable) and vote tally.

Amendment Moved by Feltus Seconded by Scheu
to amend S. 148 as recommended by House Natural
Resources, Fish, and Wildlife with HAC Draft 3.1
[11-0-0]

Bill as amended Moved by Jessup Seconded by Fagan
to find favorable S. 148 as amended and
recommended by House Natural Resources, Fish
and Wildlife, and further amended by HAC.
[11-0-0]

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1 TO THE HOUSE OF REPRESENTATIVES:

2 The Committee on Appropriations to which was referred Senate Bill
3 No. 148 entitled “An act relating to environmental justice in Vermont”
4 respectfully reports that it has considered the same and recommends that the
5 House propose to the Senate that the bill be amended as follows:

6 First: In Sec. 2, 3 V.S.A. chapter 72, in section 6006, in subsection (b), by
7 striking out the word “nine” and inserting in lieu thereof “eight”

8 Second: In Sec. 2, 3 V.S.A. chapter 72, in section 6006, in subdivision
9 (d)(7), by striking out the second sentence in its entirety.

10 Third: In Sec. 2, 3 V.S.A. chapter 72, by striking out section 6007 in its
11 entirety and by renumbering the remaining section to be numerically correct.

12 Fourth: By striking out Sec. 4, appropriations, in its entirety and inserting
13 in lieu thereof the following:

14 Sec. 4. APPROPRIATIONS

15 (a) There is appropriated the sum of \$500,000.00 in fiscal year 2023 from
16 the General Fund to the Agency of Natural Resources for the cost of
17 developing the mapping tool required in 3 V.S.A. § 6007 and for conducting
18 community outreach associated with the work of the Environmental Justice
19 Advisory Council.

