

**House Committee on Appropriations
RECORD OF ACTION ON BILL**

H S 148 Title: Environmental Justice in VT
Sponsor: Sen. Ram Hinsdale and others

Date Recommended Out of Committee 4/28/22 Reporter Rep. Feltus

**Use one Record of Action for all votes (attach extra sheets if needed).
Attach a copy of the final draft of each document voted upon.**

MEMBERS	VOTES OF THE COMMITTEE															
	VOTE #1 Bill Recommended <i>Amendment</i>		VOTE NO. 2 <i>Bill as amended</i>		VOTE NO. 3		VOTE NO. 4		VOTE NO. 5		VOTE NO. 6		VOTE NO. 7		VOTE NO. 8	
	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N
Fagan	✓		✓													
Feltus	✓		✓													
Harrison	✓		✓													
Helm	✓		✓													
Jessup	✓		✓													
Scheu	✓		✓													
Squirrell	✓		✓													
Toleno	✓		✓													
Townsend	✓		✓													
Yacovone	✓		✓													
Hooper	✓		✓													

List each vote by:

VOTE # (1, 2, 3, etc), DATE (mm/dd/yy), DRAFT #, Amendment Sponsor (if applicable) and vote tally.

Amendment Moved by Feltus Secoded by Scheu
to amend S. 148 as ~~amended~~ ^{recommended} by House Natural
Resources, Fish, and Wildlife with HAC Draft 3.1
[11-0-0]

Bill as amended Moved by Jessup Secoded by Fagan
to find favorable S. 148 as amended and
recommended by House Natural Resources, Fish
and Wildlife, and further amended by HAC.
[11-0-0]

1 TO THE HOUSE OF REPRESENTATIVES:

2 The Committee on Appropriations to which was referred Senate Bill
3 No. 148 entitled “An act relating to environmental justice in Vermont”
4 respectfully reports that it has considered the same and recommends that the
5 House propose to the Senate that the bill be amended as follows:

6 First: In Sec. 2, 3 V.S.A. chapter 72, in section 6006, in subsection (b), by
7 striking out the word “nine” and inserting in lieu thereof “eight”

8 Second: In Sec. 2, 3 V.S.A. chapter 72, in section 6006, in subdivision
9 (d)(7), by striking out the second sentence in its entirety.

10 Third: In Sec. 2, 3 V.S.A. chapter 72, by striking out section 6007 in its
11 entirety and by renumbering the remaining section to be numerically correct.

12 Fourth: By striking out Sec. 4, appropriations, in its entirety and inserting
13 in lieu thereof the following:

14 Sec. 4. APPROPRIATIONS

15 (a) There is appropriated the sum of \$500,000.00 in fiscal year 2023 from
16 the General Fund to the Agency of Natural Resources for the cost of
17 developing the mapping tool required in 3 V.S.A. § 6007 and for conducting
18 community outreach associated with the work of the Environmental Justice
19 Advisory Council.

1 (b) There is appropriated the sum of \$250,000.00 in fiscal year 2023 from
2 the General Fund to the Agency of Natural Resources for the following
3 positions:

4 (1) one full-time Civil Rights Compliance Director; and

5 (2) two new full-time positions to assist in the implementation of the

6 Environmental Justice State Policy and support the Environmental Justice

7 Advisory Council, one to be hired after July 1, 2022 and one to be hired after

8 December 31, 2022.

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11 (Committee vote: _____)

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Representative _____

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FOR THE COMMITTEE