



Town of Huntington, Vermont

# ANNUAL REPORT

for the Fiscal Year ending June 30, 2018

Throughout the Annual Report, you will be seeing paintings by Huntington luminary Joan Sargeant. Additionally, we are fortunate to have a great number of talented photographers who have contributed their views of the town and its people and these, too, can be seen in these pages (below, 35, 64, 90, 95).



Cover Art by Joan Sargeant  
Courtesy of her family.  
Town Report designed by Heidi Racht,  
and produced under the direction of Town Auditors Patty Baumann, Lucinda Hill and Marilyn Hinsdale.

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# Huntington Information

## Town Office Hours

8–7 Monday • 8–3 Tuesday, Wednesday & Thursday

## Tax Deadlines

August 15, November 15, February 15, May 15

## CONTACT INFORMATION

**Town Clerk & Town Treasurer • 434-2032**

huntingtonclerk@gmavt.net • huntingtontreasurer@gmavt.net

**Town Administrator • 434-4779**

townhunt@gmavt.net

**Town Garage • 434-2710**

huntington.vt.roads@gmail.com

## Selectboard

Dori Barton, 434-7012 • Landel Cochran, 310-5903

Andrew Hendrickson, 434-2998

Roman Livak, 434-2663 • Nancy Mead, 434-2048

## Administrative Officer (Zoning)

By appointment.

santorini@gmavt.net

453-3785 (A message may be left. Calls will be returned.)

## Huntington Public Library

Monday 10-6 • Sunday, Tuesday & Thursday noon-5 • Friday, 10-5

434-4583 • hpl@gmavt.net

## Listers

Thursdays 9–3. Site visits also made during this time.

Town Office, Downstairs

434-5783 (A message may be left. Calls will be returned.)

## TOWN WEBSITE

**www.huntingtonvt.org**

Minutes, calendar, contact info, ordinances, agendas, forms and more

## EMERGENCY NUMBERS

Huntington Fire Department Richmond Rescue <b>9-1-1</b>	Vermont Information & Referral Help Line <b>2-1-1</b>	Vermont Road Conditions <b>5-1-1</b>
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Richmond Rescue (Non-Emergency)	434-2394
Fire Chief (Tate Jeffrey) (Non-Emergency)	434-4779
Fire Warden (Ken Russin) - Burn Permits pager 350-7818	434-2389
Animal Control Officer (Pam Alexander) Cell 922-5997 email: alexp3953@hotmail.com	434-5359
Health Officer (Mason Rachampbell)	434-5025
Delinquent Tax Collector (Brent Lamoureux)	434-3686
Game Warden	878-7111
State Police	878-7111
Huntington Post Office	434-2885
Brewster-Pierce Memorial School	434-2074
Camels Hump Middle School	434-2188
Mt. Mansfield Union High School	899-4690
Chittenden East School District	434-2128

## Richmond Recycling Drop Off Center

**434-2712**

Tuesday 8 –3:30 • Thursday 9:30 – 5 • Saturday 8 – 3:30

### Representatives (Elected November 6, 2018)

Tom Stevens, 595-0429 • tstevens@leg.state.vt.us

Theresa Wood, 244-8087 • twood@leg.state.vt.us

### Senators (Elected November 6, 2018)

Ruth Hardy, 989-5278 • rhardy@leg.state.vt.us

Christopher Bray, 453-3444 • cbray@leg.state.vt.us

# Schedule of Huntington Meetings

[www.huntingtonvt.org](http://www.huntingtonvt.org)

## Selectboard

1st & 3rd Mondays, 7 pm  
Town Office

## Brewster-Pierce School Board

2nd Tuesday, 6:30 pm, Brewster-Pierce School

## Planning Commission

2nd & 4th Mondays, 7 pm, Town Office

## Development Review Board

2nd Tuesday, 7 pm (4th Tuesday as required),  
Town Office

## Library Board

4th Tuesday, 6:30 pm, Union Meeting House

## Huntington Volunteer Fire Department

## Huntington First Response

Training meetings 2nd & 3rd Mondays  
Make-up drill & business meeting, 1st Monday  
Emergency medical training, 4th Monday, 7 pm

## Mt. Mansfield Modified Union School Board

1st & 3rd Mondays, 6:30 pm  
The meetings rotate among nine schools.  
<http://www.cesuvt.org> for meeting information.

## Conservation Commission

2nd Thursday, 7 pm, Union Meeting House

## Town Hall Committee

4th Thursday, 7 pm, Town Hall

## Energy Committee

3rd Thursday, 7 pm, Town Office

## Board of Civil Authority

Meetings as needed.

Information: Heidi Racht, 434-2032

## Senior Meals

3rd Tuesday, noon  
(2nd Tuesday - July, November, December)  
Community Church of Huntington Annex

## Brewster-Pierce School Partners in Education

3rd Wednesday, 6:30 pm, in the BPMS Library  
during school year.  
Information: [bpmspie@gmail.com](mailto:bpmspie@gmail.com)  
Carrie Wyatt (434-5703)

## HERO

Huntington Elders Resource Organization  
Meetings as needed.  
Information: Debbie Worthley, 434-3169

## HHCT

Huntington Historical & Community Trust  
Monthly meetings 3rd Tuesday, 6:30 pm,  
Union Meeting House

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## National Representatives

### Senator Patrick Leahy

437 Russell Building  
United States Senate, Washington D.C. 20510  
Vermonters may call 1-800-642-3193  
199 Main Street, 4th Floor, Burlington, VT 05401  
863-2525 • <http://www.leahy.senate.gov>

### Senator Bernie Sanders

322 Dirksen Building  
United States Senate, Washington D.C. 20510  
FAX 860-6370 Toll-free 1-800-339-9834  
1 Church St, 3rd Floor, Burlington, VT 05401  
862-0697 • <http://www.sanders.senate.gov>

### U.S. Representative Peter Welch

2187 Rayburn House  
Office Building  
Washington D.C. 20515  
128 Lakeside Ave, Suite 235,  
Burlington, VT 05401  
652-2450 or  
1-888-605-7270 Burlington  
<http://www.welch.house.gov>



## Elected Town Officers

Office (Term)	Expires	Officer
Moderator/Town/School (1 year) .....	2019	Dana Cummings
Town Clerk (3 years).....	2021	Heidi Racht
Town Treasurer (3 years) .....	2021	Kathleen Clark#
Selectboard (3 years).....	2019	Roman Livak
	2020	Dori Barton
	2021	Landel Cochran
Selectboard (2 years) .....	2019	Andrew Hendrickson
	2020	Nancy Mead
School Director (3 years) .....	2019	Jordan Davies
(Brewster-Pierce Memorial School)	2020	Paul Susen
	2021	Tara Fowler
School Director (2 years) .....	2019	Stacey Symanowicz
(Brewster-Pierce Memorial School)	2020	Carrie Wyatt
School Director (3 years) .....	2020	Ethan Maurer
(Mt. Mansfield MU District)	2021	Gail Conley
Lister (3 years) .....	2019	Carol P. Wildman
	2020	Don Dresser
	2021	Ryan Elliott
Delinquent Tax Collector (3 years) .....	2021	Brent Lamoureux
Town Agent (1 year).....	2019	Mary Taft
Town Grand Juror (1 year) .....	2019	Owen Rachampbell
Auditor (3 years) .....	2019	Marilyn Hinsdale
	2020	Patty Baumann
	2021	Lucinda Hill
Cemetery Trustee (5 years) .....	2019	Pam Alexander*
		Troy Liberty**
	2020	Terrance Boyle
	2021	Owen Rachampbell
	2022	Heidi Racht
	2023	Paula Kelley

# Elected for 54 days; then appointed until December 31, 2018

\*Resigned    \*\*Appointed until March 5, 2019

Office (Term)	Expires	Officer
Planning Commission (3 years) .....	2019	Shayne Jaquith
	2019	Everett Marshall
	2020	Adam Miller
	2021	Joseph Segale
	2021	Jessica Williams
Library Trustee (3 years).....	2019	Alan Homans
	2019	Heidi Racht
	2020	Paula Kelley
	2021	Lorrie Richland
	2021	Karen Gonnet

### Justice of the Peace

Elected November 6, 2018 for two years

Patricia Quinn Baumann    Don Dresser    Bonnie Gordon  
Shelly McSweeney    Heidi Racht    Mary Taft    Carol Wildman

## Hired Town Employees

### Animal Control Officer

Pam Alexander

### Assistant Town Clerk

Mary Keller-Butler

### Cemetery Advisor

Spencer Hill

### Conservation Commission Clerk

Micah Mutrux

### Development Review Board Clerk

Heidi Racht

### Highway Foreman

Clinton (Yogi) Alger

### Highway Equipment Operator

Raymond Liberty

Les Tracy

Roger Thompson

### Library Program Director

Stacey Symanowicz

### Library Director

Anne Cary Dannenberg

### Payroll & Accounts Payable Clerk

Mary Keller-Butler

### Planning Commission Clerk

Heidi Racht

### Town Administrator

Barbara Elliott

### Town Assessor

Kermit Blaisdell

Appointed to June 30, 2019

### Zoning Adm. Officer (3 years)

Edmund Hanson

Appointed to September 20, 2020

# Appointed Town Officials

**Town Treasurer** Kathleen Clark#  
Andrea Ogilvie (3 years)

**Fire Chief** Tate Jeffrey

**Assistant Chief** Tate Jeffrey

**Health Officer** (3 years)  
2019 Mason Rachampbell

**Deputy Health Officer** (3 years)  
2019 Dean Grover

**Fire Warden** (5 years)  
2019 Ken Russin

**Development Review Board** (1 year)  
2019 Everett Marshall

**Development Review Board** (3 yrs)  
2019 Jeanine Carr  
Mark Sylvester  
OPEN (alternate)

**Development Review Board** (3 yrs)  
2020 Mark Smith  
Joe Perella (chair)  
Adam Miller (alternate)

**Conservation Commission** (4 years)  
2019 JB Bryan  
2020 Rebecca Ryan  
2020 Maggie Mae Anderson\*  
2020 Barrett Grimm\*\*  
2020 Guthrie Smith (co-chair)  
2021 Jeanette Segale (co-chair)  
2022 Darlene Palola  
2022 Jenna Koloski

**Town Hall Committee** (3 years)  
2019 Aaron Worthley (chair)  
2021 Terry Boyle  
2021 Barbara Felitti

**Town Hall Committee** (2 years)  
2019 Mariah Riggs  
2019 Linda Fickbohm

**H.E.R.O.** (3 years)  
2019 Aimee Motta  
2019 Martha Nye  
2020 Larry Detweiler  
2020 Donna Lewis  
2021 Paula Kelley  
2021 Debbie Worthley (chair)  
2021 Helen Keith

**Recreation Committee** (2 years)  
2019 Paul Stephens (chair)  
Donna Lewis  
Heidi Racht  
Shirley Stephens  
Tim Tinker  
2020 Ken Russin  
OPEN (1 position)

**Pound Keeper** (2 years) OPEN

**Fire Warden** (5 years)  
2019 Ken Russin

**Green-Up Committee Chair**  
Town Clerk / Cub Scout Pack 645

**CCRPC Board of Commissioners**  
2019  
Barbara Elliott, Representative  
Andrew Hendrickson, Alternate

**CCRPC Planning Advisory** 2021  
Everett Marshall, Representative

**CCRPC Transportation Advisory**  
2019  
Barbara Elliott, Representative  
Nancy Mead, Alternate

**CCRPC All Hazards Mitigation Plan Update Committee**  
Everett Marshall

**CCRPC Clean Water Advisory Committee** June 2019  
Darlene Palola, Representative  
Barbara Elliott, Alternate

**CUSI Policy Board** (3 years)  
2019 Andrew Hendrickson

**Emergency Mgmt. Coordinator** (3 yrs)  
2019 Barbara Elliott

**Enhanced 9-1-1** Contact Heidi Racht  
**Tree Warden** (1 year)  
2019 Nate Sands

**Town Service Officer** (1 year)  
2019 Larry Detweiler

**Chittenden Solid Waste Delegate** (2 yrs)  
2020 Roman Livak  
2020 Landel Cochran, Alternate

**Parking Ordinance Enforcement Officer**  
Clinton (Yogi) Alger

**Americans with Disabilities Coordinator**  
2019 Nancy Mead

**Fence Viewer** (1 year)  
2019 Andrew Hendrickson  
Roman Livak  
Nancy Mead

**Weigher of Coal** (1 year)  
2019 Dori Barton

**Inspector of Shingles** (1 year)  
2019 Andrew Hendrickson

\*Resigned  
\*\*Appointed

## Other Committees

**Website**  
Barbara Elliott  
Nancy Mead (chair)  
Will Keyworth  
Heidi Racht

**Human Resources Sub-Committee**  
Dori Barton  
Roman Livak  
Nancy Mead (chair)

**Energy**  
Nicholas Allgaier  
Natalia Czar  
Yves Gonnet  
Duncan Keir  
Miranda Keir (chair)  
Gretchen Schimelpfenig

**Buildings & Grounds**  
Barbara Elliott  
Andrew Hendrickson (chair)

# Awards & Recognitions

## Olga Hallock Award Clinton "Yogi" Alger

Clinton "Yogi" Alger received the Olga Hallock Award at Town Meeting with a standing ovation. He is the long-time Road Foreman, whose work extends far beyond the care and maintenance of the town's roads and bridges, and who keeps us safe and moving up and down the roads of Huntington. Or, if you believe Yogi, only up the roads since they are all uphill. And, that is why our equipment is on a



replacement schedule. Under his watchful eye and tender loving care, every day, the town trucks are hosed down at the end of the work day and stored inside, prepared and ready to do battle the next day with snow, ice, mud, dust or whatever. He has cultivated a culture of road maintenance that has made our roads and crew the envy of surrounding towns.

Yogi can always be found at the grill flipping burgers and dogs at Sandy's BBQ at Brewster-Pierce School and sometimes he is moved to generously throw a BBQ lunch for the road crew and town staff down at the garage.

He is a good friend of Huntington's older population, keeping an eye on them and helping them out.

Yogi has built a fortress of relationships of emergency crews, suppliers, repair shops, state representatives from VTrans - it is a long list - and he is not at all shy about helping other towns or asking for favors.

For example, after Irene with road slides on Camels Hump Road in Huntington and Camels Hump Road in Duxbury, our town benefited from having Yogi at the helm. He made a couple of phone calls and Huntington had official paid people, with traffic vests, who sat at the bottom of the road and told drivers - hikers - they couldn't go up and turned them back; the residents of the road in Duxbury took turns sitting there turning people away to protect their road.

I keep hearing from my friends and family members in neighboring towns, "You are so lucky to have Yogi."

And, I always tell them, "Yes. Don't we know it!"

*Photo: Robert LoCicero*

## Heidi Racht

### Vermont Clerk Cum Laude Certification

Huntington Town Clerk Heidi Racht received the Certified Vermont Clerk Cum Laude at the Vermont Municipal Clerks and Treasurers Association (VMCTA) annual meeting in September. Five certification levels are awarded for community work, completion of professional education and active participation in the VMCTA.

Hartland Town Clerk Clyde Jenne also achieved this Level 3 honor. Racht is in her 13th year as Huntington Town Clerk. She is an active member of the VMCTA Education and Certification Committee and chairs the Publicity Committee, which includes the association's newsletter, which she produces three times per year.

## Awards & Recognitions

### Enid Wonnacott

#### Vermont Agricultural Hall of Fame



*Enid Wonnacott with Senator Patrick Leahy.*

Enid Wonnacott has been inducted into the Vermont Agricultural Hall of Fame. She was recognized for Lifetime Achievement: 30+ Years of Outstanding Service to Vermont Agriculture. She is among four Vermonters who received this award in 2018.

Wonnacott has served as the Executive Director of the Northeast Organic Farming Association of Vermont (NOFA-VT) since 1987. Over the course of her tenure, Vermont's organic industry has grown immensely, from 57 certified farms in 1990, to more than 700 in 2018.

In addition, she began a pioneering farm share program more than 20 ago to provide subsidized farm shares for low-income Vermonters. As the National Organic Program was developed, Wonnacott worked to implement a national certification program that kept the needs of Vermont's family farms at the forefront. Over the past three decades, she has nurtured and guided more than 70 staff and 20 interns, secured consistent grant and donor funding, and led NOFA-VT to become a national leader in organic advocacy, food access, and farm to school education.

Wonnacott is the first inductee in the Ag Hall of Fame to be recognized for work in organic agriculture. Now in its 16th year, the Hall has inducted 75 Vermonters to date.

## Commemorations

### Hilton Jones

Hilton Jones went for a walk in his woods on his 90th birthday. It was an eventful day, which ended with him in the hospital and then in the Vermont Respite House after a fall and complications. However, he rallied and came out of the VRH and was an active community member, writing town history excerpts from his research on the Norton family, which have all been compiled into a notebook that now lives in the Town Clerk's vault in the Huntington Town Office.

Hilton Jones, about whom much has been said in previous Annual Reports, died on February 21, 2018, at the age of 95.

Among his many accomplishments in Huntington, after he and his wife Lorraine (Jaques) retired and moved "home" in 1982, were organizing the Huntington Historical Society to purchase and save the Union Meeting House, which was eventually sold to the town for \$1 to be used as the new permanent home of the Huntington Public Library; trustee and active member of the Maplewood Cemetery Association, now a town cemetery; trustee and active member of the Community Church of Huntington; and co-chair of the UMH Capital Campaign. In September 2009, Hilton and Lorraine were awarded a Vermont Public Service Award, Certificate of Appreciation, in recognition for over 20 years of service to the town of Huntington and the State of Vermont. In 2009, they were also recipients of the Olga Hallock Award.

## Commemorations

### Joan Sargeant

Everyone loved Joan Sargeant. She had a constant smile that would light up a room. She was an asset to any committee, board or group on which she was a member.

Joan was a woman of many talents – she could sing beautifully, made fabulous sweet breads and maple candies, painted lovely watercolors, grew colorful flowers that she shared generously, especially with the Huntington church where they graced the altar every week.

Joan was a woman of deep faith, a member of the Huntington church for almost 60 years. Twice, she served on the committee that called the church's most



*Joan Sargeant and Rev. Robert Martens in 2002 at the installation of the Union Meeting House's National Register of Historic Places plaque. Photo: Alan Campbell*

recent long-serving pastors, Robert Martens (1965-2002) and Larry Detweiler (2004-present).

Joan, who grew up in Richmond (Richmond High School Class of 1953), was married to Ted Sargeant, a Danville boy, in 1958. They moved to the Lower Village in 1962 and raised their three daughters in the house on Bridge Street.

As a Lister for 11 years, Joan represented the town well. She was kind, competent and available - always, always gracious and helpful. Joan was a great person to have working for the town and in the office.

Joan was on the Brewster-Pierce School Board for two terms in the 1960s when the school was first started and served seven years on the MMU Board. She was devoted to education. She was very proud of our local school and was one of the original Huntington School Boosters, which worked hard to fundraise for the kitchen equipment and many other special items in the school.

She was active in 4H when her girls were young and volunteered in the maple building at the Champlain Valley Fair, the Addison Field Days, and at the Big E (Eastern States Exposition in Massachusetts). She was one of the original vendors at the Richmond Farmers Market.

Joan was community-minded. She was a strong library supporter and loved attending events at all the schools. She contributed food for potlucks, fundraisers and count-

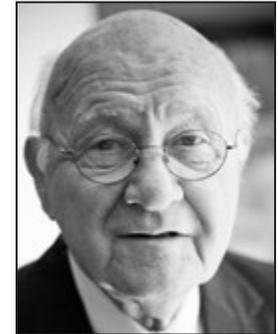
less funerals - and filled in when needed no matter the project. Joan was a good neighbor and friend – a woman who spread grace and kindness. She was 83 when she died.

### Mark O'Brien

Although Mark O'Brien was not a resident of Huntington, he was a familiar face in this town mostly in recent years, helping at Beaudry's Store (owned by his daughter Linda Pecor). He was also a familiar face at local funerals as he was co-owner of Gifford's Funeral Home for many years, a career path he took after retiring after 40 years in the paint and carpeting business.

Mark was "a likable guy" with a twinkle in his eye. His friendly manner made him friends of all ages and he loved to tell a good story. He was born in Richmond on May 7, 1927 and graduated from Richmond High School. He was a member of the Richmond Baseball team and was a veteran of World War II.

Mark and his wife Helen moved to Burlington in the 1940s, where they raised five children and he was active in local politics and service organizations, but, he always maintained the old ties to his hometown and embraced the small town "goings on" in Huntington. Mark O'Brien died on January 31, 2018. He was 90 years old.



## Commemorations

### Beverly Haskins

Beverly Haskins lived her entire life in the Huntington Lower Village in the house that once belonged to her parents, except when she was at the UVM Nursing School in Burlington. She was born on July 21, 1936 and was the daughter of Philip “PC/Comador” and Ruth (Norton) Jaques. As the youngest in the family, she spent a great deal of time with her father, who operated Jaques Store along with a lumber mill, sugarworks, dairy farms, and as Town Clerk, held the town records in a small building on the green across from the store. Her childhood friend, Barbara Little Kenfield, remembers going with Bev and her father into Burlington to watch UVM football games and enjoy other activities in the city.



Beverly was the valedictorian both of her class at the Catherine Ross School in the Lower Village and Richmond High School Class of 1953.

She had a long and varied nursing career, sold Avon throughout Huntington and was active in the Huntington church where she played the organ. The mother of six, she was active in BPMS PTO and 4-H and was one of the founders of the Huntington Cooperative kindergarten that was located in the one-room school house in the Center (now the Town Office) for many years. Bev was a founding member of the Huntington Historical Society, which successfully purchased the church in the Lower Village and fundraised for its upkeep before it became the Huntington Public Library. She enjoyed attending the various senior luncheons with friends and the occasional trips with the Huntington Happy Go Lucky Seniors group.

She married Heman Haskins on August 16, 1958, in Aiken, South Carolina, where they eloped. He died in 1997. She died on August 26, 2018.

## Huntington's Nonagenarians

### Florence Miles

Florence Miles, at 96, is Huntington’s oldest resident. She is a popular woman with lots of friends of all ages. Although she no longer drives, she is often on the road with friends, out on lunch dates, and is a regular at the Huntington Senior Lunch on Tuesdays.

Florence was born in 1922 in Wisconsin and came to live in Huntington after World War II. As a young woman, she had a job working as a waitress in Madison in 1941, and it is there, she met Frank Miles, a young soldier from Huntington, Vermont, drafted during World War II. They were married on October 19, 1943; he was sent overseas on December 25. He was a medic on the Front at the Battle of the Bulge, which took place December 16, 1944 –January 25, 1945, toward the end of World War II chiefly in the densely forested Ardennes mountain region of Belgium. When he came back to the U.S., they settled in Huntington Center, where he grew up. They raised two children and celebrated their 57th anniversary in 2010.



*Scenic turn to the polls. The end of School Street on August 14 (Primary Election Day). Photo: Heidi Racht*

*continue to page 10*

# Huntington's Nonagenarians

Florence and her husband, Frank Edmunds Miles, farmed on Shaker Mountain Road (formerly known as Miles Road) from 1950 until they sold their herd in the late 1980s. The Miles farm was a model dairy farm with an active sugarworks and a spectacular view of Camels Hump. It has been photographed often and has appeared in magazines - it is this view of the Hump that is on the Town of Huntington seal.

## Mark Hill

Mark Hill is 95. He is an active photographer and traveller, spending some of the year in warmer areas. He grew up as the son of a lighthouse operator – an extensive recent article in Lighthouse Digest Maga-

zine (May-June 2018) features his father, Carl Delano Hill, and some of the lighthouses where Mark lived as a boy. (Copy of the magazine is available at the Huntington Public Library and can also be purchased online at <https://shop.foghornpublishing.com/product/lighthouse-digest-may-june-2018-electronic-version/>) Mark moved to Huntington in 1987 with his wife, Millie, after they spent some time in the Peace Corps after retirement. They built a house on Raven Ridge Drive and jumped right into the community. Mark signed on to be a Lister and both were active in the Huntington church. In January 2008, Millie passed away and Mark decided to remain in Huntington as most of his children are in the area and he loves the

community. He then met Betty Ann Cook and they have been happily married since 2009.

In 2015, he had a photo exhibition and then donated the photos to the Huntington Public Library where they have been on display. Mark has suggested that the Library sell the photos as a fundraiser - stop by to see them and get an original Mark Hill photograph.

## Gladys Keir

Gladys Keir and her husband Bob moved to Huntington in 2001 to be near their son and his family. Soon to be 95, Gladys especially enjoys being with her family, including 6 grandchildren and four great-grandchildren – recently she welcomed a new great-granddaughter, who lives conveniently across the road.

Gladys was born on April 7, 1924 in Moe's River, Quebec and moved with her family the short distance across the border to Canaan, Vermont, in the early 1940s. She met Bob Keir while they were both working at a furniture plant in Whitefield, New Hampshire. They married in June 1944. The Keirs and their three children moved around Vermont as Bob worked for Vermont Fish and Game for over 40 years in fisheries. They finally settled in Roxbury in 1968, where Gladys was active with the local historical society and library. Gladys was very talented at the sewing machine, with many clients coming to her for their tailoring needs. For many years, she did all the alterations on the cadets' uniforms at Norwich University. She was known for her beautiful wedding dresses and bridesmaids' gowns.

She attends events in town with her friends and family – Senior meals, church services and other occasions.

*continue to page 11*



*Purinton's Christmas trees on Pond Road give answer to the question, "Why did the chickens cross the road?" Photo: Heather Ferguson*

## Nonagenarians continued

### Helen Phillips

Helen Phillips has lived in Huntington for 70 years. She moved here in 1948, when she married Gerald Phillips, a Huntington boy. Helen had the opportunity to attend Burlington Business College (now Champlain College) for two years, where she learned to type and took courses that were most beneficial to the work she did as an elected Huntington Town Auditor for 42 years – Helen was recruited right after she and Gerald came back to town after living briefly in Essex. The auditors were quite busy and worked many late nights reviewing the town's financial records and putting together the report. Helen used to type the Town Report at her kitchen table. Her daughter Kathy Wendell also served as an Auditor in the 1980s. In 2007, she was awarded the Olga Hallock Award in honor of her many years of work on behalf of the town.

Helen's extensive gardens were acres and canning and preserving were a big part of her summer. She also enjoyed many years of hunting in the fall with Gerald on the hill behind her house.

Helen has never had a driver's license, but that hasn't stopped her from attending activities in this town and beyond as her many friends nearby and children have always dropped by to take her places. She is 93 years old.

### Ted Sargeant

Ted Sargeant turned 91 in July. He has led an interesting life, having been the furnace man in Huntington and Richmond, installing and maintaining many of the furnaces in Huntington in the 1960s and 1970s. He then made a career change in the late 1970s and be-

came the rural mail carrier for Huntington after Henry Struthers retired. He was active in the Vermont Rural Mail Carriers Association, serving on the board and as president. Ted retired from the Huntington Post Office in 1992. Most recently, Ted has been known for his vegetables and for his vital presence at the Richmond Farmers Market. He has won many blue ribbons and Best of Show designations for his vegetable entries in the Champlain Valley Fair, Addison Field Days and Tunbridge World's Fair – and others. He is a charter member of the Richmond Farmers Market, serving on the Board since its days at the Andrews Farm, although a couple of years ago, he stopped being a vendor at the Market.

Ted is the fourth of seven, with two brothers and four sisters, and started life in Danville on July 28, 1927. He has one surviving sibling, younger sister Marilyn, who lives in Texas. Ted and his wife Joan moved to

Huntington in 1962 and have been active in the community ever since. They raised three daughters in the Lower Village. On October 11, 2018, Joan died (see page 6).

Ted has been active in the church in Huntington, serving on various boards and committees for over 55 years and has worked behind the scenes in many ways. Ted enjoyed participating in the Richmond Fourth of July parade for many years and in the Charlotte Tractor Parade. He is a long time member of the Vermont Steam and Gas Engine Association. Ted is always on the go visiting with his many friends of all ages.

• • •

Additionally, Huntington has another nonagenarian resident, who has declined to be in the report.

— *Commemorations and Profiles*  
Written by Heidi Racht



2018 Rabies Clinic in late March at the Huntington Fire House was a hopping place. Photo: Heidi Racht

# Section One - Review of Accounts

## Town Clerk's Report

The primary activity in the Town Clerk's Office in 2018 was elections. With three elections – March Town Meeting, August 14 Primary and November 6 General Election - it seems that there were very few days where we weren't in election mode. Several new statutes were implemented in our office, including voter registration methods, availability of electronic ballots to overseas and military voters, and same day voter registration. Over 200 names were added to the voter checklist in 2018 due, mainly, to automatic voter registration when residents renew their driver's license; over 100 were removed. Each new voter gets a letter (state statute) telling him or her when the next election is held and where the polls are located. All data and information is put into VEMS (Vermont Elections Management System), which is a tool for voter participation as well as registration – voters can access their information now online, including making changes to address, name and requesting a ballot. The Secretary of State's Office provided workshops and training – our elections went well and this was true for other Vermont towns.

We are still the only town in Vermont that opens before 7 am – our 6:30 am opening is popular and there is always a small line when we open.

I would like especially to thank Don Dresser, who served as Presiding Officer on Town Meeting Day, when there were two candidates for Town Clerk. He has been invaluable in all aspects of the elec-

tions, including testing the voting machine before two elections, being available to set up the polls - and stay into the wee hours with other election stalwart Patty Baumann as the election reports have to be completed before midnight.

Other statutory activities done in our office include dog and land posting; issuance of marriage licenses, Green Mountain Passports, liquor licenses for local events and hunting and fishing licenses; filing of vital records and official minutes, and the – ever-important work in land records. Land records form the foundation of the town's Grand List, which is the basis for the tax rate that funds the operation of our town; enables people to buy and sell property, get a mortgage; and allows researchers to access this important information on their behalf. The records must be impeccable – done in a timely manner, indexed and available. I am pleased that we get regular positive comments from attorneys and paralegals about the organization of the vault.

This office also provides a notary service for residents, provides car registration renewals, has a copier that is available (for a nominal price per copy) and has many forms available. We are a hub in the community - a clearinghouse for local information, as well as a place to register soccer players, purchase school greeting cards, sign up for Green-Up Day roads, and give lots of directions to lost motorists as the GPS seems to direct them through fields.

I was lucky to share an office for four years with Town Treasurer Kathleen Clark, who retired this year. Kathleen has always been pleasant, competent and willing to pitch in. In her retirement, I hope she enjoys her four grandsons and gets to travel to many fun and exotic places. I am also looking forward to having Andrea Ogilvie, our new Town Treasurer, on the office team. Other familiar faces you might see in the office when you stop in: Assistant Town Clerk Mary Keller-Butler, who capably keeps the office open in my absence, and Barrett Grimm, who has also filled in several times this year. It is nice to keep our open hours consistent and provide the service that is expected and appreciated in the community.

Don't forget the Rabies Clinic, co-organized by the Huntington and Richmond Town Clerks, with local veterinarian Kerry Lindemuth providing the professional services. This year, the clinic is March 23, 9 am to noon, at the Richmond Rescue building.

The goal of the Huntington Town Clerk's Office is to provide efficient and courteous service and accurate information about our town.

Do stop in – we love visitors and being able to assist our residents. The office is open until 7 pm on Mondays, so you can come in after work (except the day before and election when we close at noon to get everything set up.)

—Heidi Racht, Town Clerk, CVC, CMC

# Selectboard, Administration, Finance & Highway (includes Treasurer's Report)

**Introduction** Many indicators reflect the effectiveness of our local government including our ability to meet our legal obligations as outlined in state statute; the variety and quality of safety, educational, recreational, and other services that are provided to our residents; and the status of our municipal finances. The Selectboard recognizes and appreciates the many people who spend countless hours working on and for Huntington boards, commissions, committees, departments, and activities. In one way or another, every resident benefits from those who engage in volunteer service. If you are looking for a way to become involved and contribute to the community at large, please let us know.

In fulfilling its legislative, administrative, and quasi-judicial responsibilities the Selectboard values not only the work of our volunteers, but also the voices of all community members. Members of the public are invited to attend Selectboard meetings, to comment at the meetings on individual agenda topics, and to raise any other issue or concern during the Public Comment period set aside on every Selectboard agenda. All Selectboard agendas are posted in advance: on the Town website ([www.huntingtonvt.org](http://www.huntingtonvt.org)), Front Porch Forum, at the Town Office, Beaudry's, and the Library. Minutes of meetings are available on the Town website and provide detailed information on

the Selectboard's activities. If you are interested in having dedicated time on a Selectboard agenda, would like to be on the Selectboard's email distribution list for agendas and minutes, or have Selectboard-related questions or concerns, please contact the Town Administrator.

**Strategic and Financial Planning** The Selectboard holds two special planning sessions each year: a spring strategic planning meeting and a fall meeting to kick off the annual budget season for the General Fund and Capital Plan. Because there are always more projects, work, and special interests vying for financial and people resources than we have available, these planning sessions help the Selectboard prioritize projects and resources to focus on preserving and enhancing Town assets and infrastructure.

The financial stability of the Town is of utmost importance to the Selectboard, and focus on our fiduciary responsibilities is paramount. Prior to 2014, in attempts to reduce tax increases, the Town routinely deferred maintenance of buildings, roads, bridges, and equipment. Our ongoing work to monitor and enhance our Capital Plan over the past 5 years has helped us create a more predictable tax rate while chipping away at a backlog of crumbling infrastructure. Another indicator of the status of our municipal financial position is reflected in our annual professional

audit. We are pleased to report that we received another clean audit for FY 2017-2018, with no material deficiencies noted.

As voted at the 2018 Town Meeting, we have created a new Buildings and Grounds Reserve Fund. This led us to revise the General Ledger Chart of Account structure for buildings and grounds expenses in order to streamline our financial accounting. Common operating expenses among buildings such as utilities, insurance, grounds maintenance, and plowing have been centralized. You will find a more detailed explanation of this change at the beginning of the General Fund Budget section of this report.

**Highway** Recently passed State legislation that requires municipalities to address existing and potential stormwater related erosion on hydrologically connected dirt roads has become a significant Highway Department focus and expense. We have identified the ditches, culverts and road-bed segments that do not meet the new Municipal Road General Permit standards and we are in the process of developing a comprehensive work plan to bring the Town into full compliance. Highway department expenses for stormwater mitigation, fixing crumbling pavement, repairing bridges, and providing mud-season and winter maintenance will continue to make up the majority of our municipal budget. Highway and Admin-

istration staff actively seek and receive funding assistance through state and federal programs to help offset the burden of these expenses. Unfortunately, funding opportunities have decreased, with grants being awarded much less frequently. Other highway focus this past year has included developing a comprehensive paving strategy and planning work on the Lower Village roadway reconstruction and enhancement project. In the coming year we will develop a comprehensive gravel road maintenance program which will be included in the Capital Plan and presented at Town Meeting 2020.

**Emergency Management** The Town's Local Emergency Operations Plan is updated annually and filed with our Regional Planning Office and Vermont Emergency Management. We continue to collaborate with the Community Church of Huntington and local volunteers to provide day-use and overnight emergency shelter in the event of extended power outages or other disasters. This shelter is supported by the municipal emergency generator that provides power to the Fire Station, Town Office and church. We also participate in the elementary school's monthly emergency preparedness meetings along with the State Police and representatives from our Fire and First Response Department.

*continue to page 14*

## Selectboard et al continued

**Thank You and Welcome** At the 2018 Town Meeting, the Town voted to move from an elected Town Treasurer position to having our Treasurer appointed by the Selectboard. We are grateful that Kathleen Clark agreed to continue serving as Town Treasurer as we worked to implement this change and we appreciate the excellent service she has provided the Town these past four years. Kathleen retired as Town Treasurer effective December 31st but has remained with us as a part-time consultant to help train the newly appointed Treasurer. The Selectboard welcomes Andrea Ogilvie and looks forward to working with her in the coming years. We would also like to thank Heidi Racht for volunteering to fill in as temporary Interim Zoning Administrative Office for two months this past fall.

Respectfully submitted,

Dori Barton – Selectboard Chair

Nancy Mead – Selectboard Vice-Chair

Landel Cochran, Andrew Hendrickson, Roman Livak  
Selectboard Members

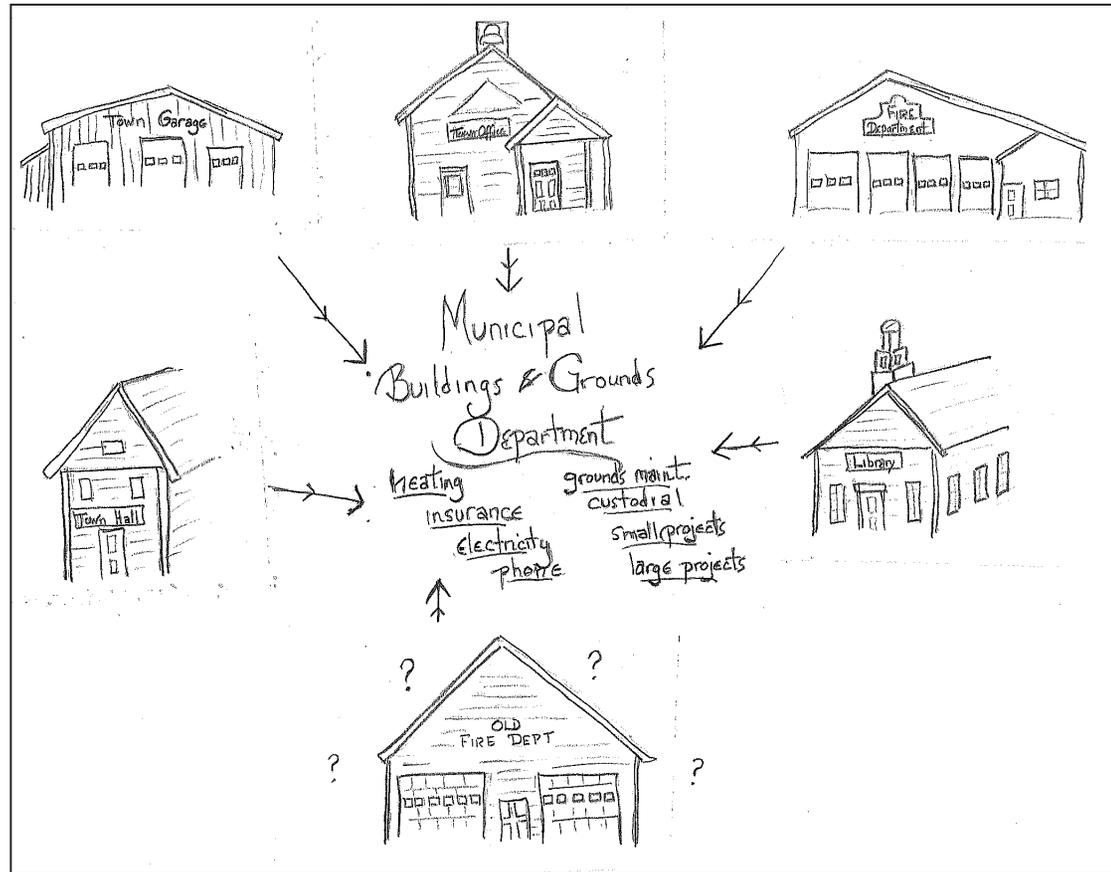
Clinton ‘Yogi’ Alger – Road Foreman

Kathleen Clark, Town Treasurer (retired)

Barbara Elliott, Town Administrator

## General Fund Budget

### Format Change: Individual Building Reporting → Municipal



### Buildings & Grounds

In looking to better coordinate municipal services, at last year’s Town Meeting, the Selectboard initiated a Buildings & Grounds Reserve Fund to help us manage future capital projects. This, in turn, afforded us the opportunity to simplify our accounting structure so that we could consolidate standard building expenses (insurance, heat, electricity, etc.) into a centralized Buildings & Grounds Department and remove those

expenses as separate budget line items for each individual Town building. We still have building ‘stewards’ (committees and staff) who take responsibility for planning and caring for each building, but we have now combined common operating expenses into the Building & Grounds Department. This change is reflected in the General Fund Budget we have prepared for your review and approval.

# **General Fund Budget**

## **How the General Fund & Capital Plan Are Connected**

The General Fund Budget is the 1-year plan for the Town's operational and capital expenses. It is developed within the context of projecting what the Town's future infrastructure needs are for the next 15 years. We do this because the costs to maintain our roads, bridges, culverts, equipment, and buildings are the biggest drivers of municipal expense. This integrated approach allows us, as taxpayers, to consider how to best plan for our municipal services by utilizing the most cost effective funding mechanisms that are available to fund the expensive maintenance and replacement costs of our municipal assets.

### **How Articles Impact the Proposed Budget**

#### **Highway Equipment Reserve Fund (Article 5)**

The Selectboard historically brings requests to purchase heavy equipment before the voters at Town Meeting. In 2012, the Selectboard identified that the Highway tractor/mower would need to be replaced in the FY17-18 timeframe. In 2014, competing priorities required this be pushed out to FY18-19. Last year, we again delayed this investment. Escalating maintenance costs for this equipment makes it imperative that we replace the tractor/mower in the coming year. Passing this article will not increase the proposed General Fund Budget.

#### **Fund Balance and Paving Reserve Fund (Article 6)**

A comprehensive paving strategy has been developed that will both preserve the life span of the paving jobs we have already invested in and fix the Main Road where it is in need of extensive work. To this end, we recommend using General Fund Fund Balance dollars and Paving Reserve Funds for shim and overlay projects. Passing this article will not increase the proposed General Fund Budget and still enables the Town to maintain the General Fund Fund Balance in accordance with our Capital Planning guidelines.

# General Fund Budget

1	Note: Capital Plan budget line items are highlighted in grey; Column A: C= Capital Debt; CP= Capital Plan, O = Operating Line Item; R = Reserve Fund Allocation							
2	Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	% Change
3	<b>TOTAL TOWN BUDGET</b>	1,773,244	1,667,359	105,885	1,878,949	1,979,282	100,333	5.3%
4	Total Operations Budget:	1,418,192	1,314,838	103,354	1,476,748	1,554,052	77,303	5.2%
5	Total Capital Budget:	355,052	352,520	2,531	402,201	425,230	23,029	5.7%
6	Capital Debt Payments:	165,052	162,520	2,531	151,601	148,230	(3,371)	-2.2%
7	Capital Reserve Funding:	190,000	190,000	0	250,600	277,000	26,400	10.5%
8	<b>ANIMAL CONTROL</b>	2,198	1,580	618	2,181	1,970	(211)	-9.7%
9	Salaries - ACO *	1,452	1,174	278	1,617	1,463	(154)	
10	FICA/Medicare	111	90	21	124	112	(12)	
11	Advertising	175	129	46	150	130	(20)	
12	Dues/Training	60	0	60	0	0	0	
13	Operating Expenses	200	187	13	175	175	0	
14	Postage/Shipping	25	0	25	15	10	(5)	
15	Purchased Services	50	0	50	50	50	0	
16	Travel	125	0	125	50	30	(20)	
17								
18	<b>APPROPRIATIONS</b>	5,729	5,729	0	5,743	5,824	81	1.4%
19	CCRPC	2,540	2,540	0	2,485	2,478	(7)	
20	Vt. League of Cities & Town	3,189	3,189	0	3,258	3,346	88	
21								
22	<b>AUDITORS</b>	4,040	3,864	176	4,702	4,752	50	1.1%
23	Stipends - Auditors	525	525	0	675	675	0	
24	FICA/Medicare	40	40	(0)	52	52	0	
25	Dues/Training	125	120	5	125	175	50	
26	Postage/Shipping	250	205	45	250	250	0	
27	Purchased Services	1,000	1,000	0	1,500	1,500	0	
28	Travel	100	30	70	100	100	0	
29	Printing/Binding	2,000	1,944	56	2,000	2,000	0	
30								
31	<b>BOARD OF CIVIL AUTHORITY</b>	70	31	39	70	70	0	0.0%
32	Dues/Training	50	11	39	50	50	0	
33	Postage/Shipping	20	20	0	20	20	0	
34								
35	<b>BUILDINGS &amp; GROUNDS **</b>	90,095	83,895	6,200	111,314	112,740	1,426	1.3%
36	Building & Grounds Operations	77,665	71,635	6,030	89,160	90,877	1,717	1.9%
37	Building & Grounds Capital Expenditures	12,430	12,260	169	22,154	21,863	(291)	-1.3%
38	Capital Debt Payments	12,430	12,260	169	12,154	11,863	(291)	-2.4%
39	Capital Reserve Funding	0	0	0	10,000	10,000	0	0.0%
40	O Grounds Maint.	7,650	6,664	986	9,730	7,170	(2,560)	
41	O Plowing	1,875	2,141	(266)	4,275	3,875	(400)	
42	O Tree Warden	100	0	100	50	50	0	
43	O Miscellaneous	0	0	0	1,000	0	(1,000)	
44	O Custodial	6,946	6,458	488	7,530	9,138	1,608	
45	O Custodial FICA	198	150	48	216	214	(2)	
46	O Electric/Solar	8,575	9,353	(778)	10,175	9,774	(401)	

# General Fund Budget

1	<b>Note: Capital Plan budget line items are highlighted in grey; Column A: C= Capital Debt; CP = Capital Plan, O = Operating Line Item; R = Reserve Fund Allocation</b>								
2	Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	%	Change
47	O Propane/Heat	13,200	13,186	14	12,050	13,515	1,465		
48	O HVAC & Facilitiy Units	1,575	531	1,044	2,275	2,275	0		
49	O Building Insurance	15,607	15,166	441	16,979	16,054	(925)		
50	O Phone/Internet	5,350	6,483	(1,133)	6,400	6,612	212		
51									
52	<b>BLDG MAINT &amp; SMALL PROJECTS</b>								
53	O Fire Station	6,000	5,821	179	1,600	1,000	(600)		
54	O Library	3,275	1,830	1,445	3,600	0	(3,600)		
55	O Town Garage	2,500	155	2,345	2,500	2,500	0		
56	O Town Hall	1,279	948	331	1,680	450	(1,230)		
57	O Town Office	3,535	2,728	807	1,600	0	(1,600)		
58	O Recreation		21		0	0	0		
59	O Old Fire Station	0	0	0	0	1,250	1,250		
60									
61	<b>BLDG CAPITAL &amp; LARGE PROJECTS</b>								
62	O Fire Station		0	0		0	0		
63	O Library		0	0		0	0		
64	O Town Garage	0	0	0	7,500	17,000	9,500		
65	O Town Hall		0	0		0	0		
66	O Town Office		0	0		0	0		
67	O Recreation		0	0		0	0		
68	O Old Fire Station	0	0	0		0	0		
69	R Building & Grounds Reserve Fund	0	0	0	10,000	10,000	0		
70	C Fire Station Bond Interest	966	966	0	905	841	(64)		
71	C Fire Station Bond Principal	1,786	1,786	0	1,786	1,786	0		
72	C Garage Roof Bond Interest	1,013	1,013	0	949	882	(67)		
73	C Garage Roof Bond Principal	1,873	1,873	(0)	1,873	1,873	0		
74	C Sand/Salt Shed Bond Interest	2,384	2,214	169	2,233	2,074	(159)		
75	C Sand/Salt Shed Bond Principal	4,408	4,408	0	4,408	4,408	0		
76									
77	<b>CEMETERIES</b>	<b>12,001</b>	<b>12,077</b>	<b>(76)</b>	<b>12,276</b>	<b>12,330</b>	<b>54</b>		<b>0.4%</b>
78	Stipend - Cemetery Advisor	800	800	0	825	875	50		
79	FICA/Medicare	61	61	0	63	67	4		
80	Advertising	58	0	58	58	58	0		
81	Dues/Training	40	64	(24)	40	40	0		
82	Mowing - Maplewood	7,500	7,750	(250)	7,750	7,750	0		
83	Mowing - Center & Gore	3,000	3,130	(130)	3,000	3,000	0		
84	Repairs/Maintenance	242	0	242	240	240	0		
85	Memorial Flags	300	272	28	300	300	0		
86									
87	<b>CONSERVATION COMMISSION</b>	<b>17,974</b>	<b>17,106</b>	<b>868</b>	<b>17,988</b>	<b>17,988</b>	<b>0</b>		<b>0.0%</b>
88	Salary - HCC Clerk *	840	115	725	853	853	0		
89	FICA/Medicare	64	9	55	65	65	0		
90	Dues/Training	120	42	78	120	120	0		
91	Workshops/Programs	400	495	(95)	400	400	0		
92	Operating Supplies	50	296	(246)	50	50	0		
93	Purchased Services	500	150	350	500	500	0		
94	Reserve Funding	16,000	16,000	0	16,000	16,000	0		

# General Fund Budget

1 Note: Capital Plan budget line items are highlighted in grey; Column A: C= Capital Debt; CP = Capital Plan, O = Operating Line Item; R = Reserve Fund Allocation									
2	Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	% Change	
95									
96	<b>CRIMINAL INVESTIGATION</b>	<b>27,213</b>	<b>20,815</b>	<b>6,398</b>	<b>26,571</b>	<b>26,107</b>	<b>(464)</b>	<b>-1.7%</b>	
97	Chittenden Unit/Special Investigation	3,648	3,648	0	3,632	3,607	(25)		
98	Traffic Enforcement	23,565	17,167	6,398	22,939	22,500	(439)		
99									
100	<b>DELINQUENT TAX COLLECTOR</b>	<b>7,088</b>	<b>10,167</b>	<b>(3,079)</b>	<b>7,043</b>	<b>10,142</b>	<b>3,099</b>	<b>44.0%</b>	
101	8% Fees	6,000	8,914	(2,914)	6,000	8,925	2,925		
102	FICA/Medicare	459	719	(260)	459	683	224		
103	Stipend	484	484	0	484	484	0		
104	Office Supplies	25	0	25	0	0	0		
105	Postage/Shipping	120	50	70	100	50	(50)		
106									
107	<b>DEVELOPMENT REVIEW BOARD</b>	<b>2,822</b>	<b>1,509</b>	<b>1,313</b>	<b>2,623</b>	<b>2,319</b>	<b>(304)</b>	<b>-11.6%</b>	
108	Salary - DRB Clerk *	1,135	808	327	1,152	1,152	0		
109	FICA/Medicare	87	62	25	88	88	0		
110	VMERS DRB Clerk	0	0	0	83	84			
111	Advertising	1,250	562	688	1,000	750	(250)		
112	Dues/Training	150	0	150	150	120	(30)		
113	Office Supplies	50	0	50	50	30	(20)		
114	Travel	50	46	4	50	45	(5)		
115	Postage/Shipping	100	31	69	50	50	0		
116									
117	<b>ELECTIONS</b>	<b>1,934</b>	<b>2,583</b>	<b>(649)</b>	<b>4,018</b>	<b>2,252</b>	<b>(1,767)</b>	<b>-44.0%</b>	
118	Salaries - Election Workers	900	1,015	(115)	2,200	1,000	(1,200)		
119	FICA/Medicare	69	78	(9)	168	77	(92)		
120	Advertising	100	84	16	100	100	0		
121	Dues/Training	100	0	100	100	100	0		
122	Office Supplies	75	0	75	60	60	0		
123	Postage/Shipping	200	127	73	350	300	(50)		
124	Purchased Services	300	1,164	(864)	800	350	(450)		
125	Travel	100	115	(15)	100	125	25		
126	Printing/Binding	50	0	50	100	100	0		
127	Equipment	40	0	40	40	40	0		
128									
129	<b>FIRE DEPARTMENT</b>	<b>113,268</b>	<b>114,420</b>	<b>(1,152)</b>	<b>145,847</b>	<b>164,542</b>	<b>18,695</b>	<b>12.8%</b>	
130	Fire Department Operations	54,786	56,201	(1,415)	68,385	88,152	19,767	28.9%	
131	Fire Department Capital Expenditures	58,482	58,219	263	77,462	76,390	(1,072)	-1.4%	
132	Capital Debt Payments	53,482	53,219	263	52,462	51,390	(1,072)	-2.0%	
133	Capital Reserve Funding	5,000	5,000	0	25,000	25,000	0	0.0%	
134	O Salaries - Admin Assistant	0	0	0	7,987	6,500	(1,487)		
135	O FICA/Medicare - Admin	0	0	0	611	497	(114)		
136	O Stipend - Fire Chief	1,500	1,500	0	1,500	1,500	0		
137	O FICA/Medicare - Fire Chief Stipend	115	115	(0)	115	115	0		
138	O Pagers	5,356	5,707	(351)	6,000	6,000	0		
139	O Compensation for Training	6,400	6,140	260	6,200	6,600	400		
140	O Dues/Training	1,000	0	1,000	750	550	(200)		
141	O Office Supplies	600	443	157	1,200	600	(600)		
142	O Operating Expenses	2,550	1,528	1,022	1,525	1,425	(100)		

# General Fund Budget

1	<b>Note: Capital Plan budget line items are highlighted in grey; Column A: C= Capital Debt; CP = Capital Plan, O = Operating Line Item; R = Reserve Fund Allocation</b>							
2	Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	% Change
143	O Postage/Shipping	100	0	100	50	0	(50)	
144	O Communication Equip Repair/Maint	750	695	56	1,000	1,000	0	
145	O Communication Equip Purchase	3,000	1,334	1,666	2,000	3,000	1,000	
146	O Equipment Purchase	4,500	4,163	337	4,500	11,250	6,750	
147	O Dry Hydrants	3,000	1,354	1,646	3,000	1,500	(1,500)	
148	O Liability & Vehicle Insurance	6,915	8,906	(1,990)	7,697	8,365	668	
149	O Protective Gear/Equipment	7,500	13,497	(5,997)	11,000	11,000	0	
150	O Vehicle Repair/Maintenance	10,750	10,767	(17)	12,500	27,500	15,000	
151	O Fuel	750	53	697	750	750	0	
152	R Fund Fire Department Reserve	5,000	5,000	0	25,000	25,000	0	
153	C 2009 Fire Truck Bond Interest	4,217	3,953	263	3,633	3,024	(609)	
154	C 2009 Fire Truck Bond Principal	15,000	15,000	0	15,000	15,000	0	
155	C 2016 Engine #1 Bond Interest	5,515	5,515	0	5,079	4,616	(463)	
156	C 2016 Engine #1 Bond Principal	28,750	28,750	0	28,750	28,750	0	
157								
158	<b>FIRST RESPONSE</b>	<b>48,051</b>	<b>40,727</b>	<b>7,324</b>	<b>47,326</b>	<b>48,045</b>	<b>719</b>	<b>1.5%</b>
159	Stipend - Rescue Lead	1,000	1,000	0	1,000	1,000	0	
160	FICA/Medicare - Rescue Lead	77	77	0	77	77	0	
161	Richmond Rescue	34,204	34,204	0	35,320	36,286	966	
162	Communications	1,600	0	1,600	1,700	1,500	(200)	
163	Dues/Training	1,500	1,495	5	1,500	1,500	0	
164	Supplies	4,000	2,421	1,579	1,800	1,800	0	
165	Vehicle Maintenance/Repair	500	199	301	500	500	0	
166	Equipment	2,800	575	2,225	3,000	2,800	(200)	
167	Vehicle Insurance	720	698	23	779	932	153	
168	Personal Gear	1,500	0	1,500	1,500	1,500	0	
169	Fuel	150	59	91	150	150	0	
170								
171	<b>GENERAL EXPENSES</b>	<b>10,805</b>	<b>10,409</b>	<b>396</b>	<b>11,623</b>	<b>11,451</b>	<b>(172)</b>	<b>-1.5%</b>
172	O Chittenden County Tax	10,205	9,977	228	10,000	9,863	(137)	
173	O Energy Committee	300	207	93	1,353	1,353	0	
174	O Bulk Postage Permit	225	225	0	225	225	0	
175	O 911 Signs	25	0	25	20	10	(10)	
176	O Misc Expense	50	0	50	25	0	(25)	
177								
178	<b>HEW APPROPRIATIONS</b>	<b>10,570</b>	<b>10,395</b>	<b>175</b>	<b>11,420</b>	<b>11,620</b>	<b>200</b>	<b>1.8%</b>
179	Age Well (formerly CVAA)	1,200	1,200	0	1,300	1,300	0	
180	Chittenden Emergency Food Shelf	500	500	0	500	300	(200)	
181	COTS	250	250	0	250	250	0	
182	H.E.R.O.	600	425	175	600	1,200	600	
183	Hinesburg Community Resource Cntr	0	0	0	500	300	(200)	
184	Howard Center	600	600	0	750	750	0	
185	Lund Family Center	2,000	2,000	0	2,000	2,000	0	
186	Our Community Cares Camp	200	200	0	300	300	0	
187	STEPS to End Domestic Violence (formerly Women Helping Battered Women)	850	850	0	850	850	0	
188	VT Ctr for Independent Living	250	250	0	250	250	0	
189	Visiting Nurse Assoc	4,120	4,120	0	4,120	4,120	0	
190								

# General Fund Budget

1	Note: Capital Plan budget line items are highlighted in grey; Column A: C= Capital Debt; CP = Capital Plan, O = Operating Line Item; R = Reserve Fund Allocation							
2	Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	% Change
191	<b>HEALTH OFFICER</b>	<b>917</b>	<b>807</b>	<b>110</b>	<b>857</b>	<b>832</b>	<b>(25)</b>	<b>-2.9%</b>
192	Stipend - Health Officer	750	750	0	750	750	0	
193	FICA/Medicare	57	57	(0)	57	57	0	
194	Dues/Meetings	50	0	50	25	0	(25)	
195	Expenses	60	0	60	25	25	0	
196								
197	<b>HIGHWAY DEPARTMENT</b>	<b>1,052,682</b>	<b>984,975</b>	<b>67,707</b>	<b>1,103,945</b>	<b>1,187,240</b>	<b>83,295</b>	<b>7.5%</b>
198	Highway Operations	768,542	702,934	65,608	801,360	860,263	58,903	7.4%
199	Highway Capital Expenditures	284,140	282,041	2,099	302,585	326,977	24,392	8.1%
200	Capital Debt Payments	99,140	97,041	2,099	86,985	84,977	(2,008)	-2.3%
201	Capital Reserve Funding	185,000	185,000	0	215,600	242,000	26,400	12.2%
202	<b>HIGHWAY ADMINISTRATION</b>	<b>359,107</b>	<b>318,577</b>	<b>40,530</b>	<b>362,481</b>	<b>361,003</b>	<b>(1,478)</b>	<b>-0.4%</b>
203	O Salaries - Highway *	220,291	201,056	19,235	228,372	224,733	(3,639)	
204	O FICA/Medicare	16,652	14,943	1,709	17,470	17,192	(278)	
205	O VMERS Retirement	12,116	10,818	1,298	12,846	12,641	(205)	
206	O Benefits - Health Care	96,300	82,277	14,023	91,233	93,933	2,700	
207	O Benefits - Dental	5,719	3,734	1,985	4,721	4,800	79	
208	O Benefits - Disability & Life	1,717	1,521	196	1,717	1,717	0	
209	O Benefits - Vision	612	452	161	522	522	(0)	
210	O Office Supplies	200	346	(146)	325	325	0	
211	O Travel	2,500	363	2,137	1,775	500	(1,275)	
212	O Communication Equip/Repair/Maint	1,500	1,052	448	1,500	600	(900)	
213	O Uniforms	1,500	1,975	(475)	2,000	4,000	2,000	
214	O Employee Testing	0	40	(40)	0	40	40	
215								
216	<b>BLACKTOP PROJECTS</b>	<b>27,000</b>	<b>18,645</b>	<b>8,355</b>	<b>67,000</b>	<b>200,000</b>	<b>133,000</b>	<b>198.5%</b>
217	Blacktop Operations	27,000	18,645	8,355	0	50,000	50,000	100.0%
218	Blacktop Capital Expenditures	0	0	0	67,000	150,000	83,000	123.9%
219	Capital Debt Payments	0	0	0	0	0	0	0.0%
220	Capital Reserve Funding	0	0	0	67,000	150,000	83,000	123.9%
221	O Blacktop Projects / Maintenance	240,860	232,505	8,355	218,750	315,000	96,250	
222	O Purchased Services	0	0	0	0	50,000	50,000	
223	O Paving Reserve Fund Use	(38,860)	(38,860)	0	(43,750)	(315,000)	(271,250)	
224	O Paving Grant Funds	(175,000)	(175,000)	0	(175,000)	0	175,000	
225	R Fund Paving Reserve	0	0	0	67,000	150,000	83,000	
226								
227	<b>HIGHWAY BRIDGES</b>	<b>150,865</b>	<b>130,440</b>	<b>20,425</b>	<b>173,356</b>	<b>91,099</b>	<b>(82,257)</b>	<b>-47.4%</b>
228	Bridge Operations	25,300	5,724	19,576	65,400	28,000	(37,400)	-57.2%
229	Bridge Capital Expenditures	125,565	124,716	849	107,956	63,099	(44,857)	-41.6%
230	Capital Debt Payments	55,565	54,716	849	54,356	53,099	(1,257)	-2.3%
231	Capital Reserve Funding	70,000	70,000	0	53,600	10,000	(43,600)	-81.3%
232	O Purchased Services	23,300	1,500	21,800	27,000	28,000	1,000	
233	O Repairs/Replace/Maintain	72,000	74,224	(2,224)	40,900	209,500	168,600	
234	O Bridge Grant Funds	0	0	0	0	(161,600)	(161,600)	
235	O Bridge Reserve Usage	(70,000)	(70,000)	0	(2,500)	(47,900)	(45,400)	
236	R Fund Bridges Reserve	70,000	70,000	0	53,600	10,000	(43,600)	
237	C E St Bridge Bond Interest	7,527	7,038	489	6,934	6,325	(609)	
238	C E St Bridge Bond Principal	15,000	15,000	0	15,000	15,000	0	

# General Fund Budget

1 <b>Note: Capital Plan budget line items are highlighted in grey; Column A: C= Capital Debt; CP = Capital Plan, O = Operating Line Item; R = Reserve Fund Allocation</b>									
2		Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	% Change
239	C	Stokes Bridge Bond Interest	3,336	2,976	360	3,125	2,903	(222)	
240	C	Stokes Bridge Bond Principal	6,168	6,168	0	6,168	6,168	0	
241	C	Brace Bridge Bond Interest	1,693	1,693	0	1,586	1,473	(113)	
242	C	Brace Bridge Bond Principal	3,131	3,131	0	3,131	3,131	0	
243	C	Carse Bridge Bond Interest	2,148	2,148	0	2,012	1,869	(143)	
244	C	Carse Bridge Bond Principal	3,972	3,972	0	3,972	3,972	0	
245	C	Sheldrake Bridge #8 Bond Interest	831	831	0	765	696	(69)	
246	C	Sheldrake Bridge #8 Bond Principal	4,300	4,300	0	4,300	4,300	0	
247	C	Camel's Hump #30 Bond Interest	1,209	1,209	0	1,113	1,012	(101)	
248	C	Camel's Hump #30 Bond Principal	6,250	6,250	0	6,250	6,250	0	
249									
250		<b>HIGHWAY ROADS</b>	<b>264,642</b>	<b>259,646</b>	<b>4,996</b>	<b>271,527</b>	<b>312,235</b>	<b>40,708</b>	<b>15.0%</b>
251		Highway Road Operations	259,000	254,102	4,898	266,010	306,850	40,840	15.4%
252		Highway Road Capital Expenditures	5,642	5,544	98	5,517	5,385	(132)	-2.4%
253	O	Better Roads Grant reimbursement	0	0	0	(45,640)	(30,000)	(15,640)	
254	O	Permitting	0	0	0	0	1,350	1,350	
255	O	Purchased Services	30,000	9,751	20,249	12,000	0	(12,000)	
256	O	Repairs	0	823	(823)	0	0	0	
257	O	Culverts	22,000	18,595	3,405	30,500	30,000	(500)	
258	O	Guardrails	12,000	19,392	(7,392)	15,400	15,000	(400)	
259	O	Gravel & Hauling	63,000	65,522	(2,522)	89,800	80,000	(9,800)	
260	O	Hot Mix/Cold Patch	1,000	1,409	(409)	1,500	2,000	500	
261	O	Salt	40,000	46,361	(6,361)	45,350	50,000	4,650	
262	O	Sand	60,000	68,883	(8,883)	65,000	72,500	7,500	
263	O	Signs	5,000	3,607	1,393	5,000	3,500	(1,500)	
264	O	Dust Control	14,000	16,361	(2,361)	15,000	15,000	0	
265	O	Fabric/Construction	0	0	0	1,500	40,000	38,500	
266	O	Ditching Material	12,000	2,646	9,354	30,600	27,500	(3,100)	
267	O	Traffic Control Devices	0	752	(752)	0	0	0	
268	C	Main Road Slide Bond Interest	1,980	1,882	98	1,855	1,723	(132)	
269	C	Main Road Slide Bond Principal	3,662	3,662	(0)	3,662	3,662	0	
270									
271		<b>HIGHWAY EQUIPMENT</b>	<b>214,127</b>	<b>208,767</b>	<b>5,360</b>	<b>189,056</b>	<b>172,377</b>	<b>(16,679)</b>	<b>-8.8%</b>
272		Highway Equipment Operations	61,194	56,986	4,208	66,944	63,885	(3,059)	-4.6%
273		Highway Equipment Capital Expenditures	152,933	151,781	1,152	122,112	108,492	(13,620)	-11.2%
274		Capital Debt Payments	37,933	36,781	1,152	27,112	26,492	(620)	-2.3%
275		Capital Reserve Funding	115,000	115,000	0	95,000	82,000	(13,000)	-13.7%
276	O	Operating Supplies	750	471	279	700	500	(200)	
277	O	Equipment Purchases	254,520	226,197	28,323	130,000	80,000	(50,000)	
278	O	Equip Reserve Fund Use	(83,020)	(77,397)	(5,623)	0	(80,000)	(80,000)	
279	O	Loan Funds	(171,500)	(149,000)	(22,500)	(130,000)		130,000	
280	O	Rental	0	650	(650)	7,725	1,000	(6,725)	
281	O	Vehicle Insurance	6,919	6,932	(13)	7,984	8,850	866	
282	O	License/Registration	25	0	25	35	35	0	
283	O	Small Tools	1,500	1,488	12	4,500	1,500	(3,000)	
284	O	Fuel	45,000	42,516	2,484	40,000	45,000	5,000	
285	O	Tires	7,000	5,128	1,872	6,000	7,000	1,000	
286	R	Equipment Reserve Fund	115,000	115,000	0	95,000	82,000	(13,000)	

# General Fund Budget

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2	Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	%	Change
287	C 2014 Single Axle Truck Loan Interest	196	196	0	0	0	0		
288	C 2014 Single Axle Truck Loan Principal	9,800	9,800	0	0	0	0		
289	C Plow Truck 1 Loan Interest & Principal	14,625	14,151	474	14,193	13,902	(291)		
290	C 2018 Excavator Loan Interest & Principal	13,312	12,634	678	12,919	12,590	(329)		
291									
292	<b>EQUIPMENT REPAIRS &amp; MAINT. ***</b>	<b>36,000</b>	<b>48,088</b>	<b>(12,088)</b>	<b>40,000</b>	<b>50,000</b>	<b>10,000</b>	<b>25.0%</b>	
293	O Equipment Repairs Summary	36,000			40,000	50,000	10,000		
294	O Routine Maintenance Supplies		4,644	(4,644)					
295	O 2007 F550 - HERM - Trk 5		601	(601)					
296	O 2016 F550		3,320	(3,320)					
297	O 2013 Tandem - Trk 2		10,475	(10,475)					
298	O 2014 Single Axle - Trk 3		6,071	(6,071)					
299	O 2018 Intl 7600 - Trk 1		158	(158)					
300	O 2016 Excavator		57	(57)					
301	O 2016 Grader		1,256	(1,256)					
302	O 1995 Backhoe		734	(734)					
303	O Loader		9,272	(9,272)					
304	O Repairs Plows/Sanders		6,787	(6,787)					
305	O Tractor		3,506	(3,506)					
306	O Mower		339	(339)					
307	O Trailer		419	(419)					
308	O Maintenance Chainsaws		50	(50)					
309	O Chloride Spreader		398	(398)					
310									
311	<b>HIGHWAY GARAGE</b>	<b>940</b>	<b>811</b>	<b>129</b>	<b>525</b>	<b>525</b>	<b>0</b>	<b>0.0%</b>	
312	O Office Supplies	640	761	(121)	150	150	0		
313	O Operating Expenses	0	0	0	325	325	0		
314	O Furnace/Compressor Inspection	250	0	250	0	0	0		
315	O Underground Storage Tank	50	50	0	50	50	0		
316									
317	<b>INSURANCE</b>	<b>38,874</b>	<b>38,213</b>	<b>661</b>	<b>37,937</b>	<b>32,195</b>	<b>(5,742)</b>	<b>-15.1%</b>	
318	Employment Liability	3,339	3,293	46	3,741	4,793	1,052		
319	General Liability	4,301	3,887	415	4,055	4,136	81		
320	Public Officials	4,316	4,400	(83)	5,145	3,975	(1,170)		
321	Streets/Roads Liability	5,300	4,275	1,025	3,892	4,040	149		
322	Unemployment VLCT Insurance	938	866	72	800	298	(502)		
323	Workers Comp Premium	20,680	21,493	(813)	20,305	14,953	(5,352)		
324									
325	<b>LEGAL</b>	<b>1,600</b>	<b>247</b>	<b>1,353</b>	<b>1,700</b>	<b>1,700</b>	<b>0</b>	<b>0.0%</b>	
326	Selectboard	1,350	247	1,103	1,700	1,700	0		
327	Planning Commission	125	0	125	0	0	0		
328	Development Review Board	125	0	125	0	0	0		
329									
330	<b>LIBRARY</b>	<b>40,114</b>	<b>39,752</b>	<b>362</b>	<b>41,087</b>	<b>43,841</b>	<b>2,754</b>	<b>6.7%</b>	
331	Salaries - Staff & Subs	35,392	34,754	638	37,287	38,426	1,139		
332	FICA/Medicare - Staff & Subs	2,707	2,659	49	2,852	2,940	87		
333	Dues/Training	50	99	(49)	150	610	460		
334	Office Supplies	680	665	15	680	700	20		

# General Fund Budget

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2	Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	% Change
335	Postage/Shipping	540	651	(111)	400	435	35	
336	Operating Expenses	1,400	1,151	249	1,400	1,200	(200)	
337	Travel	500	603	(103)	500	500	0	
338	Equipment Purchase	225	0	225	225	225	0	
339	Liability Insurance	358	285	73	255	305	50	
340	Books	3,000	6,435	(3,435)	4,000	7,000	3,000	
341	Library Book Funds (Adopt-an-Author)	0	0	0	(1,000)	(2,000)	(1,000)	
342	Funds Transferred from Library CSA	(5,238)	(7,731)	2,493	(6,162)	(6,500)	(338)	
343	Workshop Programs	500	181	319	500	965	465	
344	B&J Grant for Workshops	0	0	0	0	(965)	(965)	
345								
346	<b>LISTERS</b>	<b>31,312</b>	<b>25,059</b>	<b>6,253</b>	<b>26,568</b>	<b>27,322</b>	<b>754</b>	<b>2.8%</b>
347	Salaries - Listers *	15,427	9,691	5,736	10,885	10,889	4	
348	FICA/Medicare	1,180	741	439	833	833	0	
349	Dues/Training	0	50	(50)	50	50	0	
350	Office Supplies	300	32	268	300	200	(100)	
351	Postage/Shipping	100	163	(63)	200	200	0	
352	Purchased Services	12,455	12,717	(262)	12,450	12,750	300	
353	Travel	200	134	66	200	100	(100)	
354	Equipment	150	31	119	150	800	650	
355	Tax Mapping	1,500	1,500	0	1,500	1,500	0	
356								
357	<b>PLANNING COMMISSION</b>	<b>4,651</b>	<b>3,124</b>	<b>1,527</b>	<b>4,746</b>	<b>4,705</b>	<b>(41)</b>	<b>-0.9%</b>
358	Salary - HPC Clerk *	1,325	1,714	(389)	1,344	1,343	(1)	
359	FICA/Medicare	101	130	(29)	103	103	(0)	
360	VMERS HPC Clerk	0	0	0	99	99	(0)	
361	Advertising	200	353	(153)	200	350	150	
362	Dues/Training	300	0	300	100	60	(40)	
363	Office Supplies	50	0	50	50	25	(25)	
364	Postage/Shipping	300	96	204	300	275	(25)	
365	Purchased Services	2,000	339	1,661	2,000	2,000	0	
366	Travel	75	65	10	50	50	0	
367	Printing	300	427	(127)	500	400	(100)	
368								
369	<b>SELECTBOARD</b>	<b>19,704</b>	<b>18,368</b>	<b>1,336</b>	<b>19,406</b>	<b>18,614</b>	<b>(792)</b>	<b>-4.1%</b>
370	Stipends - Selectboard	3,250	3,250	0	3,250	3,250	0	
371	FICA/Medicare	249	249	(0)	249	249	0	
372	Advertising	500	58	442	232	195	(37)	
373	Dues/Publication/Training	200	545	(345)	150	120	(30)	
374	Office Supplies	675	401	274	670	575	(95)	
375	Postage/Shipping	425	445	(20)	450	450	0	
376	Purchased Services	13,725	13,047	678	13,725	13,325	(400)	
377	Travel	30	0	30	30	0	(30)	
378	Appreciation/Employee Merit	650	373	277	650	450	(200)	
379								
380	<b>TOWN ADMINISTRATOR</b>	<b>97,391</b>	<b>96,631</b>	<b>760</b>	<b>101,523</b>	<b>104,435</b>	<b>2,913</b>	<b>2.9%</b>
381	Salary - Town Administrator	57,745	57,745	0	60,113	61,916	1,803	
382	FICA/Medicare - Town Administrator	4,417	4,325	92	4,599	4,737	138	

# General Fund Budget

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383	VMERS Retirement - Town Administrator	3,176	3,176	0	3,381	3,483	102	
384	Benefits - Health Care	17,712	17,705	7	19,513	20,250	737	
385	Benefits - Dental	809	828	(19)	809	823	14	
386	Benefits - Disability & Life	582	380	201	582	582	0	
387	Benefits - Vision	104	109	(5)	106	106	0	
388	Salary - AP/Payroll Clerk	9,482	9,670	(188)	9,376	9,657	281	
389	FICA/Medicare - AP/Payroll Clerk	725	757	(31)	717	739	22	
390	VMERS Retirement - AP/Payroll Clerk	522	478	43	527	543	16	
391	Dues/Training	60	50	10	0	0	0	
392	Assistant Dues/Training	25	0	25	0	0	0	
393	Office Supplies	400	107	293	325	225	(100)	
394	Postage - AP/Payroll	425	472	(47)	525	525	0	
395	Travel	1,107	828	279	850	850	0	
396	Equipment	100	0	100	100	0	(100)	
397								
398	<b>TOWN CLERK</b>	<b>62,634</b>	<b>60,549</b>	<b>2,085</b>	<b>67,839</b>	<b>69,475</b>	<b>1,636</b>	<b>2.4%</b>
399	Salary - Clerk	33,632	33,632	0	34,136	35,160	1,024	
400	FICA/Medicare - Clerk	2,573	2,528	45	2,611	2,690	78	
401	VMERS Retirement - Clerk	2,534	2,490	44	2,518	2,593	75	
402	Benefits - Health Care	9,856	9,684	172	10,756	11,205	449	
403	Benefits - Dental	430	420	10	430	437	7	
404	Benefits - Disability & Life	451	380	71	451	451	(0)	
405	Benefits - Vision	55	55	0	56	56	(0)	
406	Salary - Assistant Clerk *	8,959	7,446	1,513	12,990	13,003	13	
407	FICA/Medicare - Assistant Clerk	685	570	116	994	995	1	
408	VMERS Retirement - Assistant Clerk	493	478	15	731	731	0	
409	Advertising	175	258	(83)	175	250	75	
410	Dues/Training	550	570	(20)	600	600	0	
411	Assistant Dues/Training	135	20	115	135	135	0	
412	Office Supplies	300	336	(36)	300	300	0	
413	Postage/Shipping	200	81	119	150	125	(25)	
414	Travel - Clerk	445	596	(151)	445	445	0	
415	Travel - Assistant	60	0	60	60	50	(10)	
416	Equipment	300	200	100	300	250	(50)	
417	Land Record/Index	800	804	(4)	0	0	0	
418								
419	<b>TOWN HALL</b>	<b>2,550</b>	<b>1,545</b>	<b>1,005</b>	<b>2,850</b>	<b>1,300</b>	<b>(1,550)</b>	<b>-54.4%</b>
420	Operating Expenses	2,550	1,545	1,005	2,850	1,300	(1,550)	
421								
422	<b>TOWN OFFICE</b>	<b>12,450</b>	<b>12,835</b>	<b>(385)</b>	<b>9,595</b>	<b>8,324</b>	<b>(1,271)</b>	<b>-13.3%</b>
423	Office Supplies	900	931	(31)	760	875	115	
424	Operating Expenses	0	0	0	535	535	0	
425	Copy Machines	2,300	2,240	60	2,300	2,300	0	
426	Software Support	2,550	1,934	616	2,000	1,500	(500)	
427	Computer Hardware	1,000	1,638	(638)	500	300	(200)	
428	Website Support	3,950	5,339	(1,389)	2,500	1,814	(686)	
429	IT Support	1,750	752	998	1,000	1,000	0	

# General Fund Budget

1	<b>Note: Capital Plan budget line items are highlighted in grey; Column A: C= Capital Debt; CP = Capital Plan, O = Operating Line Item; R = Reserve Fund Allocation</b>							
2	Line Item	17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Budget	Incr (Decr)	% Change
430								
431	<b>TOWN TREASURER</b>	<b>43,599</b>	<b>40,207</b>	<b>3,392</b>	<b>40,827</b>	<b>37,793</b>	<b>(3,034)</b>	<b>-7.4%</b>
432	Salary - Treasurer	28,504	28,504	(0)	28,932	26,000	(2,932)	
433	FICA/Medicare - Treasurer	2,181	2,392	(212)	2,366	1,989	(377)	
434	VMERS Retirement - Treasurer	688	0	688	711	639	(72)	
435	Benefits - Health Care	3,283	0	3,283	3,585	7,023	3,438	
436	Health Insurance Opt Out	2,000	2,998	(998)	2,000	0	(2,000)	
437	Benefits - Dental	430	420	10	430	0	(430)	
438	Benefits - Disability & Life	327	380	(53)	327	327	(0)	
439	Benefits - Vision	55	55	0	56	0	(56)	
440	Salary - Assistant Treasurer	4,402	4,250	152	0	0	0	
441	FICA/Medicare - Assistant Treasurer	337	308	29	0	0	0	
442	VMERS Retirement - Assistant Treasurer	242	239	3	0	0	0	
443	Advertising	150	220	(70)	220	220	0	
444	Dues/Training	100	20	80	0	120	120	
445	Office Supplies	300	162	138	100	175	75	
446	Postage/Shipping	200	175	25	200	200	0	
447	Purchased Services	0	0	0	1,500	900	(600)	
448	Travel	300	82	218	300	100	(200)	
449	Equipment	100	0	100	100	100	0	
450								
451	<b>ZONING ADMINISTRATOR</b>	<b>10,908</b>	<b>9,739</b>	<b>1,169</b>	<b>9,326</b>	<b>9,356</b>	<b>30</b>	<b>0.3%</b>
452	Salary - Zoning Administrator	8,600	7,378	1,222	7,000	7,000	0	
453	FICA/Medicare	658	564	93	536	536	0	
454	Office Supplies	50	10	40	20	20	0	
455	Postage/Shipping	100	0	100	70	50	(20)	
456	Travel	1,500	1,786	(286)	1,700	1,750	50	
457								
458	<b>TOTAL TOWN BUDGET</b>	<b>1,773,244</b>	<b>1,667,359</b>	<b>105,885</b>	<b>1,878,949</b>	<b>1,979,282</b>	<b>100,333</b>	<b>5.3%</b>
459								
460	<i>Notes:</i>							
461	<i>* Compensation for these positions reflect a 3% increase, however based on historical analysis, the total number of hours for the position(s) have been reduced.</i>							
462	<i>** Please reference the General Fund Budget introduction to learn more about the consolidation of standard building expenses into a single Buildings &amp; Grounds department.</i>							
463	<i>*** Repair costs for individual pieces of equipment are hard to predict so the budgeted amount has been rolled into a summary account.</i>							
464								

# General Fund - Fund Balance

<b>Purpose:</b> To outline changes to the General Fund - Fund Balance from FY17-18 through FY18-19 and projected changes for FY19-20.			
	<b>17-18</b>	<b>18-19</b>	<b>19-20</b>
	<b>Actual</b>	<b>Projected</b>	<b>Projected</b>
<b>Beginning Balance:</b>	<b>155,188</b>	<b>292,923</b>	<b>262,923</b>
Operations Budget Net Gain	137,735	0	0
	<b>292,923</b>	<b>292,923</b>	<b>262,923</b>
Highway Equipment usage	0	0	0
Paving usage	0	30,000	140,000
Bridges usage	0	0	0
Fire and First Response usage	0	0	0
less Total Usage:	<b>0</b>	<b>30,000</b>	<b>140,000</b>
<b>Ending Balance:</b>	<b>292,923</b>	<b>262,923</b>	<b>122,923</b>

## Active Grants as of January 1, 2019

Grant Name	Dept	Award Date	Award Amount	Spent To Date	Amount Received	Receivable (Prepaid)	Unspent Balance
CSWD Cleanup	Selectboard	07/13/10	3,000	2,064	2,064	(0)	936
2013 Ben & Jerry's Grant	Library	01/28/13	3,300	2,593	3,300	(707)	707
2015 Ben & Jerry's Grant	Library	12/17/15	1,500	350	1,500	(1,150)	1,150
Better Back Roads - Fielder Rd	Highway	03/01/18	19,274	4,958	0	4,958	14,316
Better Back Roads - Texas Hill Rd/Circle	Highway	03/01/18	41,203	30,003	0	30,003	11,200
		<b>Totals:</b>	<b>68,277</b>	<b>39,968</b>	<b>6,864</b>	<b>33,104</b>	<b>28,309</b>

## Estimated Non-Tax Income Report

Department / Income Item		17-18 Budget	17-18 Actual	17-18 Variance	18-19 Budget	19-20 Estimate
Animal Control	Dog Licenses	3,700	3,836	(136)	3,100	3,800
Auditors	School Reimb. for Town Report	989	989	0	989	989
Criminal Investigation	Judicial Fines	5,000	5,927	(927)	7,000	6,000
Delinquent Tax Collector	Delinquency Penalties	6,000	8,182	(2,182)	6,000	7,000
	Delinquent Tax Interest	4,000	7,890	(3,890)	2,500	3,500
Development Review Board	Subdivision Permits	700	700	0	1,000	1,000
	Variance/Conditional Use Fees	700	495	205	700	700
Elections	School Reimb. for Elections	250	269	(19)	250	250
First Response	911 Sign Sales	50	100	(50)	50	50
General & Miscellaneous	Current Tax Interest	7,000	3,018	3,982	7,000	5,000
	Current Use Reimbursement	100,000	117,834	(17,834)	106,000	110,000
	General Fund Interest	150	508	(358)	150	500
	PILOT - State Land Taxes	21,000	24,568	(3,568)	22,000	24,000
	Tax Exemption, Veterans	0	0	0	0	(2,200)
	Misc. Income	40	3,276	(3,236)	40	3,250
Highway	Driveway Permits	50	350	(300)	50	150
	Trucker Permits	850	975	(125)	850	950
	FEMA Proceeds		0	0	0	0
	Gore Road Maintenance	4,000	4,000	0	4,000	4,000
	Grant Proceeds		14,742	(14,742)	0	0
	Starksboro Maintenance	1,000	1,000	0	1,000	1,000
	Camels Hump Maintenance	1,000	1,000	0	1,200	1,000
	State Aid to Highways	95,766	95,703	63	95,766	95,800
	Scrap Metal Sales	300	118	182	100	100
Library	Building Usage Fees	400	0	400	100	0
Listers	Grand List Maintenance	8,600	8,721	(121)	8,600	8,800
	Lister Training	0	0	0	0	0
Town Clerk	Copies	2,900	2,549	351	2,900	2,900
	Recording Fees	9,000	8,253	747	9,000	9,000
	Title Search Fees	475	397	78	475	475
	Misc. Income	406	448	(42)	407	452
Town Hall	Building Usage Fees	4,000	2,890	1,110	5,000	3,500
Town Treasurer	School Tax Collection	5,700	5,985	(285)	5,700	5,900
	Treasury Services	6,300	6,262	38	6,300	6,262
Zoning Administrator	Building Permits	2,200	2,001	199	2,000	2,000
	Letters of Compliance	800	1,200	(400)	800	900
<b>Totals:</b>		<b>293,326</b>	<b>334,186</b>	<b>(40,860)</b>	<b>301,027</b>	<b>307,028</b>

\*\* Income from school is used as an offset to Auditor and Election expenses.

# Wages Paid Town Officers/Employees

January 1 - December 31, 2018

Animal Control	\$ 1,183	Election Worker	\$ 72	Library Substitute	\$ 882
		Election Worker	\$ 152	Library Substitute	\$ 53
AP/Payroll	\$ 10,423	Election Worker	\$ 63	Library Substitute	\$ 443
Assistant Clerk	\$ 11,977	Election Worker	\$ 207	Library Substitute	\$ 1,378
Assistant Clerk	\$ 557	Election Worker	\$ 150		
				<b>Library Total</b>	<b>\$ 37,500</b>
<b>Assistant Clerk Total</b>	<b>\$12,534</b>	<b>Election Workers Total</b>	<b>\$ 3,500</b>		
Assistant Treasurer	\$	Fire Department Chief	\$ 1,500	Lister	\$ 2,027
		Fire Department Admin	\$ 1,143	Lister	\$ 2,386
Auditor	\$ 175	Fire Department Cleaning	\$ 1,028	Lister	\$ 5,338
Auditor	\$ 175	Fire Department Clerk	\$ 0	<b>Lister Total</b>	<b>\$ 9,751</b>
Auditor	\$ 175	First Response Asst Chief	\$ 1000	Moderator	\$ 0
				Planning Comm Clerk	\$ 2,626
<b>Auditors Total</b>	<b>\$ 525</b>	<b>Fire Department Total</b>	<b>\$ 4,671</b>	Selectboard	\$ 500
Cemetery Sexton	\$ 800	Health Officer	\$ 750	Selectboard	\$ 500
Conservation Comm Clerk	\$ 115	Highway Road Crew	\$ 50,279	Selectboard (partial year)	\$ 250
Delinquent Tax Collector	\$ 8,672	Highway Road Crew	\$ 46,346	Selectboard (partial year)	\$ 250
		Highway Road Crew	\$ 47,524	Selectboard vice-chair	\$ 750
DRB Clerk	\$ 1,244	<b>Highway Road Crew Total</b>	<b>\$144,149</b>	Selectboard Chair	\$ 1,000
Election Worker	\$ 122	Highway Road Foreman	\$ 58,137	<b>Selectboard Total</b>	<b>\$ 3,250</b>
Election Worker	\$ 86	Highway Temporary	\$ 1,206	Town Administrator	\$ 58,929
Election Worker	\$ 483	Highway Temporary	\$ 9,157	Town Clerk	\$ 33,884
Election Worker (2)	\$ 69	Highway Temporary	\$ 941	Town Treasurer	\$ 28,718
Election Worker	\$ 55	Highway Temporary	\$ 45	Town Treasurer	\$ 481
Election Worker	\$ 640	Highway Temporary	\$ 74		
Election Worker	\$ 109	<b>Highway Department Total</b>	<b>\$ 213,870</b>	<b>Town Treasurer Total</b>	<b>\$ 29,199</b>
Election Worker	\$ 384	IT Management	0	Zoning Admin Officer	\$ 6,506
Election Worker	\$ 247	Library Program Director	\$ 19,055		
Election Worker	\$ 135	Library Director	\$ 15,954	<b>Total 2018 Wages Paid</b>	<b>\$439,929</b>
Election Worker	\$ 144	Library Custodian	\$ 1,113		
Election Worker	\$ 213				
Election Worker	\$ 17				
Election Worker	\$ 49				
Election Worker	\$ 35				

## Existing Debt Retirement Schedule

Capital Item	Retire Year	Dept Type	Debt Term	Amount Borrowed	2019-20 Expense	2020-21 Expense	2021-22 Expense	2022-23 Expense
2010 Fire Truck	24-25	Bond	15	<b>210,000</b>	18,024	17,389	16,731	11,169
East Street Bridge	28-29	Bond	20	<b>310,000</b>	21,325	20,701	20,063	19,413
Brace Bridge	29-30	Bond	20	<b>67,000</b>	4,604	4,485	4,361	4,230
Carse Bridge	29-30	Bond	20	<b>85,000</b>	5,841	5,690	5,532	5,367
Fire Station Roof	29-30	Bond	20	<b>36,789</b>	2,627	2,559	2,488	2,413
Main Road Slide	29-30	Bond	20	<b>78,367</b>	5,385	5,246	5,100	4,948
Sand/Salt Shed	29-30	Bond	20	<b>95,760</b>	6,482	6,315	6,139	5,955
Stokes Bridge	29-30	Bond	20	<b>132,000</b>	9,071	8,837	8,591	8,334
Town Garage Roof	29-30	Bond	20	<b>40,084</b>	2,755	2,683	2,609	2,531
2016 Fire Truck	33-34	Bond	10	<b>287,500</b>	33,367	32,870	32,336	31,762
Bridge 8	39-40	Bond	10	<b>43,000</b>	4,996	4,921	4,840	4,754
Bridge 30	39-40	Bond	10	<b>62,500</b>	7,262	7,153	7,036	6,910
2017 Plow Truck	20-21	Loan	5	<b>65,000</b>	13,902	13,598	13,299	0
Excavator	46-47	Loan	8	<b>84,000</b>	12,590	12,233	11,886	11,539
<b>Totals:</b>				<b>1,597,000</b>	<b>148,231</b>	<b>144,680</b>	<b>141,011</b>	<b>119,325</b>

## Huntington Capital Plan

### Process

The Capital Plan includes documented processes for developing and maintaining a multi-year financial plan for construction, acquisition, and major maintenance of the Town’s capital assets. It incorporates future financial resources based on extensive research by our Town Treasurer in order to develop a financing strategy that includes projected availability of grant funding, allocations from current operating budgets, funding of capital reserves, and the use of capital debt in the form of loans and/or bonds. As a living document, each year the Selectboard reviews and adjusts the Capital Plan, in consultation with stakeholders, to ensure it reflects changing needs and priorities.

### Principles for Guiding Decision Making

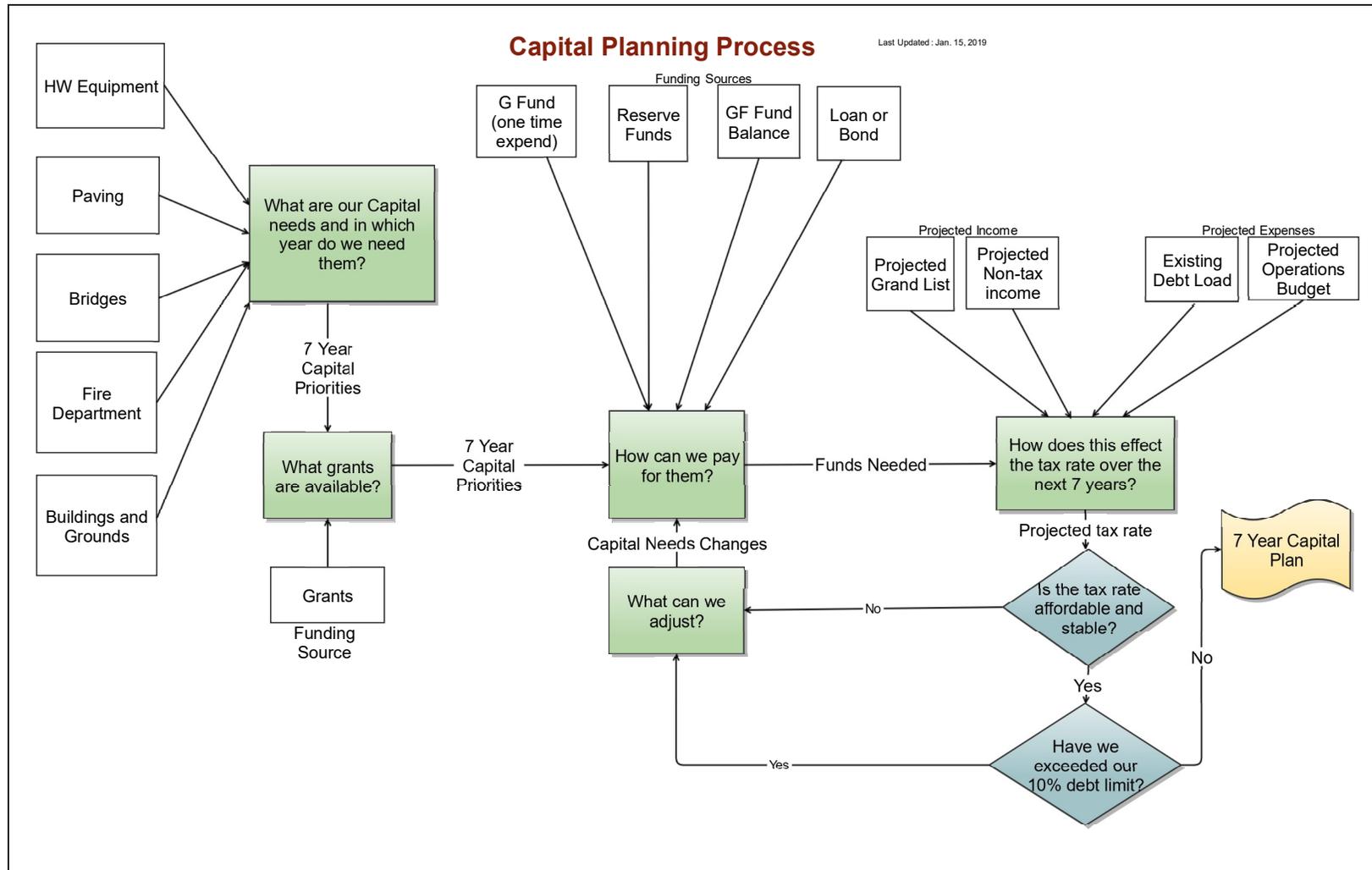
1. Stabilize the tax rate through the use of the 7-year Capital Plan and Budget Process.
2. Prioritize capital projects.
3. Maintain a fund balance of \$125,000.
4. Fund Balance funds exceeding \$125,000 should be used to fund capital projects.
5. Prioritize capital projects that reduce operation costs.
6. Maintain debt levels that meet criteria established by lenders and professional auditors, based on percentages of the total municipal revenue; the total Grand List; and the total of the Town’s assets.

# Priority Criteria

Capital projects and/or capital assets will receive a higher priority if they meet some or most of the following criteria:

1. Meets a policy goal or strategic objective of the Selectboard.
2. Is required under a state or federal mandate, law, or regulation.
3. Mitigates or eliminates a known safety hazard.

4. Improves the delivery of public services to the majority of the Town's population.
5. Improves the quality of the Town's existing infrastructure.
6. Leverages availability of State or Federal grant funds.
7. Improves or replaces an asset that has exceeded its useful life.
8. The expenditure will have a low impact on ongoing operational costs.



## Projected Capital Spending Summary & Debt Service Summary

The following 2 charts show both summary and detail information found in the individual capital spending areas: Highway Equipment, Paving, Bridges, Buildings & Grounds, and Fire & 1st Response. A number of assumptions are built into the Plan, allowing us to estimate projected tax rate, debt load, fund balance level, and reserve fund balances. Assumptions include: an average year-over-year increase of 5% for the Operations Budget, an average yearly Grand List increase of 0.4%, estimated non-tax income, and estimated future loan and bond rates. These assumptions are analyzed annually and adjusted accordingly.

Item	18-19	19-20	20-21	21-22	22-23	23-24	24-25
Estimated Operations Budget Inflation Rate:	Actual Budget	Proposed	5.0%	5.0%	5.0%	5.0%	5.0%
Estimated Operations Budget:	1,476,749	1,554,052	1,631,755	1,713,342	1,799,009	1,888,960	1,983,408
Capital Debt Retirement Expenses:	151,602	148,230	209,081	345,844	393,449	474,637	463,400
Highway Equipment Reserve Funding:	95,000	82,000	65,000	100,000	0	75,000	150,000
Paving Reserve Funding:	67,000	150,000	170,000	25,000	75,000	75,000	70,000
Bridges Reserve Funding:	53,600	10,000	0	40,000	133,000	15,000	55,000
Building and Grounds Reserve Funding:	10,000	10,000	10,000	10,000	10,000	10,000	10,000
Fire and First Response Reserve Funding:	25,000	25,000	25,000	20,000	0	40,000	20,000
<b>Total Capital Expenses:</b>	<b>402,202</b>	<b>425,230</b>	<b>479,081</b>	<b>540,844</b>	<b>611,449</b>	<b>689,637</b>	<b>768,400</b>
<b>Total Required Funding:</b>	<b>1,878,951</b>	<b>1,979,282</b>	<b>2,110,835</b>	<b>2,254,186</b>	<b>2,410,458</b>	<b>2,578,597</b>	<b>2,751,808</b>
less Estimated Non Tax Income:	(301,027)	(307,028)	(322,379)	(338,498)	(355,423)	(373,194)	(391,854)
<b>Total Required From Taxes:</b>	<b>1,577,924</b>	<b>1,672,254</b>	<b>1,788,456</b>	<b>1,915,688</b>	<b>2,055,035</b>	<b>2,205,402</b>	<b>2,359,954</b>
Estimated Grand List Rise:	n/a	0.4%	0.4%	0.4%	0.4%	0.4%	0.4%
Estimated Grand List:	214,494,100	215,352,076	216,213,485	217,078,339	217,946,652	218,818,439	219,693,712
Estimated Town Tax Rate:	0.7356	0.7765	0.8272	0.8825	0.9429	1.0079	1.0742
% Tax Rate Increase (from previous year):	Baseline	5.6%	6.5%	6.7%	6.8%	6.9%	6.6%
Balance of Debt Service \$ Available to Borrow:	73,872	89,283	44,219	(75,341)	(104,194)	(165,205)	(133,183)
Debt Service % of Operations Budget:	8.1%	7.5%	9.9%	15.3%	16.3%	18.4%	16.8%

# Capital Debt Service Summary

Capital Needs Area	Loan Amount	18-19	19-20	20-21	21-22	22-23	23-24	24-25
<b>Existing Debt Payment/Service by Area</b>								
Highway Equipment	198,000	27,112	26,492	25,831	25,185	11,539	11,193	10,847
Roadways	78,367	5,517	5,385	5,246	5,100	4,948	4,789	4,626
Paving	0	0	0	0	0	0	0	0
Bridges	699,500	54,357	53,099	51,787	50,423	49,008	47,549	46,055
Fire and First Response	497,500	52,462	51,391	50,259	49,067	42,931	41,861	40,749
Buildings & Grounds	172,633	12,154	11,863	11,557	11,236	10,899	10,550	10,190
<b>Debt Service Totals</b>								
Existing Debt Service:	1,646,000	151,602	148,230	144,681	141,011	119,325	115,942	112,467
Proposed Debt Service:	3,576,000	0	0	64,400	204,833	274,124	358,695	350,933
<b>Total Debt Retirement Expense:</b>	<b>5,222,000</b>	<b>151,602</b>	<b>148,230</b>	<b>209,081</b>	<b>345,844</b>	<b>393,449</b>	<b>474,637</b>	<b>463,400</b>
12% Bank Borrowing Limit:		225,474	237,514	253,300	270,502	289,255	309,432	330,217
Debt Service %:	12% limit	8.1%	7.5%	9.9%	15.3%	16.3%	18.4%	16.8%
<b>Debt Service \$ Available:</b>		<b>73,872</b>	<b>89,283</b>	<b>44,219</b>	<b>(75,341)</b>	<b>(104,194)</b>	<b>(165,205)</b>	<b>(133,183)</b>

## Capital Spending by Area

The following charts show specific capital items/projects, the source for their funding, and the year in which they will be needed. Building ‘stewards’ and department heads annually update their capital needs and projected costs. The Selectboard then scrutinizes the Capital Plan and General Fund Budget in order to balance needs with their impact on the Town’s tax rate and available funding alternatives (including the use of loans, bonds, reserve funds, and grants).

## Huntington Capital Plan – Highway Equipment

### Highlights

- 1) Tractor/mower costs have increased, however the Road Foreman is negotiating prices as well as exploring the potential of purchasing previously-owned equipment.
- 2) The replacement of Truck 4 has been accelerated by one year due to escalating repair costs.

Capital Need	Asset Year	Actual Cost to buy new	7 Year Asset Cost (minus trade-in)	Rplc Cycl	Source	18-19	19-20	20-21	21-22	22-23	23-24	24-25	Next 10 Years
Plow Truck 1 (Tandem)	2017	200,000	150,000	7	Reserve							150,000	
Plow Truck 2 (Tandem)	2013	200,000	150,000	7	Loan			50,000					
					Reserve			100,000					
Plow Truck 3 (Single Axle)	2014	175,000	150,000	7	Reserve				100,000				
					Loan				50,000				
Plow Truck 4 (One-Ton)	2016	85,000	76,000	8	Reserve						76,000		
Excavator	2016	150,000		30	TBD								yr 2046
Grader	2016	250,000		15	TBD								yr 2031
Tractor/Mower	1975	80,000	80,000	20	Reserve		80,000						yr 2039
Loader	2018	150,000	98,000	15	Reserve	50,000							yr 2033
					Reserve	48,000							
Backhoe - no replacement	1995		0	na									
<b>7 Year Total Cost:</b>			<b>704,000</b>		<b>Total Expense:</b>	<b>98,000</b>	<b>80,000</b>	<b>150,000</b>	<b>150,000</b>	<b>0</b>	<b>76,000</b>	<b>150,000</b>	<b>0</b>
						less Grants:	0	0	0	0	0	0	0
<b>Total Taxpayer Funding:</b>						<b>98,000</b>	<b>80,000</b>	<b>150,000</b>	<b>150,000</b>	<b>0</b>	<b>76,000</b>	<b>150,000</b>	<b>0</b>

## Huntington Capital Plan - Paving

### Highlights

- 1) Funding assistance for paving projects continues to diminish, while our pavement continues to deteriorate. This year we developed a comprehensive paving program that will extend the life of work already completed (with shim and overlay) while tackling the full reclaiming needs for Main Road pavement that is crumbling.

Priority	Capital Need	7 Year Asset Cost	Rplc Cycl	Source	18-19	19-20	(Seek VTRANS Grant) 20-21	21-22	22-23	23-24	24-25	Next 10 Years
	East Street Paving Overlay (.6mi)	218,750	15	Reserve	43,750							
				Grant	175,000							
	Engineering Study: Redesign (Lower Village Roadway Reconstruction & Enhancement Project)	50,000		Grant	20,000							
				Fund Bal	30,000							
	Engineering Study: Redesign	50,000		GF 1X		50,000						
	East Street and Main Road Richmond Town Line to 1000 Main Rd: shim and overlay	315,000		Fund Bal		140,000						315,000
				Reserve		175,000						
	1000 Main Rd to 3456 Main Rd; & Lower Village Roadway Reconstruction & Enhancement Project	2,100,000	15	Bond			1,775,000					525,000
				Reserve			150,000					
				Grant			175,000					
	Main Road / Beane intersection to Gore; Hinesburg Hollow: shim and overlay	551,000		Bond				491,000				588,000
				Reserve				60,000				
	3456 Main Road to Main/Beane Intersection	1,500,000	15	Bond					1,385,000			1,050,000
				Reserve					115,000			
<b>7 Year Total Cost:</b>		<b>4,784,750</b>		<b>Total Expense:</b>	<b>268,750</b>	<b>365,000</b>	<b>2,100,000</b>	<b>551,000</b>	<b>1,500,000</b>	<b>0</b>	<b>0</b>	<b>2,478,000</b>
					less Grants:	(195,000)	0	(175,000)	0	0	0	0
<b>Total Taxpayer Funding:</b>					<b>73,750</b>	<b>365,000</b>	<b>1,925,000</b>	<b>551,000</b>	<b>1,500,000</b>	<b>0</b>	<b>0</b>	<b>2,478,000</b>

- 2) Planning is now underway to finalize 3-4 designs for the Lower Village roadway reconstruction & enhancement project. With input from residents and cost analysis, the Selectboard will select a final design and move to the engineering construction design phase in FY19-20. This puts us on target for beginning construction in FY20-21.

## Huntington Capital Plan - Bridges

Capital Need	7 Year Asset Cost	Source	18-19	19-20	20-21	21-22	22-23	23-24	24-25	Next 10 Years
#32 Camel's Hump Road	197,500	Reserve	2,500	7,500	12,500	37,500	137,500			
#10 Main Road - Beane Bridge	202,000	Grant		161,600						904,500
		Reserve		40,400						100,500
#5 Main Road Box Culvert (at about 7659 Main Rd)		Grant								315,000
		Loan								35,000
#9 Main Road Box Culvert (at about 1000 Main Rd)		Grant								315,000
		Loan								35,000
<b>7 Year Total Cost:</b>	<b>399,500</b>	<b>Total Expense:</b>	<b>2,500</b>	<b>209,500</b>	<b>12,500</b>	<b>37,500</b>	<b>137,500</b>	<b>0</b>	<b>0</b>	<b>1,705,000</b>
		less Grants:	0	(161,600)	0	0	0	0	0	(1,534,500)
		<b>Total Taxpayer Funding:</b>	<b>2,500</b>	<b>47,900</b>	<b>12,500</b>	<b>37,500</b>	<b>137,500</b>	<b>0</b>	<b>0</b>	<b>170,500</b>

### Highlights

- 1) While the availability of State Structures funds is never certain, we apply for grants every year. In the event we receive funding, we would cover the required local match for Bridge 10 (Main Road @ Beane) from previously planned Bridge Reserve Funds.
- 2) FY19-20 includes our local share for the replacement of Bridge 32 (Camels Hump Road). These numbers will continue to be refined as the State's planning process continues.

## Huntington Capital Plan - Fire and First Response

### Highlights

- 1) The only change made to the Fire & 1st Response capital plan that was presented to you last year was to update the project cost for replacing the all-terrain utility vehicle, which is planned for replacement in 2026.

Capital Need	Vehicle Year	Total Asset Cost	Asset Cost (minus trade-in)	Rpic Cycle	Source	18-19	19-20	20-21	21-22	22-23	23-24	24-25	Next 10 Years
Engine #1 - Pumper	2017	325,000	287,500	18	Bond								287,500
Engine #2 - Pumper	2005	440,000	439,800	20	TBD								439,800
Engine #3 - Pumper/Tanker	2010	540,000	0	20	TBD								
Tanker #1	1997			24	Reserve								
Tanker repair			15,000		GF 1X		15,000						
Utility Truck	2000	175,000	175,000	15	Reserve			100,000					
				15	GF 1X			75,000					
Utility Vehicle - Kubota	2012	60,000	0	25	TBD								
First Response Vehicle	2006	30,000	30,000	20	TBD								30,000
<b>7 Year Total Cost:</b>			<b>947,300</b>		<b>Total Expense:</b>	<b>0</b>	<b>15,000</b>	<b>175,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>757,300</b>
					less Grants:	0	0	0	0	0	0	0	0
					<b>Total Taxpayer Funding:</b>	<b>0</b>	<b>15,000</b>	<b>175,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>757,300</b>

# Capital Spending by Area

## Huntington Capital Plan - Buildings and Grounds

### Highlights

1) This year represents our first pass at developing and presenting a municipal facilities plan for the Fire Station, Library, Town Garage, Town Hall, Town Office, and Old Fire Station. Coupled with this effort, we have consolidated standard building expenses in the General Fund account structure.

2) An advisory-only article is being presented at Town Meeting to solicit input regarding the Old Fire Station (located at 5010 Main Road). It is the Selectboard's intent to present a proposal by Town Meeting 2021.

Huntington Capital Plan - Building and Grounds										
Building	Project	Source	18-19	19-20	20-21	21-22	22-23	23-24	24-25	Next 10 Years
Fire Station	Asphalt Apron	GF 1X		1,000						0
	Service garage doors	GF 1X			1,500					1,500
	Training room floor	GF 1X			3,000					
	Replace Water Heater	Reserve					3,000			
	Exterior painting	GF 1X							4,000	
	Cleanout trench drain	GF 1X								2,000
Library	Repair fascia board	GF 1X	3,500							
	Replace roof	GF 1X			25,000					
		Grant			20,000					
	Exterior painting	GF 1X				30,650				
	New boiler/heating sys	Reserve					15,000			
Town Garage	Tear down old shed	GF 1X	7,500							
	Garage door repair	GF 1X		2,500						
	Fencing	GF 1X		17,000						
	Plow storage addition	Reserve			20,000					
	Pave garage lot	GF 1X					50,000			
Town Hall	Paint N and E sides	Reserve			8,000					9,000
	Paint S and W sides	Reserve						8,500		9,000
	Boiler replacement	GF 1X								15,000
	Tie in to Town Septic	GF 1X								30,000
Town Office Building	Fix retaining wall	GF 1X			2,500					
	Paint exterior	GF 1X				9,500				10,000
	Upstairs carpet/flooring	GF 1X					5,000			
Rec Field/Old Fire Station	Old Fire Station repairs	GF 1X		1,250	1,250					



*Watercolor by Joan Sargeant*

# Reserve Funds Reports

Reserve Funds are tax-related funds raised through the General Fund budget, bonds, loans, and/or fees. The use of each fund is designated for a specific purpose as voted at Town Meeting.

## Bridge Reserve Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for the construction, repair, and/or maintenance of any Town bridge at the discretion of the Selectboard (within their statutory authority); funded through the Town budget.

<b>Beginning Balance</b>	<b>1,313.26</b>
<b>Income</b>	
Yearly Voted Contribution	70,000.00
Interest Income	16.39
<b>Total Income</b>	<u><b>70,016.39</b></u>
<b>Expenses</b>	
Bridge Repair	70,000.00
<b>Total Expenses</b>	<u><b>70,000.00</b></u>
<b>Ending Balance</b>	<b>1,329.65</b>

## Buildings & Grounds Reserve Fund

Note: The Buildings & Grounds Reserve Fund was created for the fiscal year beginning July 1, 2018 (FY 18-19) and therefore will not be included until next year's Annual Report.

## Highway Equipment Reserve Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for the purchase of highway equipment; funded through the Town budget.

<b>Beginning Balance</b>	<b>342.64</b>
<b>Income</b>	
Yearly Voted Contribution	115,000.00
Interest Income	25.78
<b>Total Income</b>	<u><b>115,025.78</b></u>
<b>Expenses</b>	
Equipment Purchases	77,397.00
<b>Total Expenses</b>	<u><b>77,397.00</b></u>
<b>Ending Balance</b>	<b>37,971.42</b>

## Vault Expansion Reserve Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for the expansion of the vault that houses the Town's land records, vital records, and important papers; funded by revenues of \$2 per page from recording fees.

<b>Beginning Balance</b>	<b>33,811.80</b>
<b>Income</b>	
Vault Expansion Fees	2,741.00
Interest Income	64.21
<b>Total Income</b>	<u><b>2,805.21</b></u>
<b>Expenses</b>	<u><b>0.00</b></u>
<b>Ending Balance</b>	<b>36,617.01</b>

Reports submitted by Kathleen Clark, Town Treasurer



# Reserve Funds Reports

## Paving Reserve Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for the paving and maintenance of Class 2 roads at the discretion of the Selectboard (within their statutory authority); funded through the Town budget.

<b>Beginning Balance</b>	<b>96,011.54</b>
<b>Income</b>	
Yearly Voted Contribution	0.00
Interest Income	69.82
<b>Total Income</b>	<b>69.82</b>
 <b>Expenses</b>	
Paving Projects	38,860.00
<b>Total Expenses</b>	<b>38,860.00</b>
 <b>Ending Balance</b>	 <b>57,221.36</b>

## Fire Dept. Reserve Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for the purchase of Fire Dept. equipment at the discretion of the Selectboard (within their statutory authority); funded through the Town budget.

<b>Beginning Balance</b>	<b>20,020.63</b>
<b>Income</b>	
Yearly Voted Contribution	5,000.00
Interest Income	18.86
<b>Total Income</b>	<b>5,018.86</b>
 <b>Expenses</b>	
Equipment Purchases	0.00
<b>Total Expenses</b>	<b>0.00</b>
 <b>Ending Balance</b>	 <b>25,039.49</b>

## Record Restoration Reserve Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for restoration, preservation, conservation, and computerization of municipal records; funded by revenues of \$2 per page from recording fees.

<b>Beginning Balance</b>	<b>29,743.00</b>
<b>Income</b>	
Restoration Fees	2,741.00
Interest Income	60.83
<b>Total Income</b>	<b>2,801.83</b>
 <b>Expenses</b>	
Record Restoration	0.00
<b>Total Expenses</b>	<b>0.00</b>
 <b>Ending Balance</b>	 <b>32,544.83</b>

## Conservation Reserve Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for the acquisition and perpetual protection of critical historical, agricultural, and natural resources within the Town; funded through the Town budget.

<b>Beginning Balance</b>	<b>220,390.03</b>
<b>Income</b>	
Yearly Voted Contribution	16,000.00
Interest Income	174.61
<b>Total Income</b>	<b>16,174.61</b>
 <b>Expenses</b>	
Conservation Grants	23,500.00
<b>Total Expenses</b>	<b>23,500.00</b>
 <b>Ending Balance</b>	 <b>213,064.64</b>

# Special Revenue Funds

Special Revenue Funds are raised by, donated to, and/or allocated to an overseeing board, commission, committee, or department for use at the discretion of their members/officers. Funds may be restricted as described below.

## Fire Department Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used to support the members of the Fire Department.

<b>Beginning Balance</b>		<b>3,658.66</b>
<b>Income</b>		
	Donations	3,040.00
	Donations - Rescue	500.00
	From Rita Cleveland Fund	2,500.00
	Interest Income	0.80
	<b>Total Income</b>	<b>6,040.80</b>
<b>Expenses</b>		
	Volunteer Appreciation	2,610.24
	Office Supplies	6.70
	Fundraiser Expense	120.00
	Fire Equipment	4,427.38
	Training	719.35
	Uniforms	314.00
	Misc Expense	454.70
	<b>Total Expenses</b>	<b>8,652.37</b>
<b>Ending Balance</b>		<b>1,047.09</b>

## Library CSA Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for purchases, projects, and library development initiatives that are not paid for by General Fund allocations.

<b>Beginning Balance</b>		<b>13,844.34</b>
<b>Income</b>		
	Interest Income	15.40
	Miscellaneous Donations	1,006.76
	Annual Appeal Donations	4,940.00
	Donations/Interlib Postage	390.00
	Other Fundraisers	1,953.00
	Performers/Programs	17.64
	Transfers btw Lib Funds	0.00
	<b>Total Income</b>	<b>8,322.80</b>
<b>Expenses</b>		
	Performers/Programs	519.21
	Fundraising Expenses	355.66
	Equipment	0.00
	Reimbursement to General Fund	5,730.74
	Miscellaneous Expenses	12.00
	<b>Expenses</b>	<b>6,617.61</b>
<b>Ending Balance</b>		<b>15,549.53</b>

# Special Revenue Funds

## Recreation Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for activities and improvements to the Town's recreation park.

<b>Beginning Balance</b>		<b>11,658.66</b>
<b>Income</b>		
	Soccer Program	3,169.00
	Fees and Donations	0.00
	Interest Income	10.79
<b>Total Income</b>		<b>3,179.79</b>
<b>Expenses</b>		
	Soccer Program	1,724.83
	Capital Improvements	0.00
	Special Events	0.00
<b>Total Expenses</b>		<b>1,724.83</b>
<b>Ending Balance</b>		<b>13,113.62</b>



Wide view of three new benches on soccer field (Peter Christiana's Eagle Scout project). Photo: Kendra Christiana

## Cemetery Endowment Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used to build enough money in an account in order to run the cemetery from the account's interest. 25% of cemetery lot sales are added to endowment by vote of the Cemetery Trustees.

<b>Beginning Balance</b>		<b>62,248.54</b>
<b>Income</b>		
	Cemetery Plot Sales	50.00
	Dividend Income	74.88
	Interest Income	276.80
<b>Total Income</b>		<b>401.68</b>
<b>Expenses</b>		<b>0.00</b>
<b>Ending Balance</b>		<b>62,650.22</b>

## Rita Cleveland Fire Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used, at the discretion of the Fire Department members, to further enhance the service they provide through the purchase of equipment, gear, training supplies, and apparatus.

<b>Beginning Balance</b>		<b>24,021.19</b>
<b>Income</b>		
	Transfer from FD	39,329.34
	Interest Income	36.75
<b>Total Income</b>		<b>39,366.09</b>
<b>Expenses</b>		
	Volunteer Appreciation	0.00
	Transfers to Fire Dept. Fund	2,500.00
<b>Expenses</b>		<b>2,500.00</b>
<b>Ending Balance</b>		<b>60,887.28</b>

## Special Revenue Funds

### Town Hall Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for restoration and maintenance of the Town Hall.

<b>Beginning Balance</b>		<b>22,789.25</b>
<b>Income</b>		
	Town Hall Events	3,452.11
	History Book Sales	112.50
	Interest Income	25.39
	Misc. Income	2,599.41
	Conservation Comm Grant	23,500.00
	<b>Total Income</b>	<b>29,689.41</b>
<b>Expenses</b>		
	Renovations	14,009.59
	Transfer to General Fund	2,889.53
	<b>Expenses</b>	<b>16,899.12</b>
<b>Ending Balance</b>		<b>35,579.54</b>

### Library Books Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used to purchase books requested by and paid for by private donors and/or patrons, as a supplement to book purchases made through General Fund allocations.

<b>Beginning Balance</b>		<b>18.35</b>
<b>Income</b>		
	Interest Income	0.91
	Donations	796.22
	Fundraisers	153.00
	Replacement of Lost Books	76.00
	Adopt An Author	1,150.06
	<b>Total Income</b>	<b>2,176.19</b>
<b>Expenses</b>		
	Misc Expense	146.79
	Reimbursement to General Fund	2,000.00
	<b>Total Expenses</b>	<b>2,146.79</b>
<b>Ending Balance</b>		<b>47.75</b>

### UMH Luke Palmer Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for anything relating to the UMH bell tower.

<b>Beginning Balance</b>		<b>1,680.99</b>
<b>Income</b>		
	Interest Income	1.58
	Donations	300.00
	<b>Total Income</b>	<b>301.58</b>
<b>Expenses</b>		<b>0.00</b>
<b>Ending Balance</b>		<b>1,982.57</b>

### UMH Miscellaneous Restricted Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used for improvements to the UMH, as specified by donors.

<b>Beginning Balance</b>		<b>999.80</b>
<b>Income</b>		
	Interest Income	0.83
	<b>Total Income</b>	<b>0.83</b>
<b>Expenses</b>		<b>0.00</b>
<b>Ending Balance</b>		<b>1,000.63</b>

# Special Revenue Funds

## Maplewood Cemetery Fund

July 1, 2017 - June 30, 2018

**Purpose:** To be used to defray the cost of repairs, capital expenses, and other expenses outside of the normal maintenance (mowing) and operations of Huntington's three cemeteries.

<b>Beginning Balance</b>		<b>12,351.73</b>
<b>Income</b>		
	Burial Fees	800.00
	Cemetery Plot Sales	150.00
	Interest Income	10.74
<b>Total Income</b>		<b>960.74</b>
<b>Expenses</b>		
	Repairs & Maintenance	0.00
<b>Total Expenses</b>		<b>0.00</b>
<b>Ending Balance</b>		<b>13,312.47</b>

*Reports submitted by Kathleen Clark, Town Treasurer*

# Listers' Report

The Listers have again decided to postpone the town wide reappraisal that has historically happened in a 5 year cycle. The end of the year 2018 equalization study from the state again shows a rising COD to 7.3% and a slowly declining CLA to 97.36%. A COD over 20% and a CLA under 80% mandates a reappraisal.

The Coefficient of Dispersion (COD) is a measure of uniformity of appraisal for all properties in a town's Grand List. It measures the average deviation between the selling prices of recently sold properties from the average town wide level of appraisal. In essence, the COD measures the degree to which individual property valuations vary from the average level of appraisal.

The Common Level of Appraisal (CLA) is an indicator of the level at which properties in a town are appraised in relation to the fair market value. The CLA is used to equalize education taxes statewide with the goal of having properties of equal value paying equal amounts of school taxes.

The Listers chose this year to enter the Vermont Statewide Mapping Project, now in its second of three years. We have met with the assigned contractors for the project and expect to see the results soon. Current maps have been manually updated but printing new maps for the year has been put off awaiting the completion of the statewide GIS database.

Ryan Elliott was elected for a 3 year term.

As always the Listers appreciate the cooperation of all the town property owners in allowing us to present a fair equitable assessment of their properties.

Board of Listers:

Carol Wildman  
Don Dresser  
Ryan Elliott

# Board of Civil Authority & Board of Abatement

## Board of Civil Authority

The Huntington Board of Civil Authority (BCA) works on behalf of the townspeople in a variety of contexts. Its make-up is the elected Justices of the Peace (7), the Selectboard (5) and the Town Clerk.

The Justices of the Peace are elected in November of even years, and take office on February 1.

2018 was a big year for elections and the BCA members are responsible for the elections. The Town Clerk is the Presiding Officer for Elections, handling the day-to-day details, while working with the Board. The BCA reviews the work done on the Voter Checklist, staffs the polls, counts ballots and certifies the elections. Other Election Workers join the BCA to capably fill the schedule. Don Dresser has served as the Presiding Officer on Town Meeting Day when the Town Clerk is busy taking minutes and in 2018, served the entire election as the Town Clerk position had two candidates on the ballot.

The BCA also hears and decides Grievances regarding the Listers' property appraisals. This occurs in the late spring and early summer. Discussion may take place in Deliberative Session; all decisions are made by the Board in an open meeting. Last year, the BCA heard one appeal from the Listers' decision. The Board voted to recommend that the Listers correct a boundary line as requested and agreed upon by two adjoining property owners. Roman Livak has served as chair of the BCA for the property value appeals; Andrew Hendrickson has served as the vice chair. The minutes and other legal paperwork for the Board are the responsibility of the Town Clerk.

All of the work of the BCA is strictly governed by Vermont Statute.

## Board of Abatement

The Huntington Board of Abatement (BOA) has one function which is to hear and act on appeals for abatement of property tax. The BOA is comprised of the BCA, as listed above, and also the Town Treasurer and Listers. The BOA hears the appeal and makes a decision, based on criteria as outlined in 24 VSA 1535.

The BOA heard one tax appeal in 2018 and worked through the details of getting the property owner back on track to avoid tax sale. This included reducing the tax debt by removing the delinquent tax interest until August 2019, requiring payment of past fees to the Delinquent Tax Collector (DTC), keeping current year taxes up to date, and working out a payment plan for delinquent taxes with the DTC.



*First snowfall. Photo: Knox Cummin*

*—BCA & BOA reports submitted by Heidi Racht*

# General Land Statistics

as of 12-31-2018 - Submitted by the Listers

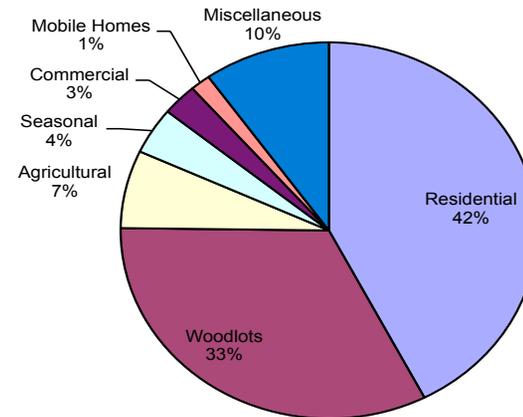
<b>POPULATION 2010 Census</b>	<b>1939</b>
<b>RESIDENT HOMES</b>	<b>778</b>

<b>GRAND LIST TOTALS</b>	
Taxable Parcels	904
Total Listed Value	235,423,600
Homestead Value	156,794,000
Non-Residential Value	78,629,600
Land Value	105,513,800
Building Value	129,604,500
Equipment Value	305,100
Veterans Exemptions	320,000
Current Use Reduction	20,304,400

<b>TAX TOTALS</b>	
Total Taxes Billed	4,867,123
Town Tax Portion	1,578,954
School Tax Portion	3,288,169
Town Percentage of Total	32%
School Percentage of Total	68%

<b>LAND PROTECTED FROM DEVELOPMENT</b>		
Protection Type	Acres	% of Town
Parcels In Current Use	10869	45%
State Owned Property	6180	25%
Town Owned Property	191.27	1%
<b>Total Protected Property</b>	<b>17240.27</b>	

<b>PARCELS BY CLASS</b>		
Class	Acres	% of Town
Residential	10334	42%
Woodlots	7987	33%
Agricultural	1631	7%
Seasonal	974	4%
Commercial	665	3%
Mobile Homes	382	2%
Miscellaneous	2390	10%
<b>Total</b>	<b>24396</b>	<b>100%</b>



# 2018 Grand List

Effective April 1, 2018

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
105 FIELDER ROAD TRUST		0.60 AC & DWL	105 FIELDER ROAD	271100
A JOHNSON COMPANY		30 AC	0 OFF WEAVER ROAD	29700
ABAZIA, KENNETH		97.5 AC & DWL	221 CARSE ROAD	394200
ADDIS, KEITH J.	TAHAIR, KRISTLE L.	MOBILE HOME	64 DOGWOOD LANE	20100
ADDISON COUNTY COMMUNITY TRUST		3.7 AC & (4) MH LOTS	0 HINESBURG HOLLOW ROAD	106200
ADDISON COUNTY COMMUNITY TRUST		MOBILE HOME	80 CHERRY LANE	29900
ADRIANCE, STUART	CULLEN, JENNIFER	1 AC & DWL	1276 TEXAS HILL ROAD	237000
AFJ GRANDCHILDREN LLC		205 AC & WOOD SHOP	3848 MAIN ROAD	332800
ALGER, CLINTON	ALGER, TRICIA	1 AC & DWL	1310 TEXAS HILL ROAD	237500
ALLEN, GREGORY	ALLEN, LAURIE	0.92 AC & DWL	270 HUNTINGTON WOODS	173500
ALLEN, PAULINE MARIE	REVOCABLE TRUST 9/9/2013	4.64 AC & DWL	135 LAPIERRE DRIVE	215200
ALLGAIER, DEANA A	ALLGAIER, NICHOLAS A	1.3 AC & DWL	87 HIGHLAND DRIVE	341700
ALTERMATT, JOHN F., PAUL A., MARK T.	THOMAS & WILTON, MARY	51.89 AC & DWL	298 TAFT ROAD	248500
ALTERMATT, JOHN F	ALTERMATT, ERIN S	10.11 AC & DWL	300 TAFT ROAD	293000
ARKLEY, JESSICA		0.5 AC & DWL	103 BEANE ROAD	125600
ARUZZA, MICHAEL		3.08 AC & DWL	4370 MAIN ROAD	247900
ASHLEY, TRSTEE CARL L	ASHLEY, TRSTEE, MAUREEN L S	27.2 AC & DWL	6435 MAIN ROAD	407900
AUBIN, LESLIE	AUBIN, LINNIE	0.77 AC & DWL	5225 MAIN ROAD	183300
AYERS, BETTY J.		0.23 AC & DWL	5015 MAIN ROAD	199900
BACON, CHARLES	BACON, SUSAN	92 AC & DWL	38 TAFT ROAD	616600
BAILEY, CHRISTOPHER L	BAILEY, DEANNA E.	1.43 AC & DWL	284 SUNRISE DRIVE	350400
BAILEY, DAVID C.	NICOLLE, HOLLY L.	18.15 AC & DWL	725 ECONOMOU ROAD	264800
BAILEY, PETER F.	BAILEY, PETER F. JR., DANIEL R.	3.3 AC & DWL	982 SHERMAN HOLLOW ROAD	217900
BAIR, SAMUEL	BAIR, JOAN	2.1 AC & DWL	2670 MAIN ROAD	212000
BARBER, MICHAEL J.	BARBER, KAREN GODNICK	1.0 AC & DWL	99 RAVEN RIDGE	338200
BARNARD, KAITLYN A.	WOODS, MICHAEL F.	1 AC & DWL	1555 TEXAS HILL ROAD	222800
BARRETT, ANDREW M.	BARRETT, STEPHANIE	5.3 AC & DWL	501 ECONOMOU ROAD	235800
BARRETT, LISA		21 AC & DWL	1350 SHERMAN HOLLOW ROAD	370100
BARRON, KATHERINE J		2.07 AC & DWL	510 BRIDGE STREET	281200
BARRON, STEPHEN	BARRON, DIANE	0.76 AC & DWL	2246 MAIN ROAD	246900
BARRON, STEPHEN	BARRON, DIANE LEE	1.0 AC	0 MAIN ROAD RAVEN RIDGE	84700
BARROWMAN, CHARLOTTE		5.0 AC & DWL	1405 MAYO ROAD	256200
BARTON JOHN	LANGAN SARAH A	10.16 AC & DWL	600 HANDY ROAD	341700
BAUGHMAN, LELAND	STICKNEY, MICHAELA	147.5 AC & 2 DWL	1520 MOODY ROAD	608500
BAUGHMAN, LELAND		2 AC & DWL	339 WEAVER ROAD	191200
BAUGHMAN, LELAND V.		1.6 AC & DWL	117 WEAVER ROAD	198100
BAUGHMAN, LELAND, DUCHAINE, SUSAN & EASON, SANDRA E		20.9 AC & DWL	8494 MAIN ROAD	292000
BAUMANN, JAMES	BAUMANN, PATRICA Q.	1.29 AC & DWL	120 CHALET HEIGHTS	229700
BEANE, DAVID	BEANE, JUDITH	0.72 AC & DWL	210 BRIDGE STREET	215900
BEANE, DAVID	BEANE, JUDITH	5.18 AC	1000 MAYO ROAD	98100
BEANE, DAVID II	BEANE, MICHELLE	5.04 AC & DWL	980 MAYO ROAD	289300
BEANE, RICHARD F.	MOODY, JOYCE A.	2 AC & DWL	9508 MAIN ROAD	291600
BEAUCHESNE, ANNIE		3.0 AC & DWL	78 TAFT ROAD	234300
BEAUDRY, CHRISTOPHER L	BEAUDRY, TYE K	11.68 AC & DWL	1264 ECONOMOU ROAD	229800
BEAULIEU, JEFFREY		1 AC & DWL	50 RAVEN RIDGE	227600
BEAUPRE, PATRICIA		20.2 AC & DWL	215 DELFRATE ROAD	333000
BEDARD, JOSEPH J.		1.96 AC & DWL	1215 MAIN ROAD	284200
BEER, MICHAEL D.		155 AC & LODGE	609 DELFRATE ROAD	877500
BELL, EUGENE J	CENTER, GAIL M	15.77 AC & DWL	1420 SHERMAN HOLLOW ROAD	278700

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
BELLEROSE ANNE E	BELLEROSE GEORGE A & PAULA C	10.3 AC & DWL	1925 SHERMAN HOLLOW ROAD	385800
BERGER, JERE		8.2 AC & DWL	30 DELFRATE ROAD	281300
BERLINER ERIC	BERLINER MARIBETH	32.13 AC	433 ROSS HILL	129700
BERNSTEIN, IRA	BEDIG, MARCIA	10.2 AC & DWL	845 EAST STREET	422400
BICKNELL, JOSHUA D.	LESLIE, SHERYL L.	5 AC & DWL	260 WEAVER ROAD	282300
BILODEAU, GERALD		1.1 AC & DWL	80 EAST STREET	264400
BIRDS OF VERMONT		43.63 AC & MUSEUM	900 SHERMAN HOLLOW ROAD	315300
BISBEE, FREDRICK W.	BISBEE, LISA N.	0.65 AC & DWL	36 CAMELS HUMP ROAD	268600
BLAIR, ARNOLD D.	BLAIR, GWEN E.	10.0 AC & DWL	1395 HINESBURG HOLLOW ROAD	277800
BLAIR, WESLEY	BLAIR, SALLY	1.2 AC & DWL	270 LAVALLEE DRIVE	175300
BLODGETT, GARY A.	BLODGETT, RUTH A.	1.07 AC & DWL	240 EAST STREET	263100
BLODGETT, WAYNE		0.92 AC & DWL	125 HUNTINGTON WOODS	178500
BLOUGH, MARILYN REVOCABLE TRUST	BLOUGH, MARILYN TRSTEE	1.0 AC & DWL	1786 CAMELS HUMP ROAD	159300
BOISE, JON		1 AC & DWL	7906 MAIN ROAD	149100
BOMBLIES KARL H	BOMBLIES ALIDA	3.55 AC & DWL	189 CUMMINGS DRIVE	320100
BOOTH, EDMUND A.		0.9 AC & DWL	4859 MAIN ROAD	235200
BOUFFARD, GENE	BOUFFARD, LISA H.	13.07 AC & DWL	621 TAFT ROAD	338900
BOURDEAUX, ROBERT		0.08 AC & DWL	4711 MAIN ROAD	78700
BOWLEY, ADAM A.		2.97 AC & DWL	648 HINESBURG HOLLOW ROAD	146400
BOYARSKY, KIMBERLY A T.		2 AC & DWL	1210 TEXAS HILL ROAD	291800
BOYD, JOHN	BOYD, SUZANNE	21.8 AC & DWL	318 BRIDGE STREET	347100
BRACE, ALAN		11.88 AC & MH	425 BERT WHITE ROAD	121800
BRACE, BARBARA- TRSTEE, BARBARA BRACE REV TRUST		57.27 AC & MH	960 TEXAS HILL ROAD	263700
BRACE, TEDDY	BRACE, NOREEN	10.9 AC & DWL	4100 MAIN ROAD	203000
BRACK, KENNETH & VICTORIA		1.25 AC & DWL	29 HUNTINGTON WOODS	226100
BRADLEY, PENNY J		1.0 AC & MH	2700 MAIN ROAD	116500
BRANNEN, JAMES	KORST, RENEE	1 AC & DWL	1107 MAIN ROAD	203900
BRAUTIGAM, DAVID		64.7 AC	0 POOLE ROAD	140900
BRAUTIGAM, DAVID R.		1 AC & DWL	57 HUNTINGTON ACRES	222600
BRENT, JAMES D	HARDY, DONITA RENEE	194.18 AC & DWL	6632 MAIN ROAD	780600
BRIDGETTS, MARY	ZASKE, FRANK	11.15 AC & DWL	1190 MOODY ROAD	258700
BRISSON, BRYAN A		10.4 AC & DWL	195 ROSS HILL	207400
BRISSON, GEORGE J REV LIVING TRUST & PATRICIA A REV LIVING TRUST		1.57 AC & DWL	397 SUNRISE DRIVE	351300
BROOKS, DANIEL II	BROOKS, SARAH	0.92 AC & DW	120 ROBERTS PARK ROAD	154900
BROSIUS, RONALD R.	BROSIUS, CHRISTINE M.	1.5 AC & DWL	3121 MAIN ROAD	258800
BROWN, HARLEY G. II	BROWN, WANDA	5.5 AC & DWL	35 HANDY ROAD	347500
BROWN, JEFFREY E	HAYS, KATE F	88.5 AC	0 OFF CUMMINGS DRIVE	135300
BROWN, THOMAS M.	BROWN, CHRISTINE L.	1 AC & DWL	1250 TEXAS HILL ROAD	243300
BRUNELLE, SHERRIE		2 AC & DWL	17 JOHNS DRIVE	146800
BRUNELLE, STEPHEN D.	BRUNELLE, FAYE M.	0.92 AC & DWL	170 HUNTINGTON WOODS	178100
BRUNO, GLENN	BRUNO, KAREN	0.78 AC & DW	255 ROBERTS PARK ROAD	144100
BRYAN, JOHN & BILLIS, CHRIS		6.06 AC & DWL	298 SALVAS ROAD	383100
BRYAN, JOHN & BILLIS, CHRIS &	SMITH, GUTHRIE	38.07 AC	0 SALVAS ROAD	104200
BUCKWALTER, LEON	BUCKWALTER, SUSAN	0.39 AC CAMP	1705 CAMELS HUMP ROAD	106600
BURCHARD, JOHN D.	BURCHARD, SARA N.	37.6 AC & CAMP	575 STAGECOACH RD	161200
BURDICK EDWARD M		57.0 AC & DWL	151 CHARLIE SMITH ROAD	365700
BURKE III, ROBERT	REDMAN, HILARY	5.0 AC & DWL	173 CUMMINGS DRIVE	328000
BURR, JOHN & PETER; STONE, JANICE, PRYLE, ALISON ET AL		7.4 AC	0 MAIN ROAD	92500
BURRITT, RONNIE	RITCHIE, DONNA	0.92 AC & DWL	305 EAST STREET	207500
BURROWS FOREST, LLC		58.0 AC	3275 CAMELS HUMP ROAD	124900
BURT, STEVEN G	BURT, LISA W	2.82 AC & DWL	398 SUNRISE DRIVE	367300
BUSH, HARRISON PRESCOTT	PLUMP, EMILY JEAN	3 AC & DWL	520 WEAVER ROAD	238900
BUSHEY, BRENT L.; CONNIE A ; TRSTEEES	BUSHEY REVOCABLE TRUST	10.1 AC & DWL	70 KEIR ROAD	231200
BUSHEY, KAREN		30.5 AC & DWL	500 WEAVER ROAD	213000
BUTLER, THOMAS	DE FOREST, WENDY LARSON	13.0 AC & DWL	835 ECONOMOU ROAD	264500
BUZZELL FAMILY LIVING TRUST; BUZZELL, PAUL R, MONICA L, TRSTEEES		71.69 AC	0 MAIN ROAD	109900
BUZZELL, PAUL R., TRSTEE	BUZZELL, MONICA L., TRSTEE	3.8 AC & DWL	695 LINCOLN HILL ROAD	216800
CAMELS HUMP SKIERS' ASSOCIATION		TICKET BLDG NORDIC SKI CTR	0 HANDY ROAD	500
CAMERON, LAURA C.		23.3 AC & DWL	3121 CAMELS HUMP ROAD	261200
CAMPBELL, ALAN	RACHT, HEIDI	98.5 AC & DWL	4501 MAIN ROAD	549900

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
CAMPBELL, RYAN		29.9 AC	0 SHERMAN HOLLOW ROAD	136300
CAPRON/GRADY REV TRUST; CAPRON, ALAN M & GRADY, KAREN L		2.5 AC & DWL	1480 TEXAS HILL ROAD	262200
CARHART, DANIEL M. JR	BARBERI, KRIN V.	0.66 AC & DWL	5175 MAIN ROAD	278400
CARLETON, IAN P.	CARLETON, BROOKE M.	10.0 AC & DWL	898 ECONOMOU ROAD	460700
CARLO, ANDREW	GOLDEN, REBECCA	83.2 AC & DWL	320 BRIDGE STREET	493400
CARMICHAEL, KEVIN L.	CARMICHAEL, MARCIA	0.92 AC & DWL	250 HUNTINGTON WOODS	178500
CARPENTER, GARY R.	HAMEL, JOAN	1.0 AC & DW	201 ROBERTS PARK ROAD	164700
CARR, JEANINE M.		0.48 AC & DWL	2115 MAIN ROAD	216900
CARRIER, ROBERT R.		1.2 AC & DWL	36 ROBERTS PARK WEST	189500
CARROLL, SHAWN		0.37 AC & CAMP	1920 CAMELS HUMP ROAD	69200
CARSE, HENRY R 2011 TRUST	CARSE, HENRY R TRSTEE	10.11 AC & DWL	1045 CARSE ROAD	373500
CARSE, HENRY R TRSTEE; HENRY R CARSE 2011 TRUST U/T/A		140 AC	1045 CARSE ROAD	365500
CARY, ROBERT	CARY, JOY	0.5 AC & DWL	8235 MAIN ROAD	159800
CAVANAGH, BRIAN G.	ZUCCARDY, ANN E.	6.0 AC & DWL	691 EAST STREET	291900
CAVANAUGH, MEGAN		1 AC	0 OFF CAMELS HUMP ROAD	15400
CENTERBAR, JAY	CENTERBAR, VICKI	1.5 AC & DWL	97 HUNTINGTON ACRES	244300
CHAMBERS, SHAWN-TRSTEE; CHAMBERS, SHAWN REV TRUST		0.9 AC & DWL	856 MOODY ROAD	179700
CHAMPLAIN HOUSING TRUST		0.92 AC	327 HUNTINGTON WOODS	48700
CHANDLER, DOUGLAS J.	CHANDLER, MICHELLE M.	4.5 AC & DWL & SHED	545 LINCOLN HILL ROAD	194300
CHAPLIN, JESSE		0.35 AC & DWL	300 BRIDGE STREET	186900
CHAPMAN, JEFFREY		10.30 AC	0 STAGECOACH RD.	21200
CHAPMAN, JEFFREY V.		10.5 AC & DWL	1425 TEXAS HILL ROAD	424200
CHARBONNEAU, JOSEPH	CHARBONNEAU, SUSAN	1.1 AC & DWL	91 HUNTINGTON WOODS	237900
CHASE, ROSANNA S.	BARTSCH, JASON D.	2 AC & DWL	225 HUNTINGTON ACRES	262800
CHATELAIN, ROBERT	SUNDLING, DIANNE L.	20.7 AC & DWL	305 HANDY ROAD	310400
CHELLIS, ANGELA		1.8 AC & DWL	440 EAST STREET	200000
CHERIN, CAROL		3.75 AC & DWL	250 MAYO ROAD	431700
CHICOINE, JOHN	CHICOINE, PAMELA	5.01 AC & DWL	130 WILD WOODS DRIVE	360000
CHITTENDEN, ROBERT II		0.7 AC & DWL	1900 HAPPY HOLLOW ROAD	94900
CHRISTIANA, JOHN	DUNBAR, KENDRA	1.84 AC & DWL	266 TEXAS HILL ROAD	290600
CHRISTIE, RUSSELL L.	CHRISTIE, ROSEMARY L.	2.0 AC & DWL	225 HANDY ROAD	249800
CLARK, DAVID	CLARK, KATHLEEN	0.92 AC & DWL	320 HUNTINGTON WOODS	218700
CLARK, SABIN		17.97 AC & DWL	2879 MAIN ROAD	419000
CLARKE, JAMES, ELAINE; THIBAUT, ROBERT, GERALDINE		9.1 AC & MH	875 MOODY ROAD	123000
CLARKE, ROBERT	CLARKE, JODIE	1.0 AC & DWL	31 FARGO DRIVE	195000
CLAXTON, WILLIAM A.	CLAXTON, CAROLYN A.	1.16 AC & DWL	265 EAST STREET	252300
COCHRAN, LANDEL, J	SWIFT, RACHAEL, C	1.66 AC & DWL	1121 MAIN ROAD	225400
COFFEY, GARY A.	SILVER, BARRIE-HOPE	12.85 AC & DWL	1335 MOODY ROAD	300000
COHEN CAROL		0.14 AC & CAMP	1970 TRAPP ROAD	65100
COLBURN, KAREN	COLBURN, CRAIG	10.01 AC & DWL	250 DELFRATE ROAD	293500
COLEMAN, GAIL		2.23 AC & DWL	8641 MAIN ROAD	272300
COLES, DIANE C		1.27 AC	84 CUMMINGS DRIVE	106300
COLES, DIANE C.		1.04 AC & DWL	88 CUMMINGS DRIVE	328100
COMCAST		CABLE - PERSONAL PROPERTY	0	0
COMMUNITY CHURCH OF HUNTINGTON		0.5 AC & CHURCH	4910 MAIN ROAD	383000
COMPANION, KEVIN, HOLLY & CURRIER, WENDY		1.1 AC & DWL	2934 MAIN ROAD	250400
COMPO, JEFFREY J.		3.47 AC & DWL	930 MAIN ROAD	293200
CONLEY, GAIL B.	CONLEY, TIMOTHY & LISA	11.23 AC	0 MAIN ROAD	105800
CONLEY, GAIL B REV TRUST & JOANNE REV TRUST 9/6/13		5.14 AC & DWL	201 LEDGE VIEW DRIVE	407600
CONLON, PHILLIP J	CONLON, STEPHANIE	1.18 AC & DWL	342 SUNRISE DRIVE	376500
CONNER, RAYMOND M		11.02 AC	2160 MAIN ROAD	126900
CONVERSE, JAMES	SPRAGUE, CYNTHIA	33.5 AC & DWL	480 SALVAS ROAD	556000
COOKSON, MARIE		1.53 AC & DWL	1145 MAIN ROAD	216800
CORBATO, CAROLYN		1.0 AC & DWL	860 TEXAS HILL ROAD	274600
CORBETT, DIANNE	BROCHU, ALAN	2.63 AC & DWL	50 JOHNS DRIVE	208300
CORNMAN, N & STRICKLER, M TRSTEEES	1400 WAVERLY RD.V-34	15.0 AC	0 TRAPP ROAD	115000
COTE, MARYANN T & COTE, ROBERT & ELIZABETH		122.6 AC & DWL	650 TEXAS HILL ROAD	585400
COTE, STEPHEN J	PHEENEY, DANIELE L	6.0 AC & STRUCTURE	1314 ECONOMOU ROAD	116600
COUPERTHWAIT, ANNA	COUPERTHWAIT, GEORGE F. III	1.29 AC & DWL	86 EVERGREEN DRIVE	432100
COURTEMANCHE, CHRISTIAN E.	COURTEMANCHE, JESSICA L.	1 AC & DWL	110 CHALET HEIGHTS	222700

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
COUSINO, PETER III		2.89 AC & DWL	85 ROSS HILL	235900
COUTURE, JAMES	COUTURE, KATHERINE	10.1 AC & DWL	52 PILLSBURY WAY	269300
COX, LOREN B.		10.2 AC & DWL	1115 EAST STREET	266200
COZZENS, DAVID II	COZZENS, REBECCA	58 AC & DWL	142 COZZENS ROAD	538100
CRICKMORE, ALAN A.		12.1 AC & DWL	119 HEMLOCK HILL DRIVE	228600
CRISPIN, DALE	DODDE, DALLAS	0.60 AC & DWL	3350 MAIN ROAD	212700
CROSS, CORNELL	CROSS, JOANNE	1.97 AC & MH	920 TEXAS HILL ROAD	188000
CROSS, CORNELL L	CROSS, BRIAN	2.37 AC & MH	890 TEXAS HILL ROAD	148700
CROSS, HEATHER M.		6.12 AC & DWL	83 MAYO ROAD	366700
CROSS, MATTHEW		3.1 AC & DWL	92 MOODY ROAD	216300
CROSS, ROSE M.		3 AC & DWL	350 WEAVER ROAD	118100
CULLINAN, KERRY F..	CULLINAN, NICHOLAS E	5.54 AC & DWL	7818 MAIN ROAD	211000
CUMMIN, KNOX		198 AC & DWL	95 SPENCE ROAD	756400
CUMMINGS, DANA	CUMMINGS, KRISTIN BAIR	0.93 AC & DW	160 ROBERTS PARK ROAD	150200
CUMMINGS, GABRIELLE A		1.03 AC & DWL	2812 MAIN ROAD	236700
CUMMINGS, HEATH		2.96 AC & DWL	826 WEAVER ROAD	188000
CUMMINGS, MARK		2.4 AC	0 IN BEND OF RIVER	19800
CUMMINGS, MARK S	CUMMINGS, DEBBIE M	5.87 AC & DWL	106 EVERGREEN DRIVE	344300
CUMMINGS, TODD	CUMMINGS, PAMELA	5.3 AC & DWL	1310 EAST STREET	261900
CUNNINGHAM, BURKE	CUNNINGHAM, DAWN	10.01 AC & DWL	6969 MAIN ROAD	324600
CURLEY, WAYNE DOUGLAS	FELITTI, BARBARA ANN	10.14 AC & DWL	1305 MOODY ROAD	319800
CURRIER, ROBERT	CURRIER, RUTH	18.5 AC & DWL & GAR	760 LINCOLN HILL ROAD	247000
CURRIER, TODD R.		0.21 AC & MH	263 WEAVER ROAD	112900
CURTIS, JOHN P.	CURTIS, LISA S.	5.04 AC & DWL	35 BLACKBERRY LANE	310100
CURTIS, WILLIAM		7 AC	0 POOLE DRIVE	7400
CUSSON, CLAUDIA		20.95 AC & DWL	535 DELFRATE ROAD	309800
CYKON, ANNA	DAVIS, KYLE	1.19 AC & DWL	1070 TEXAS HILL ROAD	224100
CZAR, NATALIA	BEEKEN, MICHAEL	11.36 AC & DWL	361 BERT WHITE ROAD	224000
CZYZEWSKI, VINCENT D.		0.92 AC & DWL	61 ROBERTS PARK WEST	222000
DANCO, JOSHUA	DANCO, ABIGAIL	10.1 AC & DWL	540 BERT WHITE ROAD	192900
DANCO, WALTER TEN EYCK	LANGEVIN, HELENE MARIE	240 AC & CAMP	0 OFF CAMELS HUMP ROAD	376400
DANNENBERG, PAUL	DANNENBERG, ANNE	10.1 AC & DWL	325 DELFRATE ROAD	235500
DAUDELIN, ROBERT	DAUDELIN, NANCY	18.5 AC & DWL	855 TEXAS HILL CIRCLE	309200
DAW, MICHAEL	PETOE, KARINA	10.1 AC & DWL	629 HAPPY HOLLOW ROAD	380400
DECARLO, ANJANETTE		1 AC & DWL	1680 CAMELS HUMP ROAD	153600
DEGRECHIE, DAVID A.	MARSHALL, KELLY A.	12.0 AC & DW	250 BERT WHITE ROAD	205500
DEGREE, ANDY G.	DEGREE, BRITTANY J.	1.8 AC & MH	75 RIDGE DRIVE	108900
DELISLE, LESTER		1.88 AC & MH	235 EAST STREET	189000
DELORME, BRUCE		1 AC & MH	307 WEAVER ROAD	81000
DEMELO CLAY	GLESMANN HEIDI	5.0 AC	335 TAFT ROAD	149800
DENNIS, ALLEN	DENNIS, KIMBERLY	1 AC & DWL	34 HUNTINGTON ACRES	204500
DENTON, DAVID A.	DENTON, DEBORAH K.	3.5 AC & DWL	414 TEXAS HILL ROAD	288000
DEPIETRO, EUGENE A., TRSTEE	DEPIETRO, KATHLYN M. TRSTEE	52.05 AC & CAMP	0 STAGECOACH RD	273600
DEPIETRO, EUGENE A., TRSTEE	DEPIETRO, KATHLYN M. TRSTEE	1 AC & DWL	5180 MAIN ROAD	224400
DEPIETRO, GENE A.	DEPIETRO, KATHY	5.5 AC	193 STAGECOACH RD	98600
DETWEILER, JOHN	DETWEILER, MEGAN	10.45 AC & DWL	46 PILLSBURY WAY	305900
DETWEILER, KERRY E.		0.4 AC & DWL	5024 MAIN ROAD	221000
DETWEILER, LAWRENCE & SUSAN; BAPTIST CHURCH OF HUNTINGTON		1.2 AC & DWL	5095 MAIN ROAD	289600
DICKERSON, ALBERT & SARAH; TRSTEE TO THE FIELDER FARM		231.2 AC & DWLS	150 FIELDER ROAD	976500
DIGIAMMARINO, CRAIG		1.5 AC & DWL	616 HAPPY HOLLOW ROAD	253100
DONOVAN, ANDREW	DONOVAN, EMILY	4.0 AC & DWL	1125 TEXAS HILL ROAD	250700
DOOLING, MICHAEL A.	DOOLING, DARIA A.	5.9 AC & DWL	307 GILLETTE POND ROAD	427200
DOUGLAS, DEAN	DOUGLAS, LIDA	44.5 AC DWL(SHELL) & CAMP	664 STAGECOACH ROAD	194500
DRANSFIELD, MATTHEW D	DRANSFIELD, HANNAH C.	3.6 AC & DWL	478 TEXAS HILL CIRCLE	360000
DRESSER, DONALD	WINTERS, BARBARA	10.1 AC & DWL	65 DELFRATE ROAD	224900
DRINKWINE, CHADWICK D	DRINKWINE, STACEY L	16.8 AC & DWL	605 ECONOMOU ROAD	405700
DUBAY, MELISSA MYRICK	DUBAY, LEON	1.008 AC & DWL	98 SHAKER MOUNTAIN RD	210600
DUBE, RICHARD R.	BUTLER-DUBE, LYNN A.	10.1 AC & DWL	65 TERRIEN ROAD	298200
DUCHAINE, SUSAN	DUCHAINE, THEODORE	1.5 AC & DW	8602 MAIN ROAD	155700
DUGGAN, LAWRENCE		1 AC & MH	84 HEMLOCK HILL DRIVE	60400

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
DUGGAN, TAMI M. HART	DUGGAN, GERARD A.	1.18 AC & CAMP	1015 MOODY ROAD	157400
DUMAS CHARLES C	DUMAS SARAH A	1.54 AC & DWL	2990 MAIN ROAD	230700
DUNCAN, JOHN		18.0 AC & DWL	1095 ECONOMOU ROAD	200300
DUNHAM, CHARLES		MH	0 POOLE ROAD	3500
DUROCHIA, JOHN		0.95 AC & DWL	1788 HAPPY HOLLOW ROAD	105400
DUROCHIA, JOHN M.		1.27 AC	986 HAPPY HOLLOW ROAD	39500
DURYEA, MARIA	HILL, KELLY	10.1 AC & DWL	1009 EAST STREET	301900
DYCHTON, JULIUS	DYCHTON, COLLEEN F	7.3 AC & DWL	1275 EAST STREET	250800
DYCHTON, JULIUS	DYCHTON, CHRISTOPHER	1.8 AC & DWL	1201 EAST STREET	192700
EASON, SANDRA E.		1 AC & MH	5704 MAIN ROAD	84300
EASTMAN, BENJAMIN H.	BRENNAN, VICKI L.	1.25 AC & DWL	319 SUNRISE DRIVE	331800
EATON LUMBER COMPANY		TIMBER RIGHTS 1038A	0	41500
ECCLESIASTES CORP		28.6 AC	2156 SHERMAN HOLLOW ROAD	278400
EDWARDS-WHITE, VICTORIA	WHITE, JEREMY	2.5 AC & DWL	136 TEXAS HILL CIRCLE	325300
EHTESHAM, ARIANE	LAM, GEORGE	5.5 AC & DWL	50 WILDWOODS DRIVE	283800
ELLIOTT, JAMES R.	ELLIOTT, KATHRYN B.	5.04 AC & DWL	100 BLACKBERRY LANE	259600
ELLIOTT, JUAN	YOUNG, CHRISTINA	10.76 AC & DWL	56 MAPLE DRIVE	268300
ELLIOTT, RENEE J		10.01 AC & DWL	93 LONGHORN DRIVE	330500
ELLIOTT, RYAN	ELLIOTT, BARBARA	11.9 AC & DWL	36 CARSE ROAD	383400
ELMORE, JOYCE		0.35 AC DWL	1 EAST STREET	182300
EMMONS, CORY	EMMONS, SHAYANA	1 AC & MH	355 EAST STREET	90400
ENGLANDER, DAVID C.	ZIESLER, YASMINE L.	10.26 AC & DWL	1470 MOODY ROAD	306000
ENGSTROM, ERIK	ENGSTROM, JENNIFER	1.0 AC & DWL	33 AGNES DRIVE	298700
ENMAN, DAVID	ENMAN, SANDRA	29.6 AC & DWL	1369 SHERMAN HOLLOW ROAD	457600
ENMAN, ELI		7.6 AC & DWL	53 SKI LODGE DRIVE	258700
ESSER, JENNIFER		10.1 AC & DWL	956 EAST STREET	282600
EWERTS, SYLVIA		3.33 AC & DWL	44 EWERTS DRIVE	151400
FAHEY, TIM	FAHEY, NOREEN	24.9 AC & SHED	325 MOULTON DRIVE	94600
FAHEY, TIM	FAHEY, NOREEN	10.1 AC & DWL	279 ROSS HILL	298200
FAHEY, TRAVIS W.	FAHEY, ERIN P.	18.9 AC & DWL	49 WINDY PINES DRIVE	325100
FAY, GARY	FAY, SINDY	5.05 AC & DW	89 HANDY ROAD	167900
FAY, HILLARY		0.18 AC & DWL	4727 MAIN ROAD	170800
FAY, JANICE, JEFFREY, SIDNEY JR, GARY, WALLACE; SALTER, ALICE, BERSAW		0.35 AC & DWL	5000 MAIN ROAD	188700
FECTEAU, JAMES	FECTEAU, JESSICA	10 AC & DWL & GAR	1735 MAIN ROAD	364900
FELONEY, TERRANCE		13.1 AC & DWL & GAR	1515 CAMELS HUMP ROAD	284200
FERGERSON, JEFFREY		27.36 AC	188 HANDY ROAD	140200
FERGERSON, JEFFREY S.	FERGERSON, HEATHER C.	0.7 AC & DWL	219 BRIDGE STREET	230200
FEURZEIG, DAVID K.	MCVOY, ANNELIES A.	1 AC & DWL	215 RAVEN RIDGE	321800
FIELDS JOINT REV TRUST; FIELDS, FIELDS II; MELVIN R 7 JULIA B		12.42 AC & DWL & OUTBLDG	1379 ECONOMOU ROAD	209000
FISH, SANDRA	FISH, JAMES	10.58 AC & DWL	81 MAYO ROAD	395600
FISH, SANDRA J	FISH, JAMES P	1.1 AC & DWL	549 BRIDGE STREET	198700
FISH, SANDRA J & JAMES P	BARRON, DIANE L & STEPHEN E	57.63 AC & DWL	39 MAYO ROAD	342500
FISH, SANDRA J & JAMES P	BARRON, DIANE L & STEPHEN E	0.24 AC & DWL	2236 MAIN ROAD	214400
FISKE, GAIL A.		DWL	327 HUNTINGTON WOODS	60700
FITZGERALD, JEREMIE		3.5 AC & DWL	1785 CAMELS HUMP ROAD	281200
FITZGERALD, PATRICK	FITZGERALD, DIANE	0.79 AC & DWL	1665 CAMELS HUMP ROAD	203200
FLEMINGS, FRANK E II	RUSSIN, BRIDGIT	1.58 AC & DW	8643 MAIN ROAD	151600
FLEMINGS, FRANK E., LIVING TRUST		0.92 AC & DWL	150 HUNTINGTON WOODS	175200
FLETCHER, MANUEL G.	FLETCHER, VICKI ANN	1 AC & DWL	116 CHALET HEIGHTS	205900
FLYNN, PATRICK		CAMP	0 CHARLIE SMITH ROAD	8800
FORD, JOHN		0.24 AC & DWL	74 BRIDGE STREET	223200
FORD, SCOTT A		25.4 AC & DWL	1925 HAPPY HOLLOW ROAD	238200
FORREST, ALISON		11.5 AC & DWL	256 ECONOMOU ROAD	157200
FORTUNE, JEFFREY	JOHNSON, SHARON	10.4 AC & DWL	415 TAFT ROAD	186200
FOUNDATION FOR SUSTAINABLE FUTURE	C/O MELISSA HOFFMAN	1296.1 AC & DWLS	410 CAMELS HUMP ROAD	6473700
FOX, PETER		2.38 AC & DWL	235 GILLETTE POND ROAD	149400
FRANCIS, KELSEY M	FATH, SAMUEL J	2 AC & DWL	111 CHARLIE SMITH ROAD	263000
FRANK, VICTOR HARRY III	WONNACOTT, ENID	48.8 AC & DWL	478 SALVAS ROAD	459800
FRAZIER, CHARLES L. JR		1.0 AC & DWL	815 SHERMAN HOLLOW ROAD	189400
FREDERICK, MARK H.	JEFFERY, DANA L.	5 AC & DWL	1225 MAYO ROAD	270200

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
FRENCH, THOMAS		9.1 AC & DWL	820 TEXAS HILL ROAD	215400
FULLER HOUSE LLC		11.96 AC & COML	2209 MAIN ROAD	475800
FULLER, MARTIN		1.69 AC & DWL	4870 MAIN ROAD	370500
FULLER, MARTIN		1.0 AC & DUPLEX	4890 MAIN ROAD	213500
GABORIAULT, PAUL	GABORIAULT, LISA	2 AC & DWL	39 TEXAS HILL ROAD	276700
GADHUE, THOMAS RYAN		105.97 AC	689 MOODY ROAD	242700
GAGE, SETH	GAGE, BETH	1 AC & DWL	180 RAVEN RIDGE	197200
GALE, GLENN	GALE, SANDRA	11 AC & DWL	967 TEXAS HILL CIRCLE	280500
GALVANI, ADAM	ANDERSON, MARGARET	2.0 AC & DWL	30 LINCOLN HILL ROAD	137200
GANZENMULLER, AUGUST	GANZENMULLER, MARY L	31.5 AC & DWL	819 HAPPY HOLLOW ROAD	552800
GARDNER, VALERIE		13 AC & DWL	769 TEXAS HILL CIRCLE	277100
GARRETT-OSTERMILLER, JENNIFER A & DEANNA M		2.14 AC & DWL	104 WEAVER ROAD	226100
GEARHART, JULETTA D.		5.31 AC & DWL	1515 TEXAS HILL ROAD	236100
GEBO, SHEILA J	GEBO, CHARLES E	1.10 AC & MH & GAR & SHEDS	2505 MAIN ROAD	122800
GENEST, ERIK		1.57 AC & DWL	109 HIGHLAND DRIVE	297100
GILBERT, MAURINE		1.0 AC & DWL	1256 SHERMAN HOLLOW ROAD	269800
GILBERT, MICHEL, L	GILBERT, THERESA L.	1 AC & DWL	135 HUNTINGTON ACRES	291700
GILBERT, SCOTT	GILBERT, CATHLEEN	0.92 AC & DWL	224 HUNTINGTON WOODS	176000
GILLETTE, JOHN M LIFE EST; GILLETTE, HAYLEE, KELLY & LISA MARIE		0.30 AC & DWL	2765 MAIN ROAD	187600
GIROUX, STEVEN	GIROUX, REBECCA	1.03 AC & DWL	200 RAVEN RIDGE	223000
GODFREY, CHARLES H.		0.9 AC & DWL	240 BEANE ROAD	130000
GOLDMAN, MARCUS B.	FOWLER, TARA A.	5.01 AC & DWL	135 WILD WOODS DRIVE	266500
GOLOVACH, PETER J.	LOMBARDI, TARA K.	1 AC & DWL	133 MOODY ROAD	207700
GOMEZ, PAUL N.	GOMEZ, JEANNINE H	1 AC & DWL	959 TEXAS HILL ROAD	220600
GONNET, YVES-ALAIN	GONNET, KAREN	17.3 AC & DWL	9613 MAIN ROAD	314800
GOODYEAR, DANIEL M.	SEIDL-GOODYEAR, AMY L.	13.5 AC & DWL	1400 HAPPY HOLLOW ROAD	273100
GORDON, BONNIE		0.71 AC & DWL	21 CAMELS HUMP ROAD	201200
GOUDREAU, MARC M.	GOUDREAU, CAROLYN B	2.6 AC & DWL	145 LAVALLEE DRIVE	206900
GOUGH, JAMIE L.	GOUGH, MATTHEW R.	163.4 AC & SHED	0 HAPPY HOLLOW ROAD	258000
GRANT, NATALIE		2.6 AC & DWL	831 TEXAS HILL ROAD	238000
GRATTON, ARNOLD E & JANICE F, LIFE EST ET AL		2.7 AC & DWL	7735 MAIN ROAD	171700
GRATTON, DAVID F	GRATTON, WENDY A	6.89 AC & DWL	695 BERT WHITE ROAD	92400
GRAY, IRA	SEROWIK, JULIE	10.1 AC & DWL	282 HAPPY HOLLOW ROAD	402300
GREEN MT AUDUBON SOCIETY INC.		207 AC & BLDGS	255 SHERMAN HOLLOW ROAD	729000
GREEN MT AUDUBON SOCIETY INC.		32 AC & DWL	214 MAIN ROAD	293000
GREEN MT POWER CORPORATION		DISTRIBUTION LINES	0	1286600
GREEN, RONALD	GREEN, JULIE	1 AC & DWL	25 HUNTINGTON ACRES	205100
GREENE, KELLY W.	GREENE, CATHERINE A.	5.2 AC & DWL	801 CARSE ROAD	295700
GRESHAM, ROBIN LYNN	GRESHAM, PIERCE A	2.2 AC & DWL	140 TAFT ROAD	241100
GRIMM, BARRETT W.	GRIMM, MICHELE SAULT	1 AC & DWL	79 CHALET HEIGHTS	257900
GROLEAU, JEFFREY	GROLEAU, JOAN	2 AC & DWL	85 LAVALLEE DRIVE	292300
GROLEAU, JEFFREY S.	GROLEAU, JOAN J.	2 AC & DWL	80 LAVALLEE DRIVE	150800
GROLEAU, JEFFREY S.	GROLEAU, JOAN J.	5.78 AC & 4 APT	1000 MAIN ROAD	322300
GROSS, STEVEN M.	GROSS, LAURA-LEE	50.1 AC & DWL	635 ECONOMOU ROAD	392500
GROVER, DEAN	GROVER, NANCY	4.219 AC & DWL	2044 MAIN ROAD	560300
GUILFOY, EDWIN	GUILFOY, MARGARET	186.27 AC DWL	344 MOODY ROAD	778600
GUILMARTIN, GREGORY P.	GUILMARTIN, SHEILA M.	0.3 AC & DWL	4815 MAIN ROAD	254600
GUIMOND, GEORGE P.		1.0 AC & DWL	45 ROCQUE DRIVE	170200
GULRAJANI, SUSAN		0.92 AC & DWL	299 HUNTINGTON WOODS	179600
HADDAD, JAMES		16.7 AC & DWL	67 TEXAS HILL CIRCLE	353400
HADDEN, JOHN	HADDEN, ROBIN	4.2 AC & DWL	1500 EAST STREET	319500
HAGAR, G. HENRY		22 AC	0 POOLE DRIVE	64400
HAILE REVOCABLE LIVING TRUST		11.5 AC & DWL	236 LINCOLN HILL ROAD	334200
HALE, LUCINDA		118.8 AC	0 TAFT ROAD	296800
HALE, LUCINDA H.	HALE, DEAN EDWARD	1.5 AC & DWL	440 TAFT ROAD	195500
HALL, ERIC C.	GREENBERG, ELIZABETH A.	1.5 AC & DWL	401 LAVALLEE DRIVE	180200
HALL, JAMES	MONMANEY, SHARON	10.1 AC & DWL	1380 ECONOMOU ROAD	176200
HALL, LOUELLEN W; TRSTEE OF LOUELLEN W	HALL REV TRUST	23.42 AC	0 TRAPP ROAD	132700
HAMILTON, BRET	HAMILTON, MELISSA	43.25 AC & DWL	830 TAFT ROAD	441300
HAMILTON, EDWARD JOHNSON	SMITH, MAJA	28.32 AC	0 BERT WHITE ROAD	136300

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
HAMLIN, LOUIS A.	HAMLIN, MARY L.	1 AC & MH	5726 MAIN ROAD	112700
HAMMOND REVOCABLE LIVING TRUST	HAMMOND, DAVID & NANCY	5.07 AC & DWL	13 WEAVER ROAD	233600
HAMMOND, ERIK	CALEVRO, KRISTEN	1 AC & 2 FAM DWL	181 HUNTINGTON ACRES	268700
HANDY, JOHN L JR REV TRUST; HANDY, JANE V & ANDERSSON, O TRSTEEES		152.4	0 HANDY ROAD	383900
HANDY, AMY L LIVING TRUST	HANDY, AMY L TRSTEE	13.5 AC	605 HANDY ROAD	110200
HANDY, MYRA F		1.83 AC	0 HANDY ROAD	24900
HANSEN, SCOTT J.	HANSEN, SHALENA J.	10.2 AC & DWL	204 HAPPY HOLLOW ROAD	315300
HANSON, GAIL P.		2.2 AC & DWL	142 TAFT ROAD	334900
HARDY REVOCABLE TRUST, DONITA R		12.31 AC & DWL	7650 MAIN ROAD	396900
HARDY, KAREN S. TRSTEE	KARIN S HARDY REV TRUST	3.27 AC & CAMP (LOT #6)	6715 MAIN ROAD	97000
HARRIMAN, GREGORY S.	GOODRICH, ROLINDA	0.16 AC & MH	1553 CAMELS HUMP ROAD	86200
HART, ERNEST	HART, JULIE TRYHORNE	1.1 AC & DWL	2914 MAIN ROAD	242300
HART, TAMI		13 AC	0 TERRIEN ROAD	92400
HARVEY, WILLIAM	HARVEY, MAUREEN	1.3 AC & DWL & GAR	75 EAST STREET	198300
HASKINS, ADAM	HASKINS, MICHAEL C.	6.53 AC & DWL	164 DELFRATE ROAD	177500
HASKINS, BEVERLY R	HASKINS, STACEY A.	26.5 AC	0 TAFT ROAD	156100
HASKINS, BEVERLY R, COLBURN, K KNIGHT, B, HASKINS P, M & S		0.40 AC & DWL	2224 MAIN ROAD	208300
HASKINS, LARRY	HASKINS, SANDRA L.; LARRY JR.	1.3 AC & MH	7439 MAIN ROAD	119100
HASKINS, LARRY JR		TRAVEL COACH W/ ADDITION	827 STAGECOACH RD	3600
HASKINS, MARY		0.93 AC & MH	19 HASKINS DRIVE	100800
HASKINS, MICHAEL	HASKINS, CHRISTINE	10.39 AC & DWL	320 DELFRATE ROAD	379000
HASKINS, PETER	HASKINS, LURA R.	11.98 AC & DWL	1595 EAST STREET	292300
HATHORN, LUCINDA		16.6 AC & DWL	310 ROSS HILL	496700
HAUSERMANN, PETER	ROONEY, EILEEN A.	1 AC & DWL	216 HUNTINGTON ACRES	245600
HAYES, BRIAN K.	GIOVANNETTI, SUSAN A.	2.16 AC & DWL	120 BRIDGE STREET	287100
HAYNES, LISA A.	HAYNES, ROY G.	1.1 AC & DWL	410 TAFT ROAD	159700
HAZEN, JAMES E	HAZEN, AMY E	11.24 AC & DWL	1035 CARSE ROAD	330000
HAZEN, TYLER J		18 AC & DWL	110 TRAPP ROAD	268500
HEALD, CHAD		1 AC & DWL	37 WINDY PINES DRIVE	266200
HEALD, JANET		0.23 AC & DWL	35 FIELDER ROAD	169800
HEASLIP, JEFF	FENNELL, DEBRA	2.19 AC & DWL	1162 TEXAS HILL ROAD	228300
HEATH, MARC	HEATH, BARBARA	10.1 AC & DWL	130 KEIR ROAD	348900
HEFFRON, CAROLINE C		11.8 AC	0 HANDY ROAD	114500
HEGMAN, WILLIAM	HEGMAN, LISANNE	10.1 AC & DWL	95 CAMELS HUMP ROAD	339900
HEMME, MATTHEW R.	HEMME, MONIQUE E.	0.6 AC & DWL	2531 MAIN ROAD LOWER VILLAGE	207000
HENCK, THOMAS	HENCK, CAITLIN TAYLOR	10.1 AC & DWL	1984 SHERMAN HOLLOW ROAD	308000
HENDRICKSON, ANDREW	HENDRICKSON, MELISSA	2.8 AC & DWL	1560 EAST STREET	325500
HENNESSEY, B K & WHITING E K TRSTEEES; HENNESSEY, B; WHITING, E TRUST		136.0 AC DWL & FARM	1340 CARSE ROAD	727000
HERBERT, HAROLD II		10.1 AC & DWL	1150 ECONOMOU ROAD	219400
HERSCHEL, AIMEE M.	HERSCHEL, CHAD A.	0.92 AC & DWL	315 HUNTINGTON WOODS	197000
HESS, KERI C.	HESS, PETER D.	56.8 AC & DWL	3461 CAMELS HUMP ROAD	380700
HEWITT, MICHAEL		5.0 AC & DWL	210 RIDGE DRIVE	256400
HEYMAN, SANDRA J	HEYMAN, TODD B	2.2 AC & DWL	7770 MAIN ROAD	253500
HIGHLAND MEADOWS OWNERS' ASSOCIATION C/O GEORGE MINCAR		36.51 AC COMMON LAND	0 MAIN ROAD	89800
HILL FAMILY TRUST		0.92 AC & DWL	155 HUNTINGTON WOODS	198600
HILL, MARK L.		1.0 AC & DWL	131 RAVEN RIDGE	240200
HILLARY, SALLY J.	O'HARA, CYNTHIA M.	30 AC & DWL	280 RIDGE DRIVE	201700
HINSDALE MARILYN J. REVOCABLE TRUST		1.13 AC & DWL	93 CUMMINGS DRIVE	251400
HINSDALE, JEFFREY W.	DUPREY, JENNIFER N	1.48 AC & DWL	91 CUMMINGS DRIVE	251400
HLADIK, JOSEF	HLADIK, JIRINA	1.25 AC & DWL	165 HUNTINGTON ACRES	211300
HODGE, BRIAN L		1.5 AC & DWL	8368 MAIN ROAD HANKSVILLE	177900
HODGE, ROBERT	HODGE, BARBARA	3.4 AC & DWL	3890 MAIN ROAD	262100
HODGETTS, LOUIS J.		1.3 AC & DWL	2726 MAIN ROAD	199000
HODGSON, TYLER S.		1 AC & MH	130 HEMLOCK HILL DRIVE	122900
HOFFMAN, TODD	MCNALLY, ANNE	1.06 AC & DWL	210 TEXAS HILL ROAD	329000
HOLCOMB, CARLYLE	HOLCOMB, MARION	10 AC & CAMP	958 HAPPY HOLLOW ROAD	79000
HOMANS, ALAN C.	REYNOLDS, LYNN A.	3 AC & DWL	3461 MAIN ROAD	277300
HOMANS, ALAN, DAVID & MEREDITH	REYNOLDS, LYNN ANN	102.6 AC	0 MAIN ROAD	178200
HOOD, STEVEN	LEE, TANNA	5.04 AC & 2 FAM DWL	998 TEXAS HILL ROAD	326800
HOWE, ROBERT BARTLETT		31.9 AC	0 ECONOMOU ROAD	186600

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
HOWL:VERMONT WOMEN'S LAND TRUST, INC		50 AC & DWL	895 SALVAS ROAD	306300
HUGHES, WILLIAM W.	HUGHES, AMBER L.	1 AC & DWL	176 TEXAS HILL ROAD	247100
HUNTINGTON, TOWN OF		100.5 AC	0 TOWN FOREST	64900
HUNTINGTON, TOWN OF		58 AC	0 CAMELS HUMP ROAD	37300
HUNTINGTON, TOWN OF		1.5 AC & MH	727 WEAVER ROAD	87300
HUNTINGTON, TOWN OF		7.5 AC & BPMS	120 SCHOOL STREET	1300000
HUNTINGTON, TOWN OF		0.2 AC & GORE CEMETERY	0 HANKSVILLE	9900
HUNTINGTON, TOWN OF		0.51 AC	8773 MAIN ROAD	22500
HUNTINGTON, TOWN OF		0.5 AC	0 CREAMERY LOT HUNTINGTON	24200
HUNTINGTON, TOWN OF		7.9 AC OFFICE, GAR& FIRE STA	4930 MAIN ROAD, 4960 & 4962	548100
HUNTINGTON, TOWN OF		0.06 AC & OLD FIRE STATION	5010 MAIN ROAD	40000
HUNTINGTON, TOWN OF		1.7 AC CENTER CEM	5150 MAIN ROAD	27700
HUNTINGTON, TOWN OF		0.14 AC & TOWN HALL	4839 MAIN ROAD	97600
HUNTINGTON, TOWN OF		0.2 AC	0 MAIN ROAD CENTER	2000
HUNTINGTON, TOWN OF		12.5 AC MAPLEWOOD CEM	0 LOWER VILLAGE	61000
HUNTINGTON, TOWN OF		0.45 AC UNION MEETING HALL	2235 MAIN ROAD	287100
HUNTINGTON, TOWN OF		0.12 AC GREEN	0 LOWER VILLAGE	7900
HUYLER, KAREN		1.4 AC & DWL	105 AGNES DR	306100
HUYLER, NEIL	HUYLER, REBECCA	0.8 AC & SHED	0 HUNTINGTON ACRES	29900
INGHAM REVOCABLE LIVING TRUST		10.1 AC & DWL	245 TEXAS HILL CIRCLE	313600
INGHAM REVOCABLE LIVING TRUST		42.9 AC & DWL	205 TEXAS HILL CIRCLE	340500
IRION, PETER C	IRION, INES C.	5.0 AC & DWL	430 TEXAS HILL CIRCLE	360800
IZENOUR, TESSA		5.0 AC & DWL	3275 CAMELS HUMP ROAD	306400
JACKSON, DELIA		81.8 AC & DWL	401 HAPPY HOLLOW ROAD	541000
JACOBS, MICHAEL		1.0 AC & DWL	105 HUNTINGTON WOODS	184400
JACOBS, STEFAN A.	BYRNE, CLARE S.	10.44 AC & DWL	30 BEANE ROAD	220800
JACQUES, TODD	JACQUES, BETTY	2.3 AC & DW	186 HEMLOCK HILL DRIVE	155600
JAMIESON, BRUCE D.	STEEG, PAMELA A.	1.3 AC & DWL	150 DELFRATE ROAD	247600
JANDL ZACHARY	JANDL LAUREN	0.35 AC & DWL	39 VILLAGE HILL LANE	362800
JANEWAY, ELINOR	NEMES, CHRISTOPHER	1 AC & DWL & GAR	905 MAIN ROAD	243800
JAQUES, LAWRENCE LIFE EST; JAQUES, TODDA & MICHELLE A		1.3 AC & MH	158 HEMLOCK HILL DRIVE	94000
JAQUITH, SHAYNE	CRAGIN, LORI	10.1 AC & DWL	1020 BERT WHITE ROAD	338100
JEFFREY, TATE KINGSLEY	HALLOCK, JENNIFER	4.4 AC & DWL	3456 MAIN ROAD CENTER	352400
JENKINS, WALLACE TRSTEE	JENKINS, CHRISTINE TRSTEE	15.34 AC & DWL	771 EAST STREET	332500
JENNESS MILES D	JENNESS CAITLIN K	14.9 AC & DWL	60 SUNRISE DRIVE	320000
JENNESS, KEVIN	JENNESS, MICHELE	53.5 AC & DWL	700 EAST STREET	396500
JEWETT PETER M	JEWETT KATIE E	16.1 AC & DWL	501 HANDY ROAD	495500
JOHNSON, DANA A.		1.1 AC & DWL	9562 MAIN ROAD	141800
JOHNSON, ERIK K.	JOHNSON, MARIE CLAIRE	1 AC & DWL	1220 SHERMAN HOLLOW ROAD	220000
JOHNSON, JAY	JOHNSON, LILA	4.8 AC & DWL	850 TEXAS HILL CIRCLE	248400
JOHNSON, LUKE A.	JOHNSON, LORI A.	0.92 AC & DWL	245 HUNTINGTON WOODS	187500
JOHNSON, MIRANDA	JOHNSON, MICHAEL	1.3 AC & DWL	33 WINDY PINES DRIVE	284300
JOHNSON, RUSSELL J.	JOHNSON, JOAN	1 AC & DW	50 ROBERTS PARK	172300
JONES TIMOTHY B	JONES LESLIE A	59.10 AC & SHED	0 HAPPY HOLLOW ROAD	193900
KAY, CHRISTOPHER		6.01 AC & DWL	362 BEANE ROAD	213600
KEARNS,BRENDAN C.		5.1 AC & DWL	519 ECONOMOU ROAD	348300
KEBLIN, THOMAS J	KEBLIN, SARAH L	1.02 AC & DWL	297 SUNRISE DRIVE	286800
KEEFE, MARK	CLARK, KELLY	41.5 AC & DWL	138 LERNER ROAD	284000
KEIR JANE A		0.45 AC & 2 FAM DWL	220 BRIDGE STREET	239400
KEIR, DUNCAN	KEIR, MARGARET	125.0 AC	0 GILLETTE POND ROAD	398400
KEIR, DUNCAN	KEIR, MARGARET	2.13 AC & BLDGS	2855 MAIN ROAD	218100
KEIR, GLADYS, LIFE EST	KEIR, DUNCAN	DWL	900 POND ROAD	139700
KEIR, MARGARET L.		148 AC & DWL	250 KEIR ROAD	704800
KEITH, HELEN		0.27 AC & DWL	1625 CAMELS HUMP ROAD	139300
KELLEY JASON & PAULA - LIFE EST	KELLEY TRISTAN & BARTRAM	56.59 AC & DWL	1796 SHERMAN HOLLOW ROAD	481500
KELLEY, JASON		4.2 AC & SHEDS	1760 HAPPY HOLLOW ROAD	62600
KELLOGG, RICHARD		12.5 AC & DWL	6560 MAIN ROAD HANKSVILLE	371000
KENDALL, DOUGLAS JR.	MERRITT, AMY L.	1 AC & DWL	690 HINESBURG HOLLOW ROAD	204000
KENDALL, STEVEN A		MOBILE HOME	49 DOGWOOD LANE	37800
KENT, KARYL	YOUNG, BERNARD N.	1.0 AC & DWL	2850 MAIN ROAD	215400

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
KEOGH, WILLIAM	KEOGH, JEANNE	1.5 AC & DWL	1780 MAIN ROAD	243300
KETCHAM, LARNED M.	KETCHAM, R. MICKI	1 AC & DWL	30 ROCQUE DRIVE, 32	192200
KETCHAM, R. MICKI		1.1 AC & MH	85 ROBERTS PARK WEST	100100
KIMBALL, SHAWN		1 AC & MH	901 TEXAS HILL ROAD	120500
KING, JOSEPH	KING, ROSEMARY	167.6 AC & DWL & MH	7372 MAIN ROAD	755000
KINLUND, GABRIAL M.	KINLUND, SHANNON M.	0.55 AC & DWL	46 EAST STREET	187700
KIORPES, LYNNE & ANTHONY; KIOPEs TIMOTHY- TRSTEE TK REV		67.4 AC & DWL	164 HINESBURG HOLLOW ROAD	359800
KITTREDGE, ANTHONY	KITTREDGE, SHAWNA	14.5 AC & DWL	1235 MAIN ROAD	278800
KLEIN, BRITA		10.1 AC & DWL	120 MAPLE DRIVE	274300
KNAUFT, R. BRECKENRIDGE	FOWLE, MARGARET	30.97 AC & DWL	620 SALVAS ROAD	417900
KNIGHT, GREGORY C.	KNIGHT, TRACY R.	3.6 AC & DWL	425 WEAVER ROAD	269000
KNIGHT, MICHAEL	KNIGHT, SHEILA	1 AC	0 MAIN ROAD RAVEN RIDGE	88900
KNIGHT, MONTE F.	KNIGHT, REBECCA	1.2 AC & DWL	3930 MAIN ROAD	215400
KNIGHT, MORRIS		1.0 AC & DWL	2380 MAIN ROAD	261400
KNIGHT, MYRON	HASKINS, PATRICIA	1.59 AC & MH	416 EAST STREET	135600
KOLAN, MATTEW P.		72.4 AC & CAMP	260 CHARLIE SMITH ROAD	269700
KOLOSKI, RYAN	(WHITSON) KOLOSKI, JENNA	2.1 AC & DWL	1865 HAPPY HOLLOW ROAD	164200
KONSTANTINOPOULOS, NEKTARIOS	KONSTANTINOPOULOS, CHRISTA	78.9 AC & DWLS	440 LEDGE VIEW DRIVE	399800
KOPSTEIN, STEVEN	JIRON, JHONNY	10.5 AC & DWL	167 EWERTS DRIVE - WEAVER RO	214100
KORCE, LEAH ISABEL		1.01 AC & DWL	16 LAVALLEE DRIVE EXT	163100
KORT, ROBERT	KORT, KATHLEEN	3.5 AC & DWL	1255 TEXAS HILL ROAD	331700
KRETZER, KENNETH M	KRETZER, KATHLEEN J	15.62 AC & DWL	475 DELFRATE ROAD	331400
KRULL, ERIC J.	ALLANSON, MARIKA	0.3 AC & DWL	7885 MAIN ROAD	186200
KRULL, JEFFREY T.		21 AC & DWL	310 ECONOMOU ROAD	136600
KRYMKOWSKI, DANIEL H.	MUELLER, REBECCA Y.	5.15 AC & DWL	1455 TEXAS HILL ROAD	254900
KUSHWAHA, RAHUL	KUSHWAHA, TAMARA	10.1 AC & DWLS	1207 MOODY ROAD	570400
KUTT, BEKAH L.	INGHAM, DANIEL P	22.0 AC & DWL	581 HINESBURG HOLLOW ROAD	267500
LABELLE, JANET		2 AC & DWL	1406 SHERMAN HOLLOW ROAD	290700
LABOUNTY, JOHN M	LABOUNTY, SANDRA	1.008 AC & DWL	114 SHAKER MOUNTAIN RD	181000
LACAILLADE, BEVERLY J TRSTEE; BEVERLY J LACAILLADE REV TRUST		0.3 AC & DWL	170 EAST STREET	149600
LACAILLADE, BEVERLY J TRSTEE; BEVERLY J LACAILLADE REV TRUST		10.83 AC & DWL	3990 MAIN ROAD	371200
LACAILLADE, LONNIE		10.83 AC & DWL	3992 MAIN ROAD	285900
LACAILLADE, NELLIE, LEIGH & MONROE	C/O LACAILLADE MASONRY, INC.	GARAGE	172 EAST STREET	58600
LACAILLADE, VIRGIL	LACAILLADE, KELLIE	3.35 AC & DWL	113 BLACKBIRD SWALE	398600
LACHAPELLE, RICHARD		1.1 AC & DWL & GAR	2580 MAIN ROAD	178800
LAKE, DOUGLAS		1 AC & DWL	50 CHALET HEIGHTS	223000
LAMOUREUX, BRENT	LAMOUREUX, JOANNE	0.3 AC & DWL	2190 MAIN ROAD	201300
LANE, KRISTOPHER	ALLEN, EMMA	1.001 AC & DWL	51 MEADOW VIEW DRIVE	170100
LANG, BRADLEY S.		81.71 AC & DWL	90 LAPIERRE DRIVE	521600
LANG, DAVID	LANG, DEBORAH	1.11 AC & DWL	109 TERRIEN ROAD	237100
LAPOINTE, CHAD		10.07 AC & DWL	451 BRIDGE STREET	247100
LAROCQUE, STEPHEN	LAROCQUE, VERONICA	7.42 AC & DWL	985 TEXAS HILL ROAD	265100
LATHROP LIMITED PARTNERSHIP		80 AC	0 OFF TRAPP ROAD	73300
LVALETTE, ALLEN		8.3 AC & DW	101 RIDGE DR	199700
LAVALLEE JON		3.5 AC & DWL	7475 MAIN ROAD	210400
LAVALLEE, GAIL P.		1.4 AC & DWL	75 LAVALLEE DRIVE EXT	201200
LAVALLEE, PATRICK E.	NEWTON, STACEY M.	0.7 AC & DWL	3330 MAIN ROAD	190200
LAVALLEE, ROBERT	GRATTON, LORI	1.12 AC & MH	7773 MAIN ROAD	124800
LAVOIE, JAMES	LAVOIE, JENNIFER	3.7 AC & DWL	800 TEXAS HILL CIRCLE	330500
LAWRENCE, GALE (LIFE EST)	BIRDS OF VERMONT MUSEUM	66.07 AC & DWL	884 SHERMAN HOLLOW ROAD	433500
LAWTON, ROBERT W.		0.97 AC & MH	101 EAST STREET	99900
LAWYER, CARLTON	LAWYER, JANICE	1.3 AC & MH	3019 MAIN ROAD	120200
LAWYER, CHARLES	LAWYER, JOYA	0.17 AC & DWL	280 BRIDGE STREET	164500
LAWYER-SANDERS, ELLIE MAY; LAWYER DONALD D & CHARLES A		0.3 AC & DWL	86 BRIDGE STREET	178100
LAWYER-SANDERS, ELLIE MAY	LAWYER-SANDERS, DION B.	0.26 AC & DWL	4745 MAIN ROAD	165000
LAYTON, ROBBIE	JAKUES, MICHELLE A	0.8 AC & DW	185 HEMLOCK HILL DRIVE	133400
LEAMY, RYAN J	BROWN, CARLY R	1.0 AC & DWL	55 CHALET HEIGHTS	205800
LEGGETT, RAYMOND		25.6 AC	0 SHAKER MTN ROAD	46400
LEGGETT, TRISTAN E	WHITE, HEATHER A.	2.5 AC & DWL	541 SHAKER MOUNTAIN ROAD	195400
LEONARD, BRIAN	LEONARD, SUSAN	1.003 AC & DWL	66 MEADOW VIEW DRIVE	165200

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
LEONARD, JOHN	LEONARD, SANDRA	1.4 AC & DWL	60 LAVALLEE DRIVE EXT	171300
LEONARDO, ELISA	VAUTIER, DANA	1.008 AC & DWL	14 MEADOW VIEW DRIVE	176600
LERMAN, JULIE H.	FLYNN, RICHARD R.	10.04 AC & DWL	1155 MOODY ROAD	390800
LESKO, DIANA MARIE		1.0 AC & DWL	163 WEAVER ROAD	280300
LESSARD, GISELE		0.25 AC & MH	451 EAST STREET	105900
LEVINE, CHARLIE	BROWN, AMY	0.2 AC & DWL & SHED	4723 MAIN ROAD	93600
LEWIS, CYRIL J.		1.0 AC & DWL	720 HINESBURG HOLLOW ROAD	248000
LEWIS, EVERETT JR	LEWIS, AUDREY	0.65 AC & DWL	1728 CAMELS HUMP ROAD	221300
LEWIS, GRANT SR	LEWIS, DONNA	1.12 AC & DWL	97 TRAPP ROAD	171300
LEWIS, GRANT W. JR., GRANT W. SR, DONNA		1 AC & DWL	720 WEAVER ROAD	203800
LEWIS, GREGORY E	LEWIS, NICOLE A	2.0 AC & DWL	49 MAIN ROAD	299800
LEWIS, NICOLE		0.92 AC & DWL	195 HUNTINGTON WOODS	187100
LIBERTY, RAYMOND	LIBERTY, LAURA	1.005 AC & DWL	87 MEADOW VIEW DRIVE	102500
LIBERTY, TROY E.	LIBERTY, LISA E.	6.25 AC & DWL	17 LEDGE VIEW DRIVE	406800
LINDARS, JAMES		1 AC & DWL	904 WEAVER ROAD	229100
LINDEMUTH, BRETT	LINDEMUTH, KERRY	13.3 AC & DWL	327 STAGECOACH RD	309200
LINDER, STEPHEN E.	LINDER, REBECCA F.	5.6 AC & DWL	70 BLACKBERRY LANE	396000
LITTLE, RUTH LIFE EST; LITTLE, FREDERICK &	CRAIG & PLACE, MARY	1 AC & MH	285 BRIDGE STREET	98000
LITTLE THUNDER, BEVERLY J.	ALEXANDER, PAM E.	93.7 AC DWL & MH	647 SALVAS ROAD	431300
LITTLE, DOROTHY, LIFE EST	LITTLE VICTOR, GRANT, GINGER	0.86 AC & DWL & SHED	2126 MAIN ROAD	222600
LITTLE, FREDERICK A JR	LITTLE, DRAGICA	9.22 AC & OUTBUILDINGS	753 BERT WHITE ROAD	109700
LITTLE, WILLIAM	LITTLE, DELBERTA	15.65 AC & DW	234 LERNER ROAD	204300
LIVAK, ROMAN E		29.11 AC & DWL	8420 MAIN ROAD	318700
LOCICERO, ROBERT	LOCICERO, JEAN	3.2 AC & DWL	341 TEXAS HILL CIRCLE	281000
LONGE, ALAN R.	LONGE, PAMELA	0.37 AC	0 CAMELS HUMP ROAD	36500
LOOMIS AARON	LOOMIS LISA	21.18 AC & DWL	1414 MAYO ROAD	539700
LOTHROP, ELIOT H	LOTHROP, MARY M	62.08 AC & DWL	240 CUMMINGS DRIVE	599200
LOWELL, NANCY LYNN	LOWELL, DAVID SCOTT	2 AC & MHS	83 HASKINS DRIVE	97600
LUBKOWITZ, VIRGINIA G.	LUBKOWITZ, MARK	1 AC & DWL & OUTBLDGS	1105 MAIN ROAD	254100
LUDLOW AMANDA		30.13 AC	385 ROSS HILL	126700
LUMAN, JAMES		0.93 AC & DW	225 ROBERTS PARK ROAD	158200
LYMAN-CLARKE, LINDSAY	RICH, JUSTIN	17.7 AC & DWL	7052 MAIN ROAD	395300
LYNN, SHERI		10.33 AC & DWL	86 MAPLE DRIVE	271700
LYONS, CRAIG		1 AC & DWL	1330 TEXAS HILL ROAD	251800
LYSLE, GORDON	GATESY, ANGELA	103.6 AC & DWL & SHED	525 MOULTON DRIVE	438000
MACDONNELL, DAVID V JR	MACDONNELL, AMANDA R	5.04 AC & DWL	958 TEXAS HILL ROAD	335400
MAISEY, DAVID J		6.5 AC & DWL	6734 MAIN ROAD	232500
MAKARIS, ARTHUR	MAKARIS, JANET	10.6 AC & DWL	986 ECONOMOU ROAD	181300
MANIKIAN, MILES R	MANIKIAN, RACHEL M.	2 AC & DWL	1150 HINESBURG HOLLOW ROAD	206400
MARCHELEWICZ, PAUL R.	MARCHELEWICZ, SUZANNE	11.1 AC & DWL	128 AGNES DR	279600
MARCOTTE, RICHARD J.	MARCOTTE, NINA-MARIE AJA	10.1 AC & DWL	1510 TEXAS HILL ROAD	309300
MARSHALL, EVERETT	PARRELLA, DEBORAH	10.2 AC & DWL	145 ECONOMOU ROAD	247700
MARTELL, JOHN	MARTELL, ANNE	MODULAR	67 DOGWOOD LANE	62100
MARTIN, DAVID A.		10.1 AC & DW	316 BERT WHITE ROAD	163900
MARTIN, JAMES R. A.		30.10 AC & DWL	380 DELFRATE ROAD	247900
MARTINI, DAVID M	RICE, JANE L	5.2 AC & DWL	292 LINCOLN HILL ROAD	407200
MATHER, DANIEL K.	GUTTMAN, KATHERINE M.	10.25 AC & DWL	31 PILLSBURY WAY	321000
MATHIS, TRAVIS		13 AC & DWL	905 TEXAS HILL CIRCLE	249800
MAURER, ETHAN D	MAURER, ELIZABETH M	1.0 AC & DWL	3780 MAIN ROAD	269800
MAYER, WENDY L.	HERNANDEZ, JOSEPH	2.5 AC & DWL	3160 CAMELS HUMP ROAD	116700
MAYNARD, RONALD		6.5 AC & DWL	9100 MAIN ROAD	182600
MAYNES, JEFFREY	STARK, AMY	90.0 AC & DWL	570 SALVAS ROAD	427800
MAYO, BARBARA, TRSTEE	BARBARA MAYO REV TRUST	5.77 AC	0 ROSS HILL ROAD	74800
MCCORMICK, MATTHEW E		1.11 AC & DWL	145 TERRIEN ROAD	228300
MCDONALD, MICHAEL	MCDONALD, CAROL	6.7 AC & DWL	1130 EAST STREET	191200
MCGINLEY MARK B	PAPAS ZOE P	10.23 AC & DWL	1211 ECONOMOU ROAD	323600
MCKINSTRY, DAVID J.	MCKINSTRY, JO ANNE	1.3 AC & DWL	20 HINESBURG HOLLOW ROAD	269100
MCKINSTRY, DAVID JAMES	MCKINSTRY, JOANNE	1 AC & DWL	80 CHALET HEIGHTS	235800
MCLAREN, SARAH	FLORENCIA, JUAN	1.48 AC & DWL	421 SUNRISE DRIVE	396100
MCPHEDRAN, ANDREW	MCPHEDRAN, RACHEL	1.2 AC & DWL	5 FIELDER ROAD	198300

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
MEAD, DAVID	MEAD, ELIZABETH	1 AC & DWL	457 CARSE ROAD	124900
MEAD, NANCY		10.1 AC & DWL	1335 EAST STREET	321500
MECCIA, JOSEPH	FOSTER, FELICIA	27.92 AC & DWL	1330 MAIN ROAD	478700
MEFFERT, DAVID R.	MEFFERT, JENNIFER R	5.1 AC & DWL	663 CARSE ROAD	312700
MELENDY, MATTHEW		MOBILE HOME	73 CHERRY LANE	26500
MELVILLE, DIANNA		1.1 AC & DWL	129 EAST STREET	165200
MENARD, MATTHEW	RICHARDSON, CHASKA	12.5 AC & DWL	223 AESTIVALIS HILL	293100
MENKE, DEAN	DELANEY, PATRICIA	2.8 AC & DWL	315 BRIDGE STREET	246100
MENNING, WILLIAM M.	MENNING, JOYCE A.H.	44.7 AC & DWL	3025 CAMELS HUMP ROAD	350300
MENTOR, WILLIAM		1.2 AC & DWL	143 CUMMINGS DRIVE	185000
MERCHANT, DAVID	MERCHANT, TAMMY	0.92 AC & DWL	225 HUNTINGTON WOODS	244700
METCALFE, JUSTIN D.	METCALFE, SU K.	1.19 AC & DWL	1159 SHERMAN HOLLOW ROAD	218100
METRUK, DAVID	METRUK, PATRICIA DAWN	6.03 AC & DWL	987 TEXAS HILL ROAD	240300
MILDRUM, ROBERT S.	STERN, ANNA Z.	15.15 AC & DWL	785 ECONOMOU ROAD	296500
MILES, FLORENCE	MILES, JOHN	76.3 AC & DWL & FARM BLDGS	315 SHAKER MOUNTAIN ROAD	388600
MILES, JOHN		11 AC	2509 SHAKER HILL ROAD	14100
MILLER, ADAM H	SCHLEIN, SARAH M	17.3 AC & DWL	1617 HAPPY HOLLOW ROAD	329600
MILLER, SETH A	MILLER, BUFFY L	5.7 AC & DWL	144 ROSS HILL	562200
MINCAR, GEORGE J.	MINCAR, BARBARA A.	1.83 AC & DWL	89 HIGHLAND DRIVE	439100
MINOT, ZACHARYS TRSTEE; LESSER-GOLDSMITH, NINA TRSTEE		5.3 AC & DWL	1345 MAYO ROAD	388700
MITCHELL, RUSSELL E TRSTEE OF LAWRENCE MITCHELL IRREV TRUST		12.97 AC & MH	215 BERT WHITE ROAD	107400
MOHN, DWIGHT	MOHN, SHARON	13.7 AC & DWL	960 MOODY ROAD	313600
MOODY, BRUCE		0.35 AC & DWL & GAR	2100 MAIN ROAD	181000
MOODY, RONALD	MOODY, MARY	0.50 AC & MH	100 HINESBURG HOLLOW ROAD	102100
MOORE, ANN L, TRSTEE	ANN L MOORE REVOCABLE TRUST	1.19 AC & MH	273 ROBERTS PARK ROAD	88300
MORENCY, LORRAINE	MORENCY, ALAN	7.6 AC & DWL	724 LINCOLN HILL ROAD	202200
MOULTON, RICHARD; MOULTON, MELINDA; RIGGS, MARIAH		28.6 AC & DWLS	109 MOULTON DRIVE	568400
MOULTROUP CHILDREN FAMILY TRUST; MARK & TERRY MOULTROUP TRSTEE		48.91 AC	0 MAIN ROAD LOWER VILLAGE	60500
MULHERON, EZRA		1.4 AC & DW	5656 MAIN ROAD	175300
MULLIGAN, MARY MARGARET	CARROLL, SHAWN	1.24 AC & DWL	106 BRIDGE STREET	233000
MURRAY, KENNETH		1.64 AC & DWL	80 FARGO DRIVE	223000
MYOTT, RAYMOND & ROGENE	MYOTT, SANFORD & ZILDA	7.0 AC & MH	951 ECONOMOU ROAD	92600
NELSON, JONATHAN C.	NELSON, CARA C.	2.71 AC & DWL	129 ROSS HILL	257600
NOLET, JOHN	NOLET, LAUREL	25.67 AC & CAMP	8080 MAIN ROAD	166200
NORRIS, CHRISTOPHER	NORRIS, ALICE	40 AC & DWL	420 RIDGE DRIVE	489200
NORTHROP, THOMAS A.		10.13 AC & DWL	1110 MOODY ROAD	299700
NORTON, DUANE J.	NORTON, YVONNE R.	1.34 AC & DW	60 HINESBURG HOLLOW ROAD	196600
O'BRIEN, KEVIN	O'BRIEN, PATRICIA	9 AC & DWL	9396 MAIN ROAD	236500
O'DONNELL, DAVID Z	O'DONNELL, SARA L	84.29 AC	0 SHERMAN HOLLOW ROAD	193300
O'DWYER, STEPHEN		1.1 AC & 2 FAM	77 MAPLE RIDGE LANE	204800
O'HORA, ERIC		7.3 AC & DWL	40 TAFT ROAD	375400
O'NEAL, TANIA		15.2 AC & DWL	135 TEXAS HILL CIRCLE	356400
O'ROURKE, BRUCE		1.4 AC & DWL	61 TEXAS HILL CIRCLE	220000
OGILVIE, CLARENCE R & ANDREA L TRSTEE	OGILVIE REVOCABLE LIVING TRUST	10.61 AC & DWL	434 MAYO ROAD	435900
OKOLITA, DAVID		2.5 AC & DWL	1220 EAST STREET	220300
OLIVER, JANE S.		1.00 AC & DWL	43 CAMELS HUMP ROAD	305400
OVITT, MICHAEL H.	OVITT, URSULA E.	1 AC & DW	114 BEANE ROAD	156000
PAJAK, ABIGAIL	WHITTING, JEREMY D.	1.0 AC & DWL	48 WINDY PINES DRIVE	298400
PALATINO, ADRIAN K	MAGARIAN, LAURA E	8.3 AC & DWL	1177 HAPPY HOLLOW ROAD	189400
PALIN JEFFERY K	PALIN GISELE S	2.48 AC	2990 MAIN ROAD	139100
PALIN PROPERTIES, LLC		5.4 AC	333 TAFT ROAD	70500
PALIN PROPERTIES, LLC		3.0 AC & DUPLEX	31 HINESBURG HOLLOW ROAD	306100
PALIN PROPERTIES, LLC		1.01 AC DWL	2728 MAIN ROAD	257800
PALIN, JEFFREY	PALIN, GISELE	1.1 AC & DWL	2935 MAIN ROAD	346800
PALIN, JEFFREY		1 AC & DUPLEX	2975 MAIN ROAD	290100
PALMER, GREGG	PALMER, MARY JANE	1.35 AC & DW	274 ROBERTS PARK ROAD	135000
PALOLA, ERIC	MCSWEENEY, SHELLY	79.2 AC & DWL	4780 MAIN ROAD	497600
PANTALINE, ROBERT P.	PANTALINE, KATHLEEN A.	0.92 AC & DWL	300 HUNTINGTON WOODS	193900
PAPPAS, JASON		1.8 AC & DWL	1220 HINESBURG HOLLOW ROAD	79000
PARADISO, DANIEL D.		1.13 AC & DWL	7652 MAIN ROAD	109000

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
PARKER, JOHN		0.98 AC & DWL	4987 MAIN ROAD	258700
PAUL, TAYLOR B.		2.5 AC & DWL	535 WEAVER ROAD	185100
PAULSEN, MARSHALL	PAULSEN, GRETCHEN	2 AC	0 HAPPY HOLLOW ROAD	38300
PEASLEE, AMETHYST		1.0 AC & DUPLEX	4935 MAIN ROAD	286600
PECOR, LINDA		0.12 AC & DWL	2195 MAIN ROAD	179300
PECOR, LINDA		0.21 AC & STORE/APT	2175 MAIN ROAD	304300
PENDRISS, LYNDA		1 AC & MH	860 WEAVER ROAD	87500
PENDRISS, MICHAEL	PENDRISS, LYNDA M.	1 AC & DWL	7787 MAIN ROAD	270400
PERELLA, JOSEPH R.	MOTTA, AIMEE M.	10.17 AC & DWL	1245 MOODY ROAD	267100
PERKINS, CAMILLE M		12.85 AC & DWL	6010 MAIN ROAD	295700
PERKINS, JOHN C.	PERKINS, MARY ELLEN S.	0.92 AC & DWL	100 HUNTINGTON WOODS	180800
PETERS MOLLY	PETERS JASON	29.5 AC & DWL	277 SKI LODGE DRIVE	452400
PHELPS, DENIS	PHELPS, LINDA	3.41 AC & DWL	81 HUNTINGTON WOODS	211100
PHELPS, JAMES C.	PHELPS, ROXIE LEE	1.7 AC & DWL	8264 MAIN ROAD	165700
PHILLIPS, CHAD		18.3 AC & DWL(SHELL)	27 PHILLIPS WAY	272500
PHILLIPS, GERALD	PHILLIPS, HELEN	146 AC & DWL	925 HINESBURG HOLLOW ROAD	403800
PHILLIPS, LAWRENCE	PHILLIPS, TAMARA	81.7 AC & DWL	90 PHILLIPS WAY	510500
PICHLER, THOMAS	PEMBROOK, HEATHER	3.331 AC & DWL	31 BLACKBIRD SWALE	236700
PIPER, CAROLYN S - LIFE EST	PIPER, JOEL R. & ADAM D.	24.9 AC & DWL	82 PIPER PLACE	289600
PIZZAGALLI REMO & DONNA	GRANDCHILDREN'S LLC	267.2 AC & CAMP	0 POOLE DRIVE	419000
PIZZAGALLI REMO & DONNA	GRANDCHILDREN'S LLC	129.3 AC	0 STAGECOACH ROAD	157200
PIZZAGALLI, PETER J., PLUNKETT, GINA P., BRADLEY, MARIA		175 AC & CAMP	2350 TRAPP ROAD	427100
PLACE, GILES	PLACE, CAROL	0.35 AC & GAR	4887 MAIN ROAD	111200
PLUMER, MATTHEW J.	PLUMER, JANINE K.	1.33 AC & DWL	99 HIGHLAND DRIVE	386500
PLUSS, AIDA		109 AC & DWL	1093 SHERMAN HOLLOW ROAD	451500
POQUETTE, GERALD		2.5 AC & CAMP	195 WEAVER ROAD	66200
POYNTER TRUST, MATTHEW E; M&MJM POYNTER TRUST, MARY J MEWS		10.2 AC & DWL	279 DELFRATE ROAD	363700
PRENTICE, E. MILES & KATHARINE C.	C/O MANDELBAUM SALSBURG	237.14 AC & DWL	1130 TRAPP ROAD	895600
PRICE, JAMES	PRICE, COLLEEN	5.04 AC & DWL	959 MOODY ROAD	246500
PRICE, JEFFREY A.	PRICE, CRISTINA BARLOW	10.2 AC & DWL	195 RIDGE DRIVE	310000
PROVENCHER, MARK R.	PROVENCHER, LYNDA	1 AC & DWL	39 CHALET HEIGHTS	266500
PROVOST, GREGORY P.		10.1 AC & DW	350 BERT WHITE ROAD	164400
PURINTON PETER & CARLA	PURINTON BRITTANY L	1.4 AC & DWL	75 HEMLOCK HILL DRIVE	140500
PURINTON, PETER	PURINTON, CARLA	357.02 AC & DWL	190 GILLETTE POND ROAD	989600
QUEBEC, JOSHUA		1.003 AC & DWL	3067 MAIN ROAD	179100
QUESNEL, DOUGLAS	QUESNEL, DOLORES M.	0.4 AC & DWL	160 BRIDGE STREET	220200
QUESNEL, JOHN		0.66 AC & DWL	1940 CAMELS HUMP ROAD	61800
QUINTIN, RONALD; PARTLOW, CAMELLE I & CRAIG S & CJ BLAIR		2.47 AC & DWL	8507 MAIN ROAD	141700
RACHAMPBELL, MASON		1.44 AC & DWL	50 TRAPP ROAD	155900
RAMSEY, MICHAEL G.	RAMSEY, BOBBI K.	1 AC & DWL	195 BRIDGE STREET	154300
RANDALL JEDEDIAH	RANDALL JENNIFER	2.03 AC & BLDG	111 MAPLE RIDGE LANE	168200
RAY, ALAN		MOBILE HOME	7 EAST STREET	1000
RAY, MICHAEL D.	PETTINI, MELANEY E.	1.5 AC & DWL	505 WEAVER ROAD	191900
RAYMOND, RONALD R.		12.3 AC & DWL & GARAGE	185 LINCOLN HILL ROAD	273200
REAGAN, PATRICK J. AND DIANE R.	GALLAGHER LIVING TRUST	4.8 AC & DWL	9204 MAIN ROAD	181000
REDMAN, JAMES D.	REDMAN, JESSICA D.	32 AC & DWL	1011 HAPPY HOLLOW ROAD	383100
REDMAN, TRAVIS	REDMAN, AMY	10.08 AC & DWL	619 TAFT ROAD	256000
REED, EARL W		5.4 AC & DWL	500 EAST STREET	229800
REID, CYNTHIA L.		0.9 AC & DWL	3300 MAIN ROAD	244700
REILLY, JOHN J.		15 AC & DWL	750 ROSS HILL	201100
REMY, JOHN	REMY, HEATHER	0.98 AC & DWL	1593 MAYO ROAD	261200
REYNOLDS, DIANE		1.7 AC & DW	41 ROSS HILL	143300
RICH, JUSTIN	LYMAN-CLARKE, LINDSAY	11.05 AC	4964 MAIN ROAD	63700
RICH, JUSTIN	LYMAN-CLARKE, LINDSAY	76.3 AC & DWL & MH	5395 MAIN ROAD	364700
RICHARDS, ALLISYN	RICHARDS, NICHOLAS	1.0 AC & DW	5 TERRIEN ROAD	176000
RICHLAND, RANDALL K.	RICHLAND, LORRAINE J.	4.67 AC & DWL & OUTBLDGS	2030 MAIN ROAD	272000
RICHTER, GARY JOHN	AKINS, LISA LEE	1.21 AC & DWL	285 SUNRISE DRIVE	297700
RIDEN, LOIS		10.01 AC & DWL	410 LAVALLEE DRIVE	233900
RIDHIBHINYO, NINA	MUTRUX, MICAH	5.01 AC & DWL	649 HINESBURG HOLLOW ROAD	261900
RIGGS, GARY	RIGGS, MARIE	0.92 AC & DWL	175 HUNTINGTON WOODS	197900

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
RIGUTTO, ROBERT	RIGUTTO, LORRAINE	1.75 AC & DWL	187 GILLETTE POND ROAD	323400
RISSACHER DANIEL	RISSACHER PATTY	28.7 AC & DWL	631 HAPPY HOLLOW ROAD	421100
RIXON, LUKE J	RIXON, ELIZABETH M	1 AC & DWL	1368 TEXAS HILL ROAD	246500
ROBAIR, ROSS	ROBAIR, BRENDA	1.7 AC & DWL	815 WEAVER ROAD	221700
ROBEAR, STEPHEN		73 AC & MH	1045 ECONOMOU ROAD	214500
ROBERGE, JANEL J	SCHULZ, MATTHEW J	10.3 AC & DWL	225 LAVALLEE DRIVE	165800
ROBERTS, DAVID D.	ROBERTS, HEATHER L.	1 AC & DWL	865 MAIN ROAD	185600
ROBINSON, DEBORAH		8.0 AC	425 MOUNTAINSIDE LANE	12100
ROCHETTE, LEO PAUL	ROCHETTE, BEVERLY	1.0 AC & DWL	45 EAST STREET	185600
ROGERS, WILLIAM	ROGERS, JULIE	0.39 AC & DWL & SHED	2180 MAIN ROAD	214800
ROSS, LEON E.		2.94 AC & DWL	650 LINCOLN HILL ROAD	214100
ROTUNDA, IV, JOSEPH	DUBE- ROTUNDA, LYNNAE	7.1 AC & DWL	381 BEANE ROAD	232400
ROWE, GORDON	LANE, ALISON MARY	28.29 AC & DWL	239 TEXAS HILL ROAD	334800
ROWE, JAMES A.	ROWE, GAYLE A.	70.46 AC & DWL	7926 MAIN ROAD	414600
RUBINO, RYAN	RUBINO, ELISE	1 AC & DWL	130 HINESBURG HOLLOW ROAD	238600
RUBLEE, BILL M.	RUBLEE, LAURIE A.	1 AC & MH	8642 MAIN ROAD	134500
RUGGLES, ERIK L.	RUGGLES, ALISON L.	6.83 AC & MH	105 MAIN ROAD	159300
RUPERT, DEREK		MOBILE HOME	55 BERT WHITE ROAD	3200
RUSSELL, JOANNE		1 AC & DW	97 HINESBURG HOLLOW ROAD	147900
RUSSIN, BRANDIE	HOLLAND, RYAN	1.1 AC & DW	135 SHAKER MOUNTAIN ROAD	211200
RUSSIN, KENNETH	RUSSIN, RHODA	1.9 AC & DWL & AUTO REPAIR SHOF	97 SHAKER MOUNTAIN ROAD	215900
RUSSIN, WAYNE	RUSSIN, LARISSA	1.49 AC & DWL	2640 MAIN ROAD	257900
RUSSO, DAVID	CARR, HELEN	1.0 AC & DWL	84 RAVEN RIDGE	213700
RUSSOM, MICHAEL	RUSSOM, SHANNON	10 AC & DWL	87 CARSE ROAD	214000
RUTKOWSKI WILLIAM		0.92 AC & DWL	200 HUNTINGTON WOODS	176600
RYAN, DANIEL R.		0.45 AC & DWL	105 BRIDGE STREET	244100
RYAN, REBECCA L.	RYAN, TERENCE C.	15.44 AC & DWL	945 EAST STREET	303600
SADLER, JAMES H.		7.5 AC & DWL	300 MAYO ROAD	305600
SALTER, RANDALL		0.92 AC & DW	230 ROBERTS PARK ROAD	138100
SALTUS, URBAN III		24.14 AC	0 DELFRATE ROAD	117200
SANDS, NATHANIEL H	SANDS, ELIZABETH K.	1.008 AC & DWL	152 SHAKER MOUNTAIN RD	196500
SANTOS, DAVID	BATTERSON, RACHEL	2 AC & TRI-PLEX	5340 MAIN ROAD, 5342 & 5344	271100
SARGEANT, THEODORE R & JOAN G LIFE EST;	QUARY, EA & K & SARGEANT, KJ	1.3 AC & DWL	96 BRIDGE STREET	207000
SARGENT, WENDELL		3 AC & DWL	1278 SHERMAN HOLLOW ROAD	194500
SAYERS, ROBERT	SAYERS, KATHLEEN	4.0 AC & DWL	280 TERRIEN ROAD	241800
SAYRE, EDWARD	LUCIER, KATHERINE	1.62 AC & DWL	373 SUNRISE DRIVE	336600
SCHIMELPFENIG, MARK	SCHIMELPFENIG, GRETCHEN	0.47 AC & 2 FAM DWL	44 BRIDGE STREET	259300
SCHOPPMANN III, HARRY	SCHOPPMANN, HEATHER	3.42 AC & DWL	557 HAPPY HOLLOW ROAD	297000
SCHUGAR, MARIANNE		1.33 AC & DWL	366 SUNRISE DRIVE	375200
SCHWARTZKOPF II, PAUL K		1.1 AC & DWL	100 EAST STREET	189500
SCOTT, JOHN L.	SCOTT, LAURIE	61 AC & DWL & SHED	1486 MAIN ROAD	409800
SEGALE, JOSEPH	SEGALE, JEANETTE	10.1 AC & DWL	1047 EAST STREET	344800
SEGEL, DAVID A	SILVERMAN, ANDREW M	1.77 AC & DWL	1189 MAIN ROAD	245000
SENEAC, BRENT	CARTY COUTURE, KATHLEEN	30.05 AC	319 ROSS HILL	108100
SENNING, DANIEL P.		0.35 AC & DWL	1810 CAMELS HUMP ROAD	140800
SEOANE, AMY J.	HOUGHTON, JUSTIN K	0.78 AC & DWL	160 HUNTINGTON ACRES	217200
SERTZ, DANIELLE	WYMAN, KENNETH	3.0 AC & DWL & SHOP	1265 ECONOMOU ROAD	175900
SHAKER MEADOW HOMEOWNERS ASSOC. INC		104.19 AC	0 SHAKER MOUNTAIN RD	137600
SHAW, JAMIE	BLOOM, DREW	1.6 AC	394 BEANE ROAD	56700
SHAW, JAMIE H.	BLOOM, DREW	2.12 AC & DWL	394 BEANE ROAD	227800
SHAW, MICHAEL T.	SHAW, DONNASUE M.	1 AC	0 WEAVER ROAD	19300
SHEA, BRIAN P.	SHEA, LAURA A.	1.0 AC & DWL	17 AGNES DR	284800
SHELDON, DONALD B		3.73 AC & DWL	246 BLACKBIRD SWALE	337600
SHOOK, JEREMIAH	SHEPARD, AMANDA	1.57 AC & DWL & SHED	1370 MAIN ROAD	279200
SIMMONS, CHRISTIN L		1.4 AC & DWL	247 BEANE ROAD	199000
SLEEPY HOLLOW INN; SKI & BIKE CENTER LLC		400.0 AC & LODGE	427 SKI LODGE DRIVE	1347900
SMITH, DAVID C.		5.3 AC	682 WEAVER ROAD	248400
SMITH, GUTHRIE		6.07 AC & DWL	302 SALVAS ROAD	621500
SMITH, JAMES A.	SMITH, LAURA, L.	1 AC & DWL	925 TEXAS HILL ROAD	221400
SMITH, KATRINA E.		5.1 AC & DWL	3840 MAIN ROAD	239300

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
SMITH, L. DAVID	SMITH, VIRGINIA	3 AC & DWL	1020 EAST STREET	257500
SMITH, LELAND	SILVEY,CYNTHIA	2.61 AC & DWL	1300 MAIN ROAD	279300
SMITH, MARKLEY	SMITH, MARIJKE	140.29 AC DWLS	1425 BERT WHITE ROAD	1066600
SMITH,MARKLEY E & MARIJKE I; SMITH, NILS & DOUCET-BAER, JENNIFER		0.7 AC & SHEDS	55 BERT WHITE ROAD	70700
SMITH, NILS E		29.31 AC & DWL	1125 BERT WHITE ROAD	474100
SMITH, PATRICK	DELABRUERE, JOANNE	1.37 AC & DWL	1075 TEXAS HILL ROAD	333400
SMITH, SCOTT M.	ANTHONY, STACEY L.	5.02 AC & DWL	100 WILD WOOD DRIVE	285400
SNYDER, KIMBERLY A	BROWNELL, CHRISTOPHER J	7 AC & DWL/APT	231 SALVAS ROAD	329700
SNYDER, ROBIN G.	MCLAUGHLIN, JANE E.	0.33 AC & DWL & GAR	2165 MAIN ROAD	212600
SOMERS, MARK	FICKBOHM, LINDA	1.1 AC & MH	5290 MAIN ROAD	112200
SOWING THE FUTURE, LLC		15 AC	1520 TRAPP ROAD	115000
SOWING THE FUTURE, LLC		236.3 AC	5120 MAIN ROAD	521200
SPENCE LIVING TRUST; SPENCE, CHARLES & CAROL TRSTEEES		MH	215 SPENCE ROAD	23200
SPENCE LIVING TRUST; SPENCE, CHARLES & CAROL TRSTEEES		0.23 AC	241 SPENCE ROAD	9900
SPENCE LIVING TRUST 9/6/2011; SPENCE CHARLES A & CAROL J TRSTEEES		66.0 AC & DWL	241 SPENCE ROAD	517800
SPENCE, JOSEPH	SPENCE, BEVERLY	187 AC & DWL	3965 MAIN ROAD	640800
SPILVA, BRETT M.	SPILVA, APRIL A.	0.62 AC & DWL	7604 MAIN ROAD	218400
SPRANO, CLAIRE I.	SPRANO, WILLIAM G.	1.04 AC & DWL	37 MEADOW VIEW DRIVE	173900
ST AMOUR, DOUGLAS E	ST AMOUR, LINDA W	94 AC & DWL	374 ECONOMOU ROAD	539100
STARECHESKI, GARY		5.01 AC & COTTAGE	88 LAPIERRE DRIVE	119300
STARECHESKI, GARY J	STARECHESKI, THERESA	10.16 AC & DWL	56 LAPIERRE DRIVE	252500
STEADMAN, DANIEL I. JR	DURFEE, JANICE S.	1.18 AC & DWL	1005 MOODY ROAD	218600
STEINKE, MATTHEW		5.26 AC & 2 FAM DWL	502 LINCOLN HILL ROAD	338900
STEPHENS, PAUL	STEPHENS, SHIRLEY	0.40 AC & DWL	2206 MAIN ROAD	212100
STEWART, WAYNE	ROBERTO, ANNA MAE	3.17 AC & DWL	49 JOHNS DRIVE	247000
STOKES, BRADLEY J.	FAY, DELINA E.	1.32 AC & MH	20 FARGO DRIVE	131100
STOKES, CARROLL	STOKES, MARY B	195 AC	0 MAIN ROAD	409500
STOKES, LEON	STOKES, COLLEEN	2 AC & DWL	9471 MAIN ROAD	134900
STOKES, LEON	STOKES, COLLEEN	2.2 AC & DW	9283 MAIN ROAD	151900
STOLZ, PHILLIP L	BARBER, JESSICA L	0.55 AC	0 TEXAS HILL ROAD	2100
STONE, LUKE	STONE, BRAEDEN	5.73 AC & DWL	233 MOODY ROAD	246700
STONE, RICHARD D.	STONE, DEBORAH	5.03 AC & DWL	649 MOODY ROAD	332700
STORRS, DARYL		1.75 AC & DWL	233 BRIDGE STREET	265600
STRITE, NOWELL B	TEDESCO, CARMEN E.	1.10 AC & DWL	410 SUNRISE DRIVE	418000
STURM, THOMAS	STURM, JEAN-MARIE	2.13 AC & DWL	56 EVERGREEN DRIVE	284600
SUSEN, PAUL	SUSEN, SHEILA	2.21 AC & DWL	358 BEANE ROAD	294600
SYLVESTER MARK A		385.0 AC & DWL	680 MAYO ROAD	750400
SYMANOWICZ, BRIAN M.	SYMANOWICZ,STACEY Z.	1.005 AC & DWL	77 MEADOW VIEW DRIVE	106700
SYVERSON, BRIAN E.	SYVERSON, KRISTINA L.	1.2 AC & DWL	72 AGNES DR	313000
TAFT, & TIMOTHY & W. & B.	WEAVER, C.& PLACE, C.	5.6 AC	4905 MAIN ROAD	105900
TAFT, TIMOTHY& W&B.	WEAVER, C. & PLACE, C.	70 A COBB PLACE	1470 CAMELS HUMP ROAD	205700
TAFT, BRUCE	TAFT, MARY	588.7 AC DWL MH & FARM	1470 TAFT ROAD	1627400
TAFT, TIMOTHY & W. & B.	WEAVER, C & PLACE, C	9.2 AC	0 MAIN ROAD	84900
TARAZ, GHAMAR	URBAN, COLIN	6.0 AC	437 DELFRATE ROAD	77500
TATRO, CORRY A	TATRO, MEGHAN	4.5 AC & DWL	680 TEXAS HILL CIRCLE	287600
TATRO, JERRY	TATRO, NANCY	1.64 AC & DWL	1430 TEXAS HILL ROAD	257000
TAVOLACCI GREGORY M	ROTAX AUDREY	58.33 AC & DWL	705 ROSS HILL	386500
TAYLOR, BRIAN		2 AC & DWL	1177 EAST STREET	213000
TENNEY-LAWYER, KRISTOPHER C.		0.96 AC & DWL	59 ROBERTS PARK ROAD	229200
TERRIEN, THOMAS	TERRIEN, LORI	11.30 AC & DWL	181 TERRIEN ROAD	247700
THIBAUT, ALBERT,GERARD & NORMAN	% TAMMY L THIBAUT	1.7 AC & CAMP	665 WEAVER ROAD	91000
THOMPSON, DAVID	PIDGEON, FAYE	10.5 AC & MH	881 TEXAS HILL CIRCLE	205300
THOMPSON, DAVID		71.00 AC	0 OFF WEAVER ROAD	67500
THOMPSON, ROBERT	THOMPSON SARAH	20.2 AC DWL	450 BERT WHITE ROAD	309400
THOMPSON, ROY	THOMPSON, AJA	2 AC & DWL	1166 EAST STREET	231500
THOMPSON, WAYNE E. JR	THOMPSON, DEBRA K.	0.50 AC & DWL	1935 CAMELS HUMP ROAD	78800
TIMBERVEST PARTNERS II; VERMONT LLC		920 AC	0 CHARLIE SMITH ROAD	945900
TINKEL, PATRICK		5.01 AC & DWL	95 BLACKBERRY LANE	266700
TINKER, TIMOTHY & LOU ANN		1 AC & MH	1876 CAMELS HUMP ROAD	88000
TOMB JONATHAN C.		0.74 AC & DWL	1757 HAPPY HOLLOW ROAD	150600

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
TOMB, JONATHAN	PURCELL, ALLISON	0.12 AC & 2 APT	2225 MAIN ROAD	178900
TOMLINSON, EDDIE GENE	TOMLINSON, LORI	0.92 AC & DWL	330 HUNTINGTON WOODS	175200
TOMLINSON, MARIDELL	RADER, MARJORY	6.05 AC & DWL	86 HINESBURG HOLLOW ROAD	192300
TOMLINSON, MARIDELL		143 AC & DWL	6136 MAIN ROAD	720000
TORELLI, MARC	TORELLI, KAREN	11 AC & DWL	84 STAGECOACH ROAD	430000
TOTTEN, RICHARD M. JR	TOTTEN, PAMELA K.	DOUBLE-WIDE	2160 MAIN ROAD	77500
TOURVILLE, JOSEPH P	TOURVILLE, SHELLEY A	5.2 AC & DWL	1279 MAYO ROAD	312600
TOURVILLE, NELLIE M.		7.2 AC	0 TEXAS HILL ROAD	127100
TOWERS, BRIAN E.	TOWERS, STACY A.	0.45 AC & DWL	4804 MAIN ROAD	224100
TOWERS, RALPH E & RACHEL R LIFE EST; TOWERS B E & PG & TA		7.11 AC	0 MAYO ROAD	15600
TROWBRIDGE, SUSAN		1.0 AC & DWL	289 CARSE ROAD	121800
TULIPANI THOMAS A	TULIPANI LINDSEY J	10.0 AC	1137 ECONOMOU ROAD	105400
TUTTLE, JOHN		16.03 AC	0 BERT WHITE ROAD	93600
UNDERWOOD, JEFFERY M	UNDERWOOD, SHELLY	1.89 AC & DWL	92 LONGHORN DRIVE	295000
URIE, JOEL	URIE, HEATHER	0.92 AC & DW	84 ROBERTS PARK WEST	141700
VALENTINE, BRIAN	SCHOONOVER, KIRSTIN	1.87 AC & DWL	294 SUNRISE DRIVE	354400
VALLONE, DARLENE		1.15 AC & DW	260 ROBERTS PARK ROAD	142300
VAN DINE, WESLEY B. JR. TRUST		3.4 AC & DWL	14 VAN DINE DRIVE	189200
VAN DYK, ROLAND		6.4 AC & DWL & GAR	139 COZZENS ROAD	207500
VAN HORN, MICHAEL A.	VAN HORN, MICHELLE	11.2 AC & (2) DWLS	150 HAPPY HOLLOW ROAD	469600
VANDERVLIT, DANIEL	VANDERVLIT, SUSAN J.	1.2 AC & DWL	320 LAVALLEE DRIVE	167000
VAUGHN, JAMES; BOYLE, TERRANCE J & WORN, ROBIN		1.9 AC & MH	100 ROCQUE DRIVE	66700
VEINO, BRUCE	VEINO, SANDRA	1 AC & DWL & GAR	615 LINCOLN HILL ROAD	187000
VERBA, COREY J.	VERBA, DANIELLE E.	0.92 AC & DWL	33 ROBERTS PARK WEST	216800
VERMONT ELECTRIC CO-OPERATIVE INC		DISTRIBUTION LINES	0	1790000
VERMONT TRANSCO		RADIO SITE & EQUIPMENT	0 BERT WHITE ROAD	229600
VERMONT, STATE OF	FOREST & PARKS & RECREATION	4930.33 AC	0 TRAPP ROAD	4042100
VERMONT, STATE OF	FISH & WILDLIFE	1240.0 AC	0 TRAPP ROAD	1138800
VERMONT, STATE OF	AGCY NATURAL RESOURCES	10 AC	0 MAIN ROAD HANKSVILLE	38700
VIGNEAULT, CHRISTIAN M.	BULLOCK, EMILY M.	1.008 AC & DWL	138 SHAKER MOUNTAIN RD	197800
VILLAGE HILL LTD.		43.45 AC	0 MAIN ROAD LOWER VILLAGE	419800
VILLEMAIRE, DANIEL		0.91 AC & MH	194 ROBERTS PARK ROAD	85800
WAGNER, ALISON		1.51 AC & DWL	111 HIGHLAND DRIVE	294300
WAGNER, ANDREW	WAGNER, COURTNEY	0.92 AC & DWL	130 HUNTINGTON WOODS	211700
WAGNER, JOSEPH S		1.1 AC & DWL	54 AGNES DR	256700
WALKER, KERRY LEE	CHAPMAN, JUSTIN WOODS	1.7 AC & DWL	191 HANDY ROAD	313400
WALKONEN, MARY LYNN	CLARK, SPENCER	10.1 AC & DWL	1345 MOODY ROAD	257700
WALLER, ARNOLD		CAMP	0 POOLE DRIVE	3100
WARD, TAYLOR	KEIR MIRANDA	DWL	963 POND ROAD	177800
WARREN, MICHAEL	WARREN, JENNIFER	32.7 AC & DWL	716 ECONOMOU ROAD	383700
WATERS, BRENDA		163.32 AC & DWL	300 BLACKBERRY LANE	488400
WATKINS, GARY	WATKINS, LETA	15.3 AC & DWL	895 EAST STREET	267400
WATSON, LAWRENCE		0.92 AC & DWL	275 HUNTINGTON WOODS	184600
WATTLES LAURIE A TRSTEE	CARSON, JOAN E TRSTEE	5.06 AC & DWL	769 EAST STREET	291300
WEAVER, CARLENE; WEAVER, GARYL & ALAN A & ELDRD, LINDA W		0.45 AC & DWL	72 CAMELS HUMP ROAD	180400
WEAVER, CHRISTOPHER B		30.74 AC	0 WEAVER RD	120800
WEAVER, NATHANIEL S		189.26 AC & DWL	1204 WEAVER ROAD	552700
WEAVER, STEVEN		1.09 AC & DWL	8605 MAIN ROAD	152500
WEISS, ADAM	WEISS, REBECCA	10.03 AC	1081 MOODY ROAD	108900
WELSCH, PATRICK	SARNINELI, JESSICA	10.5 AC & DWL	30 ECONOMOU ROAD	289600
WENDEL, HAROLD	WENDEL, KATHY	2.9 AC & DWL	735 HINESBURG HOLLOW ROAD	175200
WEST, ERIC T.	WEST, JENNIFER S.	2.89 AC & DWL	84 LONGHORN DRIVE	264000
WESTON, HEIDI JEAN		6.7 AC & DWL	188 MAYO ROAD	205400
WESTON, LARRY G SR & MARIE ANN FAM TRS	WESTON, MARIE ANN, TRSTEE	1.1 AC & MH	140 EAST STREET	112900
WESTON, LARRY JR	WESTON, DEBBIE	3.28 AC & DWL	305 GILLETTE POND ROAD	162200
WESTON, TODD	WILLIAMS, LORI	4.6 AC & DWL	5250 MAIN ROAD	241500
WFT ACQUISITION COMPANY; C/O WAITSFIELD-FAYSTON TELEPHONE CO		SWITCHING BLDG	0 CHARLIE SMITH ROAD	3500
WFT ACQUISITION COMPANY; C/O WAITSFIELD-FAYSTON TELEPHONE CO		0.09 AC & SWITCHING BLDG	2300 MAIN ROAD	50400
WHEELER, BETTY J (ARUZZA)		5.19 AC & DWL	4340 MAIN ROAD	230100
WHITE, BRADLEY		10.1 AC & DW	500 BERT WHITE ROAD	156600

OWNER	OWNER	DESCRIPTION	LOCATION	VALUE
WHITE, WILLIAM E		80.34 AC & BLDGS	740 BERT WHITE. ROAD	212800
WHITE, WILLIAM E.	WHITE, SUSAN D.	12 AC & MH	630 BERT WHITE ROAD	120100
WHITE, TIMOTHY	WILLIS, ZARA	0.42 AC & DWL	16 BRIDGE STREET	189300
WHITEHOUSE, JAMES	WHITEHOUSE, MARIA	10.16 AC & DWL	94 MAPLE DRIVE	282300
WIBERG, KEVIN		1.2 AC & DWL	100 CAMELS HUMP ROAD	229100
WILDAY, CASSANDRA A		6.98 AC & DWL	1069 BERT WHITE ROAD	370200
WILDMAN, CAROL P - LIFE EST	WILDMAN, EDWARD DAVIS	3 AC & DWL	9248 MAIN ROAD	220900
WILLETT, SONJA AUSTIN	WILLETT, STEPHEN P.	19.74 AC & DWL	1561 SHERMAN HOLLOW ROAD	392800
WILLETTE, PETER A	ROTONDI-WILLETTE, KRISTAL B	1.1 AC & DW	90 ROBERTS PARK ROAD	150200
WILLIAMS, JANE A	SMITH, KATHERINE L.	3.0 AC & DWL	8196 MAIN ROAD	166200
WILLIAMS, JANE A.	SMITH, KATHERINE L.	1.50 AC	0 MAIN ROAD HANKSVILLE	20300
WILLIAMS, MARK	WILLIAMS, TAMMY	2.1 AC & DWL	225 GILLETTE POND ROAD	188300
WILLIAMS, REGINA E		0.25 AC & DWL	4794 MAIN ROAD	175600
WILLIAMSON, SARAH JANE		30.2 AC & DWL	4582 MAIN ROAD	595000
WILLIS, MARK R		1.75 AC	0 TEXAS HILL CIRCLE	29900
WILLOUGHBY, CHERYL A.	WILLOUGHBY, BENJAMIN S.	7.3 AC & DWL	869 CARSE ROAD	295100
WILLS, MARY C	WILLS, ELIZABETH A	1.57 AC & DWL	1165 MAIN ROAD	230600
WISNIOWSKI, MARK	WISNIOWSKI, JENNIFER	1.19 AC & DWL	24 JOHNS DRIVE	188900
WITTEN, MATTHEW		0.14 AC	0 MAIN ROAD HANKSVILLE	700
WIXSON, S WILLIAM	WIXSON, COREEN	1.003 AC & MH	3069 MAIN ROAD	116100
WOLFF, KATHERINE F.	MARTINE, J. HERNANDEZ	13.2 AC & DWL	408 AESTIVALIS HILL	235000
WOOD, CRAIG		2.5 AC & DWL	454 EAST STREET	186200
WOOD, JAMES C.		10.1 AC & DWL	972 TAFT ROAD	192800
WOOD, NICHOLAS	HYSKO, WENDY	10.3 AC & DWL	867 WEAVER ROAD	379000
WOODRUFF, AMY S.	POLAND, SCOTT MICHAEL	10.71 AC & DW	359 BERT WHITE ROAD	150700
WORN, ROBIN		10 AC & DWL	3260 MAIN ROAD	369900
WORTHLEY DAVID A & DEBORAH - LIFE EST	WORTHLEY AARON C & JUSTIN A	1.49 AC & DWL	145 BLACKBIRD SWALE	295900
WORTHLEY, AARON	BARTON, DORI	20.07 AC & DWL	950 BERT WHITE ROAD	337600
WRIGHT, APRIL AUSTIN	WRIGHT, CHRISTOPHER E.	18.45 AC & DWL	1562 SHERMAN HOLLOW ROAD	353400
WW WOOD LOTS LLC		88 AC	0 ECONOMOU ROAD	202800
WYATT, IAN E	WYATT, CARRIE C	27.1 AC & DWL	555 CAMELS HUMP ROAD	1033100
WYMAN, ROBERT		0.89 AC & DWL	245 WEAVER ROAD	105100
YORK, MARCUS		11.0 AC & MH	357 BERT WHITE ROAD	116700
ZENO, NOEL	ZENO, PEGGY	0.75 AC & DWL	4830 MAIN ROAD	250400
ZIMMERMAN, ROBERT	ZIMMERMAN, JEANNE	3.5 AC & DWL & APT	485 TAFT ROAD	306000
ZONDLO, ROBERT	ZONDLO, JOANNE	1.0 AC & DWL	63 AGNES DRIVE	253500

Photo: huntingtonvt.org



# 2018 Property Transfers

January 1, 2018 - December 31, 2018

Grantor (Seller)	Grantee (Buyer)	Date of Record	Location	Description
Reginald & Lucinda Hathorn	Brent Senesac & Kathleen Carty Couture	1/10/18	371 Ross Hill	Secondary Residence
Susan D Dubois	Susan Gulrajani	1/16/18	299 Huntington Woods	Single Family Dwelling
Estate of Charles H. Lawyer	Ellie, Charles A and Donald D Lawyer	1/22/18	86 Bridge Street	Single Family Dwelling
Nils E Smith & Jennifer A Doucet-Bauer	Nils E Smith	1/22/18	1125 Bert White Road	Single Family Dwelling
Douglas D Le Brun	Kate F Hays & Jeffrey E Brown	1/22/18	Cummings Drive	Woodland
Melvin R. Fields, II & Julia B Fields	Fields Joint Revocable Trust	1/29/18	1379 Economou Road	Single Family Dwelling
Moore Realty Trust	Matthew P Kolan	2/5/18	260 Charlie Smith Road	Seasonal Dwelling
Christopher P & Alice Norris	Robin L & Pierce A Gresham	2/12/18	140 Taft Road	Single Family Dwelling
Clarence R & Andrea L Ogilvie	Ogilvie Revocable Living Trust	2/22/18	434 Mayo Road	Single Family Dwelling
Emily & Thomas Fucarile	Ryan J Leamy & Carly R Brown	2/28/18	55 Chalet Heights	Single Family Dwelling
Estate of Linda K Carey	Fuller House, LLC	3/1/18	75 Bridge Street	Open Land
Alan M Capron & Karen L Grady	Capron/Grady Revocable Trust	3/5/18	1480 Texas Hill Road	Single Family Dwelling
Federal Home Loan Mortgage Corp.	Robert Wyman	3/8/18	245 Weaver Road	Single Family Dwelling
Andre J & Diane Roberts	Angela Chellis	3/12/18	440 East Street	Single Family Dwelling
Diane C Coles & Gabrielle A Cummings	Diane C Coles	3/19/18	88 Cummings Drive	Single Family Dwelling
Karl H & Alida Bomblies	Jennifer Duprey & Jeffrey W Hinsdale Jr.	3/29/18	Portion - 189 Cummings Dr	Boundary Line Adjustment
Peter C Hess	Matthew Steinke & Samantha Andrikowich	4/4/18	502 Lincoln Hill Road	Multi Family Dwelling
Martin & Jacqueline Fuller	Joshua Burns & Jessica Villani	4/9/18	4870 Main Road	Single Family Dwelling
Chad Heald	Stephen B & Joseph S Yorke	4/11/18	37 Windy Pines Drive	Single Family Dwelling
Donita Hardy	James D Brent	4/19/18	6632 Main Road	Farm
John Ford	Isaac D Lawrence & Kelly N Ahrens	5/14/18	74 Bridge Street	Single Family Dwelling
Burrows Forest, LLC	Koskinen Charles Atkinson	5/14/18	3275 Camels Hump Road	Woodland
Heather A White	Tristan E Leggett	5/15/18	541 Shaker Mountain Road	Single Family Dwelling
John M & Sandra L Labounty	Ian M & Matthew J Labounty	5/21/18	114 Shaker Mountain Road	Single Family Dwelling
Barrett W & Michele Sault Grimm	Peter Edward & Meredith Diane Merritt	5/21/18	79 Chalet Heights	Single Family Dwelling
Roman E Livak	Noble W Livak	5/29/18	8438 Main Road	Portion (old store)
Markley E & Marijke Irene Smith; Nils E Smith & Jennifer A Doucet-Baer	Derek J & Alexandra N Rupert	5/31/18	55 Bert White Road	Mobile Home/Land
Kenneth M & Kathleen J Kretzer	Charles Martin & Lindsay Herod	6/4/18	475 Delfrate Road	Single Family Dwelling
Kevin L Carmichael & Marcia L Phillips	Nathan E Clark	6/4/18	250 Huntington Woods	Single Family Dwelling
Peter R & Carla M Purinton	Jedediah & Jennifer Randall	6/11/18	Maple Ridge Lane	Boundary Line Adjustment
Cynthia L Reid	Nicholas A & Rebecca M Rosenthal	6/14/18	3300 Main Road	Single Family Dwelling
Bryan A & Barbara Brisson	Jeffrey M & Carly R Robbins	6/13/18	195 Ross Hill	Single Family Dwelling
Larry G, Sr. & Marie Ann Weston	Jessica Marie Williams	6/18/18	140 East Street	Mobile Home/Land
Jason Kelley	Jonathan C Tomb & Allison R Purcell	6/27/18	1760 Happy Hollow Road	Open Land

<b>Grantor (Seller)</b>	<b>Grantee (Buyer)</b>	<b>Date of Record</b>	<b>Location</b>	<b>Description</b>
Daniel P Senning	Uwe Heiss	7/9/18	1810 Camels Hump Road	Single Family Dwelling
Markley E & Marijke I Smith	Windekind Commons Association, LLC	7/16/18	1425 Bert White Road	Open Land
Markley E & Marijke I Smith	Elizabeth S Bicknell & John Pijewski	7/16/18	1417 Bert White Road	Secondary Residence
Nancy M Stoddard	Nancy Caroline Mead Revocable Trust	7/16/18	1335 East Street	Single Family Dwelling
Robert W Chatelain & Dianne Sundling	Juan Gutierrez & Tori Preston	7/16/18	305 Handy Road	Single Family Dwelling
Leland Baughman, Sandra Ellen Eason & Susan Gail Duchaine	Michael & Nina Mazloff	6/6/18	8494 Main Road	Single Family Dwelling
Claire I Sprano	William G Sprano, Jr.	7/23/18	37 Meadow View Drive	Single Family Dwelling
Owen D Cookson & Marie T Auger	Green Tree Servicing LLC	7/23/18	1145 Main Road	Single Family Dwelling
Michael C Haskins & Adam Haskins	Adam Haskins	7/25/18	164 Delfrate Road	Single Family Dwelling
Heidi J Weston	Emilio Novoa Rojas & Heidi J Novoa	7/30/18	188 Mayo Road	Single Family Dwelling
George J & Barbara A Mincar	Fred B Antonoff & James K Tabakin	8/1/18	89 Highland Drive	Single Family Dwelling
Joanne Russell	Gregory & Cara Tatro	8/6/18	97 Hinesburg Hollow Road	Mobile Home/Land
Adam B Galvani & Margaret M Anderson	Zachary Cohen	8/9/18	30 Lincoln Hill Road	Single Family Dwelling
Juletta D Gearhart & Pierre Gingue	Megan W & Ryan J Kinkel	8/14/18	1515 Texas Hill Road	Single Family Dwelling
Sarah McLaren & Juan Florenca	Benjamin J & Harmony C Roll	8/30/18	421 Sunrise Drive	Single Family Dwelling
Michael T & Donnasue Shaw	Robert H Wyman	9/4/18	Weaver Road	Open Land
Estate of Ryan C Campbell	Ellen Campbell	9/10/18	Sherman Hollow Road	Open Land
Diane C & Tedley A Coles	Robert B & Tina L Miller	9/12/18	88 Cummings Drive	Single Family Dwelling
Ezra Mulheron	Ezra Mulheron & Eleanor L Casey	9/20/18	5656 Main Road	Single Family Dwelling
Martin & Jacqueline Fuller	Charles Koskinen	9/24/18	4890 Main Road	Single Family Dwelling
Robert B & Jeanne Zimmerman	Peter & Jessica Abiles	9/28/18	485 Taft Road	Single Family Dwelling
Stefan Jacob & Clare Byrne	Jesse Karp & Erica Gallipoli	10/1/18	30 Beane Road	Single Family Dwelling
Carol S & Allen H Cherin	Cherin Family Revocable Trust	10/1/18	250 Mayo Road	Single Family Dwelling
Carol S Cherin	Cherin Family Revocable Trust	10/1/18	Mayo Road	Open Land
Samuel & Joan Bair	Raymond Charles Curtis Jr.	10/15/18	2670 Main Road	Single Family Dwelling
Joshua D Bicknell	Sheryl L Leslie	10/22/18	260 Weaver Road	Single Family Dwelling
Delia W Jackson	Marc Heath	10/29/18	401 Happy Hollow Road	Open Land
Dean A & Nancy A Grover	Grover Family Revocable Trust Dated Janu	10/29/18	14 Blackbird Swale	Single Family Dwelling
Dean A & Nancy A Grover	Grover Family Revocable Trust Dated Janu	10/29/18	2044 Main Road	Single Family Dwelling
Glenn G & Sandra J Gale	Gabriel T & Amanda L McGann	11/19/18	967 Texas Hill Circle	Single Family Dwelling
Timbervest Partners II Vermont LLC	Too Far North for Grits LLC	11/19/18	Charlie Smith Road	Timberland
WW Wood Lots, LLC	Brendan & Jamie Callaghan	12/10/18	Economou Road	Open Land
Birds of Vermont Museum	Charles Frazier	12/12/18	884 Sherman Hollow Road	Boundary Line Adjustment
Delia W Jackson	Tyler, Kathleen & Robert Falk	12/17/18	401 Happy Hollow Road	Single Family Dwelling
Barbara Mayo	John Reilly	12/17/18	Lot #4 Ross Hill Road	Open Land
Gerald Bilodeau	Joshua & Ana C Burke	12/21/18	80 East Street	Single Family Dwelling
Justin Rich & Lindsay Lyman-Clarke	Daniel K Mather & Katherine Guttman	12/26/18	31 Pillsbury Way	Boundary Line Adjustment

# Tax Rate Calculation



## Town of Huntington, VT FY 18-19 Town Tax Rate

As voted on June 18th, 2018

18-19 Budget Approved at Town Meeting:	1,878,949
less Estimated Non Tax Income:	(301,025)
<b>Total Required From Taxes:</b>	<b>1,577,924</b>

Grand List Lodged on June 1, 2018: 214,494,100

**18-19 Tax Rate:**            **0.7356** per \$100 of  
assessed value

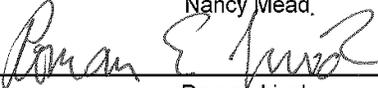
### Selectboard



Dolores Barton



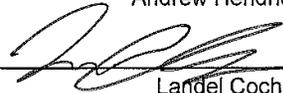
Nancy Mead



Roman Livak



Andrew Hendrickson



Landel Cochran

*Tim Taft in the woods, setting sap lines. Photo: Bill Menning*



# Delinquent Tax Collector's Report

Last	First	Amount
Ayers	Betty	\$ 3,202.48
Bradley	Penny	\$ 2,702.20
Brooks	Daniel	\$ 1,718.72
Elmore	Joyce	\$ 4,344.06
Feloney	Terrance	\$ 1,157.43
Gillette	Frank	\$ 1,063.82
Holcomb	Carlyle	\$ 1,870.94
Huyler	Neil	\$ 708.04
Krull	Jeffrey	\$ 16,076.15
LaRocque	Stephen	\$ 2,987.95
LeBrun	Douglas	\$ 136.92
Leggett	Tristan	\$ 1,574.50
Melendy	Matthew	\$ 627.50
O'Donnell	David	\$ 1,278.44
Pappas	Jason	\$ 1,870.94
Paquette	Gerald	\$ 379.08
Ray	Alan	\$ 49.18
Stokes	Leon	\$ 2,265.80
Stokes	Leon	\$ 3,907.20
Van Horn	Michael	\$ 11,121.82
Weston Family, Ltd		\$ 956.50
Whitehouse	James	\$ 1,261.86
Zeno	Ola	\$ 484.67
<b>Total</b>		<b>\$ 61,746.20</b>

## Tax Delinquencies

	Principal	Interest	
Beginning	\$ 54,853.49	\$ 5,352.05	\$ 60,205.54
2017/2018 Additions	\$ 100,662.87	\$ 3,672.29	\$ 104,335.16
<i>Adjustment</i>	\$0.00	\$0.00	\$ -

**Balance July 1, 2018**    ▲ \$ 155,516.36    ▲ \$ 9,024.34    ▲ \$ 164,540.70

### Deductions:

Real Estate	\$ 100,047.39
Interest	\$ 6,964.51

**Total**                    \$ 107,011.90

	2012/2013	2013/2014	2014/2015	2015/2016	2016/2017	2017/2018	Total
<b>Delinquent Taxes</b>	\$ 414.00	\$ 809.16	\$ 2,648.60	\$ 2,792.64	\$ 9,528.85	\$ 39,275.72	\$ 55,468.97
<b>Delinquent Interest</b>	\$ 275.30	\$ 410.77	\$ 1,125.40	\$ 851.56	\$ 1,644.12	\$ 1,970.08	\$ 6,277.23
<b>Total</b>	<span style="color: green;">▲</span> \$ 689.30	<span style="color: green;">▲</span> \$ 1,219.93	<span style="color: green;">▲</span> \$ 3,774.00	<span style="color: green;">▲</span> \$ 3,644.20	<span style="color: green;">▲</span> \$ 11,172.97	<span style="color: green;">▲</span> \$ 41,245.80	\$ 61,746.20

**2017/2018 taxes not paid by May 15, 2018 were presented to the Delinquent Tax Collector for collection on May 22, 2018**

# Auditors' Report

Our work as Town Auditors includes efforts for our Town following our statutory duties as quoted. Reports and records for Fiscal Year 2017-2018 ending June 30, 2018 were reviewed by your local auditors. We continued the Internal Audit as outlined in the VLCT handbook which included reviewing the Town's accounting system, cash handling procedures, and segregation of duties. We also attended the VLCT presentation of Governmental Auditing and Accounting Symposium in March, networking with other Vermont professionals.

Our Town's independent audit was completed by Fothergill Segale & Valley, CPAs during which our town's documents and financials were reviewed. The entire audit for the Town of Huntington can be found on our website: [www.huntingtonvt.org](http://www.huntingtonvt.org) or at the Town Office. Results were favorable.

During the year, meetings are held with Warned Meetings and others as work sessions. We assist in the preparation of our professional audit and are always available to help others in our Town Office when needed. Monthly bank reconciliations were conducted by our volunteer, Andrea Ogilvie in conjunction with our Town Treasurer. Given that Andrea is now our Town Treasurer, we will be soliciting a volunteer to conduct the monthly reviews. In the meantime, Kathleen Clark will provide oversight and expertise to Andrea.

Per State Statute, our largest project of the year is the Huntington Annual Town Report. The process begins in November with a Warned Meeting, followed by work sessions and then wrapping up with a Warned Meeting after Town Meeting. During our first Warned Meeting, we review our Project Plan Calendar verifying dates for compliance with the mandatory mailing requirements. We also review our Reporting Worksheet which is used to track reports and update contacts.

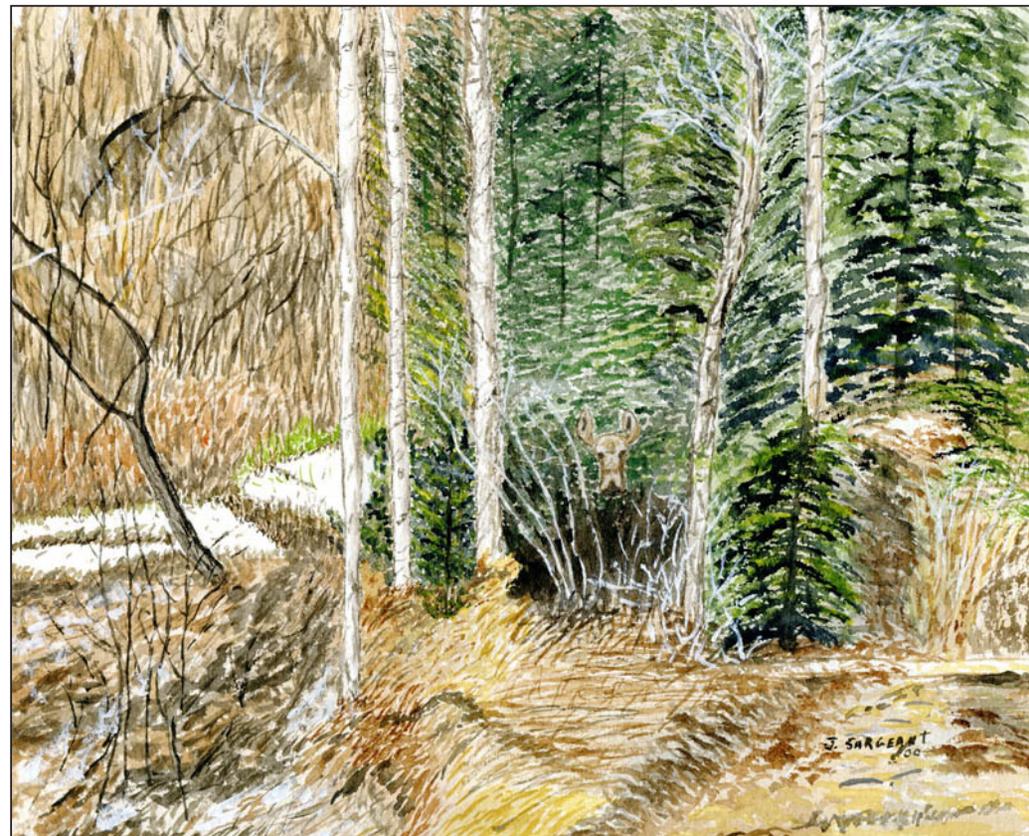
We are always thankful to the Huntington's boards, commissions, committees, employees, officers and trustees for their promptness and compliance with our requested formats. In addition, we thank our Town Administrator for her organizational efforts and recognize our Graphic Designer who organizes the material including spreadsheets, diagrams and photographs - both the newsprint version which is mailed to all the legal voters of the town and

the archival (bound book) version. Archival copies are available upon request.

Per Vermont League of Cities and Towns (VLCT) Handbook for Locally Elected Auditors – our Statutory Duties are as follows: “The town auditor plays a vital role in preserving the democratic nature of Vermont's local government by ensuring that local officials are accountable for their expenditures of the taxpayers' money. It is the auditor's job to review the accounts of local officials and report the findings directly to the taxpayers for review.”

Respectfully submitted:

Patricia Quinn Baumann, Lucinda W. Hill, Marilyn J. Hinsdale



*Watercolor by Joan Sargeant*

# 2018 Australian Ballot Results

Town Meeting Day - March 6, 2018

Huntington has 1580 voters;

Buels Gore has 24 voters

Huntington: 552 election voters (21%)

Buels Gore does not vote in the local election.

## Town Officials

Office	Term	Lucky Winner*	
Auditor	3 years	Lucinda Hill*	486
Cemetery Trustee	5 years	Paula Kelley*	494
Delinquent Tax Collector	3 years	Brent Lamoureux*	490
Library Trustee	3 years	Karen Gonnet*	426
Library Trustee	3 years	Lorrie Richland*	450
Lister	3 years	Ryan Elliott*	483
Planning Commissioner	3 years	Joe Segale*	459
Planning Commissioner	3 years	Jessica Williams*	w/i 42
Planning Commissioner	2 years remainder of 3-year term	Adam Miller*	448
Selectboard member	3 years	Landel Cochran*	429
Selectboard member	2 years	Nancy Stoddard*	361
Selectboard member	2 years	Lonnie Lacaillade	151
Town Agent	1 year	Mary Taft*	500
Town Moderator	1 year	Dana Cummings*	504
Town Grand Juror	1 year	Owen Rachampbell*	479
Town Clerk	3 years	Heidi Racht*	411
Town Clerk 3 years	ê	Stacy Towers	132
Town Treasurer	3 years	Kathleen Clark*	491

## Huntington School Officials

BPMS School Board	3 years	Tara A. Fowler*	450
BPMS School Board	2 years	Carrie Wyatt*	472
School Moderator	1 year	Dana Cummings*	479

## Article 7, School merger

204 yes      47 blank

306 no      0 spoiled



Lincoln Hill view of the Hump. Photo: Gordon Miller

# 2018 Australian Ballot Results

Vermont Primary - April 14, 2018

Total Registered Voters: 1647

Total Votes: 443

Huntington: 1624

Huntington votes: 428

Buels Gore: 23

Buels Gore votes: 15

## BALLOTS by PARTY:

Democrats 376

Progressive 2

Republican 65

## US SENATOR (Dem)

ADELUOLA 21

SANDERS 345

## US SENATOR (Rep)

ROQUE Rocky DELAFUENTE 2

H. BROOKE PAIGE 17

PANNU 10

ZUPAN 14

## REP TO CONGRESS (Dem)

FREILICH 44

MITCHELL 9

WELCH 311

## REP TO CONGRESS (Rep)

PAIGE 30

TYNIO 14

## GOVERNOR (Dem)

EHLERS 47

HALLQUIST 195

SIEGEL 56

SONNEBORN 39

## GOVERNOR (Rep)

SCOTT 41

STERN 22

## LT GOVERNOR (Dem)

ZUCKERMAN 344

## LT GOVERNOR (Rep)

TURNER 50

## STATE TREASURER (Dem)

PEARCE 329

## STATE TREASURER (Rep)

PAIGE 35

## SECRETARY OF STATE (Dem)

CONDOS 332

## SECRETARY OF STATE (Rep)

PAIGE 32

## AUDITOR OF ACCTS (Dem)

HOFFER 321

## AUDITOR OF ACCTS (Rep)

PAIGE 30

## ATTORNEY GENERAL (Dem)

DONOVAN 324

## ATTORNEY GENERAL (Rep)

PAIGE 29

## ST SENATOR (Dem) Vote for 2

BRAY 267

HARDY 293

## ST SENATOR (Rep) Vote for 2

BRIGGS 39

## STATE REP (Dem) Vote for 2

STEVENS 279

WOOD 323

## STATE REP (Rep) Vote for 2

WRITE-INS 5

## PROBATE JUDGE (Dem)

GLENNON 174

NORFUL 103

## PROBATE JUDGE (Rep)

All blank

## ASST JUDGE (Dem) Vote for 2

BROWN 174

DELANEY 96

CAIN RAMSEY 152

YORK 52

## ASST JUDGE (Rep) Vote for 2

All blank

## STATE'S ATTORNEY (Dem)

GEORGE 283

## STATE'S ATTORNEY (Rep)

WRITE-INS 1

SHERIFF (Dem)

MAJOR 106

MCLAUGHLIN 187

## SHERIFF (Rep)

WRITE-INS 6

## HIGH BAILIFF (Dem)

GAMELIN 277

## HIGH BAILIFF (Rep)

All Blank

## PROGRESSIVE BALLOT

Blank for all Offices

Each office received one or two write-ins



*Energy of a different sort: activity in the hive. Photo: Bill Menning*

# 2018 Australian Ballot Results

General Election - November 6, 2018

Total Registered Voters: 1710

Huntington: 1687

Buels Gore: 23

Total Votes: 1119

Huntington votes: 1104

Buels Gore votes: 15

## US SENATOR

ADELUOLA 6

BESTE 9

BUSA 3

GILBERT 7

KANE 1

PEACOCK 4

\*SANDERS 867

SVITAVSKY 3

ZUPAN 205

## REPRESENTATIVE TO CONGRESS

ERICSON 24

POTTER 18

TYNIO 196

WELCH 860

## GOVERNOR

BARLOW 7

ERICSON 7

HALLQUIST 561

LARAMIE 3

MARX 6

PEYTON 4

\*SCOTT 513

## LIEUTENANT GOVERNOR

NGOIMA 7

TURNER 307

\*ZUCKERMAN 779

## STATE TREASURER

MORTON 220

\*PEARCE 850

## SECRETARY OF STATE

\*CONDOS 846

HEBERT 30

PAIGE 214

## AUDITOR OF ACCOUNTS

BROWN 31

\*HOFFER 787

KENYON 230

## ATTORNEY GENERAL

\*DONOVAN 866

JACKOWSKI 25

WILLHOIT 186

## STATE SENATOR Vote for 2

AUDET 149

\*BRAY 650

BRIGGS 245

FLOWER 31

\*HARDY 701

RALSTON 124

## STATE REPRESENTATIVE

Vote for 2

\*STEVENS 799

\*WOOD 863



Elections officials, from left, Marilyn Hinsdale, Pam Alexander and Patty Baumann - three of the friendly faces greeting the voters of Huntington and Buels Gore on Election Day, November 6. Photo: Heidi Racht

## PROBATE JUDGE

\*GLENNON 719

NORFUL 279

## STATE'S ATTORNEY

\*GEORGE 899

## ASSISTANT JUDGE

Vote for 2

BROWN 626

DELANEY 279

\*CAIN RAMSEY 493

YORK 188

## SHERIFF

\*MCLAUGHLIN 885

## HIGH BAILIFF

\*GAMELIN 872

## JUSTICE OF THE PEACE (7)

\*BAUMANN 658

\*DRESSER 689

\*GORDON 630

GRIMM 399

\*MCSWEENEY 645

\*RACHT 848

\*TAFT 797

\*WILDMAN 515

**Town Warning  
Official Warning Annual Town Meeting  
Huntington, Vermont**

The legal Voters of the Town of Huntington, Vermont are hereby warned and notified to meet at the Brewster-Pierce Memorial School in said town on Tuesday, March 5, 2019 directly following the conclusion of the Annual School District Meeting for Brewster-Pierce Memorial School (which begins at 9am) to transact the following business:

Voting by Australian ballot will be conducted on March 5, 2019, between the hours of six-thirty (6:30) in the morning, at which time the polls will be open, and seven o'clock (7:00) in the afternoon, at which time the polls will close.

Article 1.	To elect all Town Officers as required by law. (Australian ballot.)
Article 2.	To hear the reports of Town Officers and Committees.
Article 3.	Shall the voters authorize the Treasurer, pursuant to 32 V.S.A. § 4791 to collect current Town and School District taxes?
Article 4.	Shall the voters authorize payment of real property taxes in 4 installments, with the due dates being August 15, 2019, November 15, 2019, February 18, 2020, and May 15, 2020 by 11:59 pm (before midnight) by either direct debit, or physical delivery to the tax collector, or delivery to the Town Office postmarked on or before those dates?
Article 5.	Shall the Selectboard expend up to \$80,000 from the Highway Equipment Reserve Fund, in accordance with the Fiscal Year 2019-2020 Capital Plan for the purchase of a tractor/mower, replacing the current 1975 tractor/mower?
Article 6.	Shall the voters authorize the Selectboard to expend up to \$140,000 from the General Fund Fund Balance and \$175,000 from the Paving Reserve Fund, in accordance with the Fiscal Year 2019-2020 Capital Plan, for the shim and overlay of East Street and Main Road (from the Richmond Town Line to 1000 Main Road).
Article 7.	Shall the voters authorize a total Fiscal Year 2019-2020 General Fund expenditure of \$1,979,282 of which \$1,672,254 shall be raised by taxes and \$307,028 by non-tax revenue?
Article 8.	Shall the voters recommend the Selectboard explore options for the ownership and/or restoration and future use of the Old Fire Station to be funded, at least in part, with taxpayer funds raised through property taxes?
Article 9.	Shall the voters recommend the Selectboard incorporate funds for paid video recording of all municipal meetings (at an estimated cost of \$75 per meeting) as part of the Fiscal Year 2020-2021 General Fund Budget?
Article 10.	To discuss other nonbinding Town business thought proper.

**Notice to Voters:**

The legal voters of the Town of Huntington are further notified that voter qualification, registration and absentee voting shall be as provided in Chapters 43 and 51 of Title 17, Vermont Statutes Annotated.

  
Dori Barton, Chair

  
Nancy Mead, Vice-Chair

  
Landel Cochran

  
Andrew Hendrickson

  
Roman Livak

Received for record this 22 day of January, A.D., 2019 by   
Heidi Raché, Town Clerk

# Annual Town Meeting Warning

# Section Two - Reports

## 2018 Town Meeting Summary

Tuesday, March 6, 2018 • Brewster-Pierce Memorial School

The legal Voters of the Town of Huntington, Vermont are hereby warned and notified to meet at the Brewster-Pierce Memorial School in said town on Tuesday, March 6, 2018 at 9 am to transact the following business:

Voting by Australian ballot will be conducted on March 6, 2018, between the hours of six-thirty (6:30) in the forenoon, at which time the polls will be open, and seven o'clock (7:00) in the afternoon, at which time the polls will close.

**CALL TO ORDER:** The 2018 Huntington Town Meeting began at 9:08 am.

The Pledge of Allegiance was led by Macs Wyatt and Colin Hart, members of Huntington Cub Pack 645.

Moderator Dana Cummings explained details of the conduct of the meeting, which will be navigated by Roberts Rules of Order.

**Article 1. To elect all Town Officers as required by law.** (Australian ballot.)

**Article 2. To hear and act upon the reports of Town Officers and Committees.**

**MOTION:** Sheila Susen; Dave Clark, second.

### **DISCUSSION:**

Heidi Racht: Correction, page 33, eighth line from the bottom should read sellers are Steven Hagenbuch and Dana Hudson; buyers are Nicholas Wood and Wendy Hysko.

Town Hall budget, page 15, after line 431, the Town Hall Committee wanted a footnote that reads The Town Hall budget of \$9214 is funded with \$4214 of town funds and \$5000 revenue from events or Town Hall Reserve Funds.

Heather Pembroke: Page 12 – percentage increase (Column I) is missing.

Also commented that the Selectboard Report (page

8) where replacement roofs are discussed - should coordinate with any solar installations on town roofs.

**RESOLUTION of ARTICLE 2:** Passed on Voice Vote.

**Article 3. Shall the voters authorize the Selectboard to appoint a town treasurer as provided in 17 V.S.A. § 2651f?**

**MOTION:** Barb Winters; Kathy Kretzer, second.

### **DISCUSSION:**

Introduction: New legislation allows for the appointment of the clerk and treasurer without a municipality needing to go through the Vermont Legislature for a charter change. The Selectboard put forth the article; it is supported by the Treasurer and Professional Auditors. The position handles the town's money and requires financial training and expertise.

Many questions and comments:

Compensation not known at this time.

There will be a job description and a hiring process.

The elected position is for 45 days and then the appointed treasurer takes effect.

One downside is the townspeople don't vote on the position.

Public process? Response: Executive Session for personnel issues.

Comment: Treasurer's independent oversight role would be lost. When someone is appointed, their job is on the line. Response: there is a process to work through problems.

Concern about having vote removed and having too much power in one place.

Questions were asked about whether this position would then be open to outside the community and what would happen if the salary is too low. Also, how many hours is the treasurer now putting in to which Kathleen Clark said it was 17 or 18 hours per week.

This is a highly technical position and it is not anti-democratic. The voters could vote out the Selectboard and it would "increase accountability." With an elected treasurer, there is no opportunity to remove someone who is incompetent except through elections every three years. With an appointed treasurer, if the voters did not like the treasurer, they could replace the Selectboard members who made the appointment.

Comment: it would take a while to get rid of the Selectboard. Response: 15% of the registered voters for a recall vote.



## Town Meeting Summary from previous page

Kathleen Clark: "I will have the opportunity to apply."

More discussion ensued about the process and what happens if the Selectboard does not choose the elected Treasurer and there are not funds to pay someone else. Jordan Davies said he "wants a list of the qualifications." Others wanted the residents to be able to participate in the process.

Town Clerk comments: new legislation on appointments was reactionary, due to issues in Coventry where it took 10 years to get rid of the Town Clerk/Treasurer. This person was indicted on tax evasion, not embezzlement, and was unseated mid-term when she could not get bonding due to all the allegations about mismanagement.

**QUESTION CALLED:** Heather Pembrook; Cassandra Wilday, second.

**RESOLUTION:** passed on voice vote.

**RESOLUTION of ARTICLE 3:** Approved on a voice vote.

**Article 4. Shall the voters authorize the Treasurer, pursuant to 32 V.S.A. § 4791 to collect current Town and School District taxes?**

**MOTION:** Bonnie Gordon moved; Megs Keir second.

**DISCUSSION:** This is required by statute.

**QUESTION CALLED:** Landel Cochran; Taylor Christiana, second.

**RESOLUTION:** Passed on Voice Vote.

**RESOLUTION of ARTICLE 4:** Passed on Voice Vote.

**Article 5. Shall the voters authorize payment of real property taxes in 4 installments, with the due**

**dates being August 15, 2018, November 15, 2018, February 15, 2019, and May 15, 2019 by 11:59 pm (before midnight) by either direct debit, or physical delivery to the tax collector, or delivery to the Town Office postmarked on or before those dates?**

**MOTION:** Barb Winters moved; Andrea Ogilvie second.

**DISCUSSION:** Introduction: this is new state legislation and is required each year; otherwise, all taxes are due 30 days after mailing of tax bills.

No discussion, other than gasps throughout the room.

**RESOLUTION of ARTICLE 5:** Passed on Voice Vote.

**Article 6. Shall the town authorize the Selectboard to establish a reserve fund to be called the Buildings & Grounds Reserve Fund to be used for buildings and grounds capital plan projects, in accordance with 24 V.S.A. § 2804?**

**MOTION:** Kathy Kretzer moved; Dave Clark second.

**DISCUSSION:**

Introduction: purpose of the funds was to even out budget increases.

Comments in support and a request for a prioritization of projects. Response: It will be put in the Town Report similar to other Reserve Funds.

Other questions / concerns expressed: Where is the other money for UMH other than the \$10,000? How much public participation will be realized for prioritizing projects? Do projects go out for bid? Response: UMH project is several years out and it is hoped to get some grant money. The town has a purchasing policy (available on town website) and handling of bids depends on amount of work. Selectboard meetings are open for public participation and today is the day to provide comments.

**RESOLUTION of ARTICLE 6:** Passed on Voice Vote.

**Article 7. Shall the Selectboard expend up to \$43,750 from the Highway Paving Reserve Fund, in accordance with the Fiscal Year 2018-2019 Capital Plan, in the event the Town is able to secure a grant of up to \$175,000 to fund East Street and/or Main Road paving?**

**MOTION:** Heather Pembrook moved; Terry Ryan second.

**DISCUSSION:** After introduction of article, question about the details for East Street paving. Response: overlay on portion to maintain the lower part of East Street; leftover money to be used on Main Road, but not in Lower Village.

Much discussion on the wording of the article. What would happen if the \$175,00 grant was not awarded? Response: Town would spend up to \$43,750 if \$175,000 grant was received.

Comments from the audience about which parts of the town were more deserving of attention, including Main Road through Huntington Center to Shaker Mountain Road. The article is vague as to where this work would be done. Different work is done on sections as need is determined. Remaining money after the East Street work would be spent on the area most in need.

**QUESTION CALLED:** Heather Pembrook; Jordan Davies, second.

**RESOLUTION:** Passed on Voice Vote.

**RESOLUTION of ARTICLE 7:** Passed on Voice Vote.

**Article 8. Shall the voters authorize the Selectboard to expend up to \$30,000 from the General Fund Fund Balance, in accordance with the Fiscal Year**



**2018-2019 Capital Plan, for a local match contribution in the event the Town is able to secure a grant for developing the engineering construction plans for the Lower Village pavement project?**

**MOTION:** Dave Clark moved; Knox Cummin, second.

**DISCUSSION:** Introduction with reference to the Errata Sheet, which was in the newsprint reports that came in the mail. The project would use \$20,000 previously voted and \$10,000 in the budget presented this year, leaving \$125,188 in the GF Fund balance. This money will be used to help to prepare for a kick-off of the project in 2021. It is dependent on grant cycles and will be used for engineering.

Comments and discussion:

Change the pavement where the speed limit drops as a prompt, in addition to signage.

Traffic calming and safety? Response: engineering will cost up to \$100,000 and will address users of the road, drainage and a redesign of the green. Public comments will be solicited.

Meaning of reclaiming asphalt? Response from Road Foreman; the pavement is ground up and is used to provide a new base for the road. When pavement gets thicker from overlays, the cracks get deeper, and at some point the road has to be reconstructed to fix it.

**AMENDMENT:** Joe Segale; Barb Winters, second. ... is able to secure a grant for developing the engineering construction plans for the Lower Village roadway infrastructure and enhancement project?

**DISCUSSION:** Minor

**RESOLUTION of AMENDMENT:** Passed on Voice Vote.

**RESOLUTION of ARTICLE 8:** Passed on Voice Vote, as amended.

**Article 9. Shall the Selectboard expend up to \$2,500 from the Highway Bridge Reserve Fund, in accordance with the Fiscal Year 2018-2019 Capital Plan, for funding the Town's local share of the Camels Hump Road Bridge #32 project?**

**MOTION:** Sheila Susen moved; Triana Smith, second.

**DISCUSSION:** Article was presented.

Comment: It is unusual to have an article to spend \$2500.

Response: it is about "transparency. Also, we will be spending more money [on this [project]]." This is for the scoping study; the final construction is 2023.

Who paid for the retro-fitting of Bridge #32 when work was done on Bridge 30?

Response: it is part of construction costs of Bridge #30. Referral to page 19.

**RESOLUTION of ARTICLE 9:** Passed on Voice Vote.

**Article 10. Shall the voters of the authorize the Selectboard to purchase a replacement Highway Department loader, as outlined in the Fiscal Year 2018-2019 Capital Plan, for a purchase price not to exceed \$133,000; and that the purchase be funded with \$48,000 from the Highway Equipment Reserve Fund, a loan not to exceed \$50,000 over a period not to exceed 5 years, and a trade-in reimbursement of \$35,000 from the sale of the 2001 loader?**

**MOTION:** Liz Smith moved; Dave Clark, second.

**DISCUSSION:** Article presented with minimal discussion resulting.

**RESOLUTION of ARTICLE 10:** Passed on Voice Vote.

**Article 10. Shall the voters authorize a total Fiscal Year 2018-2019 General Fund expenditure of \$1,878,949 of which \$1,577,924 shall be raised by taxes and \$301,025 by non-tax revenue?**

**MOTION:** David Worthley moved; Mark Smith, second.

**DISCUSSION:**

Presentation: The Selectboard, in preparing this budget, had looked at priorities as well as working to maintain a stable tax rate. The budget increase is 6% overall; 4.1% operations increase, highway fund 5.5%, which includes bridge/contingency and 31.9% increase in capital reserve funding. Other expense increases, include fire department (bond and a new paid position one day per week). The town is beginning to see the benefits of the integrated capital plan.

Comment: "Accolades" for the 6% and question about page 17 #5 of the Principles for Guiding Decision Making (Fund Balance funds exceeding \$125,000 should be used towards funding capital projects). Response: Balance recommended by professional auditors for two months expenses; also, clarification that the Fund Fund balance appears in each table.

Further explanation: the Project Capital Spending is 10 years out, but the chart shows seven years. Details of the non-tax income is shown on page 16. The Town Hall income is based on revenue coming in. Jump in Fire Department budget on page 11 reflects and administrative assistant for one day per week.

Questions about the Conservation Commission's Reserve Funding (page 10, line 52). Is there a plan to spend this money? Response: \$23,500 went to the Town Hall restoration and \$75,000 went to the Richmond Land Trust for Gillett Pond.



## Town Meeting Summary from previous page

Treasurer follow-up to question about line 110 on page 11: \$44,232 was spent from the Rita Cleveland Fund.

Moderator Cummings ruled that question on Conservation Fund money for Gillett Pond was not germane and discussion would be taken up in Article 13. Comment: to take out \$16,000 (line 52) from the Conservation Commission. Huntington should not fund projects in other towns. Response: Voters can specify action on a specific line for a reserve fund or social services allocation.

**AMENDMENT:** Dawn Taylor; Jeanine Carr, second.

"Shall the voters authorize a total Fiscal Year 2018-2019 General Fund expenditure of \$1,862,949 of which \$1,561,924 shall be raised by taxes and \$301,025 by non-tax revenue by reducing Line 52 by \$16,000?"

**DISCUSSION:** Comments from various people: purpose of the Conservation Fund is to provide seed money for conservation projects. Response: Seven projects have been funded since 2000 - \$171,000 with some money used for matches. Also, two years ago, the town voted on an article for a one-time exception to fund an out-of-town project. Funds can also be used for historical structures. This seemed to be a special issue with one allotment and residents can express opinions during hearings on the project. The wetlands in Huntington are impacted by the dam in Richmond; this is an important fund. There is value in the environment, conservation, historic preservation. The amendment would be a "step back."

**QUESTION CALLED:** Margaret Taft; John Had- den, second.

**RESOLUTION:** Passed on Voice Vote.

**RESOLUTION OF AMENDMENT:** Passed on Voice Vote.

**QUESTION CALLED:** Heather Pembroke; Terry Ryan, second.

**RESOLUTION:** Passed on Voice Vote.

**RESOLUTION of ARTICLE 11:** Passed on Voice Vote.

### OLGA HALLOCK AWARD

The Olga Hallock Award for Community Service was presented by Town Clerk Heidi Racht to Road Foreman Clinton "Yogi" Alger, who received a standing ovation. Racht made comments about Alger's contributions to the community, both in his work on the roads and with his strong allegiances and contacts within the profession, and also his care and concern for the welfare of the people in the community, especially Huntington's elderly population. She talked about his standards for the town's roads: his ability to be everywhere and his knowledge of all aspects of all roads – pavement, gravel, culverts, bridges, ditches, roadside plants and trees. (See page 5 for more details.)

### LEGISLATORS

Representatives Tom Stevens and Theresa Wood address the assemblage.

### LUNCH RECESS

**MOTION to RECESS:** Everett Marshall moved; Nayo Ogilvie, second.

**DISCUSSION:** None.

**APPROVED ON VOICE VOTE.**

The meeting was recessed to 1:25 pm.

### RESUMPTION of MEETING

### SENATOR

Senator Chris Bray briefly addressed the audience and then stayed to answer questions.

The meeting resumed at 1:35 pm.

**Article 12. Shall the town vote to exempt the payment of any penalty, fee, or interest relative to the failure to make timely payment of taxes upon the principal residences of individuals who have been called to full-time active duty by the President of the United States as a result of a military conflict in an area designated a combat zone by the President of the United States, for the time such members are on active duty and for 180 days thereafter, provided said individuals provide a copy of their military orders or other appropriate documentation to the municipal clerk, pursuant to 32 V.S.A. § 4609?**

**MOTION:** Megs Keir moved; David Worthley, second.

### DISCUSSION:

Presentation: no costs to the town as it is referring to interest and fees only.

Comments: this seems "utterly unnecessary. But then, who cares?"

Larry Brace advocated for common sense and for people to "be kind, be happy."

This is a significant group volunteering service, which has relatively low benefits in Vermont.

Clarification: this is interest and fees, not tax abatement.

**QUESTION CALLED:** Knox Cummin; Sheila Susen, second.

**RESOLUTION:** Passed on Voice Vote.

**RESOLUTION of ARTICLE 12:** Passed on Voice Vote.

**Article 13. WHEREAS extreme and erratic temperatures, increasingly severe storms, a rise in**



tick-borne diseases, and threats to farmers and maple sugar makers clearly demonstrate that climate change is one of the most urgent problems facing our state, nation, and the world, and

WHEREAS the State of Vermont has a goal in the Comprehensive Energy Plan to achieve 90% of its energy from renewable sources by 2050, yet is making insufficient progress toward achieving that goal;

NOW, THEREFORE, BE IT RESOLVED:

- 1. That the Town urges the State of Vermont to:
  - a. Halt any new or expanded fossil fuel infrastructure, including by not limited to energy pipelines;
  - b. Firmly commit to at least 90% renewable energy for all people in Vermont, with firm interim deadlines; and,
  - c. Ensure that the transition to renewable energy is fair and equitable for all residents, with no harm to marginalized groups or rural communities.
- 2. That the Town will do our part to meet these demands by committing to efforts such as:
  - a. Protecting Town lands from fossil fuel infrastructure, denying easements or agreements for any pipelines crossing town lands;
  - b. Weatherizing Town buildings and schools;
  - c. Enlisting State support to install rooftop solar on Town and school buildings;
  - d. Other initiatives to improve residents' quality of life while helping us reduce overall energy use.

MOTION: Trina Smith moved; Mark Smith second

AMENDMENT: Lisa Barrett; Megs Keir, second.

- 1.a. Halt any new or expanded fossil fuel transmission pipelines;
- 2.a. Protecting Town lands from fossil fuel

transmission pipelines, denying easements or agreements for any such pipelines crossing town lands;

DISCUSSION: Philosophical comments about energy from renewable resources, the role of the community and global warming. Response from audience: discussion is about the amendment.

Is this binding or nonbinding. Response: nonbinding. More comments were made in support of Article 13.

QUESTION CALLED: Mark Smith; Terry Ryan, second.

RESOLUTION: Passed on Voice Vote.

RESOLUTION OF AMENDMENT: Passed on Voice Vote.

AMENDMENT: Yves Gonnet; Dave Clark, second. Change order of list 1.a. goes to bottom of list and becomes 1.c.; 1.b. becomes 1.a and 1.c. becomes 1.b.

Change order of list 2.a. goes to bottom of list and becomes 2. d.; 2.b. becomes 2.a ; 2.c. becomes 2.b; 2.d. becomes 2.c.

DISCUSSION: Comments were made in support of Article 13.

QUESTION CALLED: Heather Pembroke; Bonnie Gordon, second.

RESOLUTION: Passed on Voice Vote.

RESOLUTION of AMENDMENT: Passed on Voice Vote.

AMENDMENT: Rebecca Ryan; Sheri Lynn, second. WHEREAS extreme and erratic temperatures, increasingly severe storms, a rise in tick-borne diseases, threats to farmers and maple sugar makers, and overall public health ...

QUESTION CALLED: Sheri Lynn; Helen Keith, second.

RESOLUTION: Passed on Voice Vote.

RESOLUTION of AMENDMENT: Passed on Voice Vote.

DISCUSSION: The order of the list is important. Items that come first are prioritized. Support expressed for a town energy plan.

AMENDMENT: Duncan Keir; Miranda Keir, second.

Modify 1.b. (fka 1.c) to read, Ensure that the transition to renewable energy is fair and equitable for all residents, with no harm to marginalized groups or rural communities, with minimal environmental impact.

QUESTION CALLED: Everett Marshall moved to end discussion on the amendment and the main articles; Jordan Davies, second.

Parliamentary procedure question: Dave Clark confirmed that this is allowed under Roberts Rules.

DIVISION of the HOUSE: 61 to 24 (two-thirds) on hand vote to cease discussion on amendment and on Article 13.

RESOLUTION of AMENDMENT: Passed on Voice Vote.

RESOLUTION of ARTICLE 13: Passed on Voice Vote, as amended.

(Town Clerk's Note: Amended Article 13 is below, although this was not restated in its entirety before the final vote.)

Article 13. WHEREAS extreme and erratic temperatures, increasingly severe storms, a rise in tick-borne diseases, threats to farmers and maple sugar makers, and overall public health clearly demonstrate that climate change is one of the most urgent problems facing our state, nation, and the world, and



## Town Meeting Summary continued from previous page

**WHEREAS** the State of Vermont has a goal in the Comprehensive Energy Plan to achieve 90% of its energy from renewable sources by 2050, yet is making insufficient progress toward achieving that goal;

**NOW, THEREFORE, BE IT RESOLVED:**

**1. That the Town urges the State of Vermont to:**  
**d. Firmly commit to at least 90% renewable energy for all people in Vermont, with firm interim deadlines;**

**e. Ensure that the transition to renewable energy is fair and equitable for all residents, with no harm to marginalized groups or rural communities, with minimal environmental impact and,**

**f. Halt any new or expanded fossil fuel transmission pipelines.**

**2. That the Town will do our part to meet these demands by committing to efforts such as:**

**g. Weatherizing Town buildings and schools;**

**h. Enlisting State support to install rooftop solar on Town and school buildings;**

**i. initiatives to improve residents' quality of life while helping us reduce overall energy use;**

**j. Protecting Town lands from fossil fuel transmission pipelines, denying easements or agreements for any such pipelines crossing town lands.**

**Article 14. Should the Selectboard explore and consider mechanisms to effectively cap the amount of funds held in the Conservation Reserve Fund at \$100,000.?**

**MOTION:** Sheila Susen moved; Heather Pembroke, second.

**DISCUSSION:** Brett Lindemuth introduced the article as its sponsor. It is presented in the context of the Gillett Pond debate and proposed as a reasonable limit on the conservation fund. Is there a reasonable amount of money to have in reserve that would satisfy the intent of the fund? There might be pressure to use the fund if it gets too big – money “burning a hole in your pocket.”

Comments made in favor of the fund and its management so far. The fund is like a savings account. To limit it would hinder the ability to conserve things that might become available.

Since 2000, over \$300,000 has been added to the fund with \$150,000 used; the balance is \$148,000. It is working as it was intended to do. \$100,000 may not be sufficient. There should be “a limit on how much we will spend on outside projects. Half of what we spent wasn’t for Huntington.”

More comments: the article’s wording is “odd. I don’t think you need to consider anything here.” The Conservation Commission, on February 14, opposed unanimously Article 14, as “We don’t have any idea on future projects. We don’t limit the application [amount].”

The original fund would not have passed if it was presented that money was going out of town. Response: Vermont in the 1960s and 1970s- opportunities seemed endless. This is more like a “sunny day fund” as it is good for potential projects. “We have the opportunity now to take a small amount of money and have it grow into something fabulous.”

It is not giving money to Richmond; it is giving money to Gillett Pond. The community was encouraged to look at the applications.

Discussion on purchase of Town Forest: “If we had \$300,000, we could have had the property on Mayo

Road and Cobb Brook. We have to have money to buy the property [when something becomes available].” Comment about the Selectboard “overriding the Conservation Commission’s recommendation on funding for Gillett Pond.

Response: It is very clear after a number of years that it was difficult to find willing sellers, willing partners or a larger fund. It is better for the HCC to have someone come in [and have the funds to take action].

Others spoke against the article, with the final comment: not everyone will agree on how the money is spent – this is democracy.

**QUESTION CALLED:** Yves Gonnet; Jim Couture, second.

**RESOLUTION:** Passed on Voice Vote.

**RESOLUTION of ARTICLE 14:** Defeated on Voice Vote.

**Article 15. To discuss or transact any other non-binding Town business thought proper.**

**MOTION:** Helen Keith moved; Gail Conley, second

**DISCUSSION:**

Eight people made nine comments.

**ADJOURNMENT:**

Dave Clark moved to adjourn; Jordan Davies second.

The meeting adjourned at 3:26 pm.

Minutes prepared by  
Heidi Racht, Town Clerk, CVC, CMC

Minutes are recorded in the Town Clerk's Office and are also available on the Town of Huntington website: [www.huntingtonvt.org](http://www.huntingtonvt.org)

## Volunteer Fire Department & First Response



*Members of the Huntington Volunteer Fire Department with BPMS students during Fire Prevention Week.*

The fire department has had another active year responding to calls, attending trainings and projects at the fire station. The department provides three main services: fire protection, first response to medical calls and backcountry search

& rescue. The department responded to eighty calls, the majority of these being medical emergencies. The members also participate in numerous community service events including fire prevention at BPMS, Wicked Fun Day at BPMS, Race for Sundaes support, the Annual Harvest Supper and Halloween in the village.

The department consists of 21 active members who volunteer a minimum of 150 hours a year each, which likely equates to considerably more than 4000 hours combined. All EMT members completed roughly 120 hours of training to become certified and are required to obtain 40 hours of CEs every two years. Members who are certified as Firefighter I have taken a course that is over 180 hours in length. Time spent on calls can vary from as little as an hour to over ten hours. A typical search and rescue call will last several hours, with our longest lasting ten hours, same for a structure fire. Most importantly, these dedicated volunteers drop what they are doing in their personal lives to respond and render assistance, any time of day or night.

Where would we be without these dedicated individuals? In the event of a medical emergency, a patient may have to wait for an ambulance to respond from as far as Charlotte. In cases of severe trauma or cardiac arrest, time is critical, minutes count. Same goes for a structure fire. A fire can double in size in less than a minute. Something also to consider is that insurance companies consider a property that is more than five road miles from a fire station to have no fire protection. This is an ISO Class 10. Without a fire department, our homeowner's insurance rates could go up by as much as three to six times the savings we would see in our tax bill by eliminating the fire department. Recently our department received an improved rating of ISO Class 8B, which can help lower your homeowner's insurance policy rates.

*—Submitted by Fire Chief Tate Jeffrey*

The members of the department during 2018 were:

Tate Jeffrey	Brian Valentine	Henry R Carse	Chuck Lawyer
Eliot Lothrop	Knox Cummin	Trevor Weston	Mike Ramsey
Ira Gray	Tom Koblin	Brent Lamoureux	Greg Guilmartin
Ed Sayre	Bert Dickerson	Brad Ketover	Medora Plimpton
Keegan Carter	Erik Genest	Harry Schoppmann	Kris Lawyer
Stefan Jacobs	Rob Rigutto	Miles Jenness	Josh Danco
Bill Menning	Michael Pendriss		

# Richmond Rescue, Inc.



2018 was a busy year for Richmond Rescue. We have completed the first major renovation to our building in more than twenty years and set records for the total number of calls and the number of patients transported. We also continue to be fortunate in our ability to recruit and retain volunteers.

Our mission is driven by our patients. Every year we push hard to improve the medical interventions, equipment, and response system available in our service area. At present we serve the towns of Richmond, Bolton, Huntington, and southern Jericho. Our volunteers and staff respond to a variety of requests for help, including:

Total requests for service:	662
Calls for service in Huntington:	65
Requests to Interstate 89:	79
Average ambulance response time in Huntington:	18:30
Number of active volunteers:	38
Total volunteer hours:	24,844

Our renovation project should be nearly complete by town meeting. Our service has changed significantly since the building was built in 1996. At that point we had zero employees and no volunteers stayed at the building for their shifts. Now we have three full time staff and thirty eight volunteers who spend their entire shift at our station.

The project has three objectives:

- Provide more comfortable quarters for our volunteers and staff.
- Add more office space and storage
- Add a third bay to our garage to house a small response vehicle

In addition to ambulance service we also provide rescues for those sick, injured or lost outside the reach of traditional ambulance resources. This year our backcountry team, known as the Camel's Hump Backcountry Rescue Team (CHBRT) completed fourteen requests for service, providing assistance to people on Camels Hump, Mt. Mansfield, Bolton Valley, Mt. Hunger, and beyond. The thirty member, all volunteer team, collaborates

with other local teams to train monthly and provide rapid and professional response to emergencies in any environment. Nearly all funding for the team has been secured through donations and state grant programs.

We continue to offer free car seat fittings, E911 address signs (\$10), and CPR/First Aid classes. Please contact our station any time, at 434-2394 or email [director@richmondrescue.org](mailto:director@richmondrescue.org) to arrange for these services.

We thank you for the opportunity to continue serving our communities and look forward to the year ahead.

Sincerely,

the Board of Directors and Members of Richmond Rescue

*Huntington's Search and Rescue team, which operates through the Huntington Volunteer Fire Department, took advantage of the exceptional early winter snowstorm on November 28 to go through the steps of a typical call to assist an injured hiker on Camels Hump.*



# Development Review Board

The Huntington Development Review Board (DRB) combines the regulatory function of the Zoning Board of Adjustment (appeals of the decision of the Administrative Officer, variances, and conditional use permits) and the Planning Commission (subdivision review and site plan review). It allows a property owner to appear before one board.

The DRB conducted the following business in 2018:

1. February: Brian Cavanagh & Ann Zuccardy, Joan Carson & Laurie Wattles, boundary line adjustment, 691 & 769 East Street
2. February: Mark and Marijke Smith, change of driveway in approved PUD, 1425 Bert White Road
3. February: Michael Aruzza, additional curb cut for equipment access, 4370 Main Road, Huntington Center
4. March: Brian Cavanagh & Ann Zuccardy, three-lot major subdivision, 691 East Street
5. May: Peter & Keri Hess, Conditional Use, accessory building in Woodland District, 3461 Camels Hump Road
6. July: John Barton & Sarah Langan, Variance, front porch in 50-ft setback of town road, 600 Handy Road
7. September: Sleepy Hollow Inn, Ski & Bike Center, Conditional Use, snowmaking pond, Ski Lodge Drive
8. November: Jeff Chapman & Julia Austin, Conditional Use for seasonal dwelling in Woodland District, Stagecoach Road

Also in 2018, the Board determined that the following applicants did not need a DRB permit:

1. Jedediah Randall, expansion of driveway access, 111 Maple Ridge Lane
2. Brian Cavanagh, change of driveway access on approved subdivision (unrecorded map), 691 East Street

Additionally, the Board met twice with Michael Aruzza and Betty and Dave Wheeler to address a change to the boundary of an approved subdivision (recorded mylar) and determined that a hearing was needed. The application to change the boundary was withdrawn. The Board had residents come in to discuss issues around their property with no action requested or taken.

The minutes of the DRB meetings, as well as the written decisions, are available at the Town Clerk's Office and on the town website. The meetings are held on the second Tuesday of each month, as needed, and are open to the public.

Members of the DRB:

Joe Perella (chair), Jeanine Carr (vice chair)  
Everett Marshall, Mark Smith, Mark Sylvester  
Adam Miller, alternate  
Heidi Racht, Clerk

## Huntington Planning Commission

At the time of this writing, the Huntington Planning Commission has just finished updating the unified Land Use Regulations to address the most recent comments. This comprehensive, multi-year process combines our zoning, subdivision and flood regulations into a single document. This document reflects updates made to the Town Plan in 2014. It will be forwarded to the Selectboard, which is the town's governing board, in early 2019. According to statute, a public hearing was held by the Planning Commission on July 23, 2018. The Selectboard will hold a public hearing on the document, once it has had an opportunity to review it.

The Commission has also worked on the Town Plan, which needs to be updated by September 2019. We received a grant from the Chittenden County Regional Planning Commission for technical assistance with the revision of the plan. We are working with Emily Nosse-Leier of CCRPC. On September 10, we held a workshop on called ENVISIONING HUNTINGTON: TOWN PLAN PUBLIC HEARING. Results of this meeting are in the September 10 minutes, which are located on the town website: [huntingtonvt.org](http://huntingtonvt.org)

The next steps to the Town Plan are to complete the updates and hold a public hearing in late spring. Watch for notices.

We would like to thank Heidi Racht, who stepped up to serve as Interim Zoning Administrator while Ed Hanson was out due to an accident. Ed returned after about six weeks and capably resumed his role working with residents on zoning permits and with the DRB on project hearings.

The Commission welcomed Jessica Williams and Adam Miller in March 2018.

—Submitted by Everett Marshall, Chair

Commission members:

Everett Marshall, Shayne Jaquith, Joe Segale, Adam Miller, Jessica Williams  
Heidi Racht, Clerk

# Administrative Officer - Zoning

The numbers and the distribution by type of the zoning applications that were received and processed in calendar year (CY) 2018 can be summarized as follows:

<b>New dwellings</b>	
Permanent/seasonal dwellings .....	2
Apartments/accessory dwellings .....	1
Primitive camps .....	0
Mobile homes .....	0
Replacements .....	1
<b>Renovations/additions</b>	
Major additions (occupiable living space) .....	2
Minor additions (external additions, porches, decks) ....	7
Accessory outbuildings/structures .....	7
Exempt agricultural outbuildings .....	1
Boundary-line adjustments/non-subdivided conveyances .....	5
Ponds/dams/other land development .....	1
Changes of use/conditional uses .....	0
Home Occupations .....	0
Temporary uses .....	1
Sign .....	1
Renewals of permit .....	2
Certificates of Occupancy .....	4
Notices of Violation .....	0
Verifications of zoning compliance .....	24
<b>Development Review Board hearing applications</b>	
Conditional uses .....	4
Variances/Waivers .....	1
Appeals .....	0
Subdivisions/PUDs .....	1

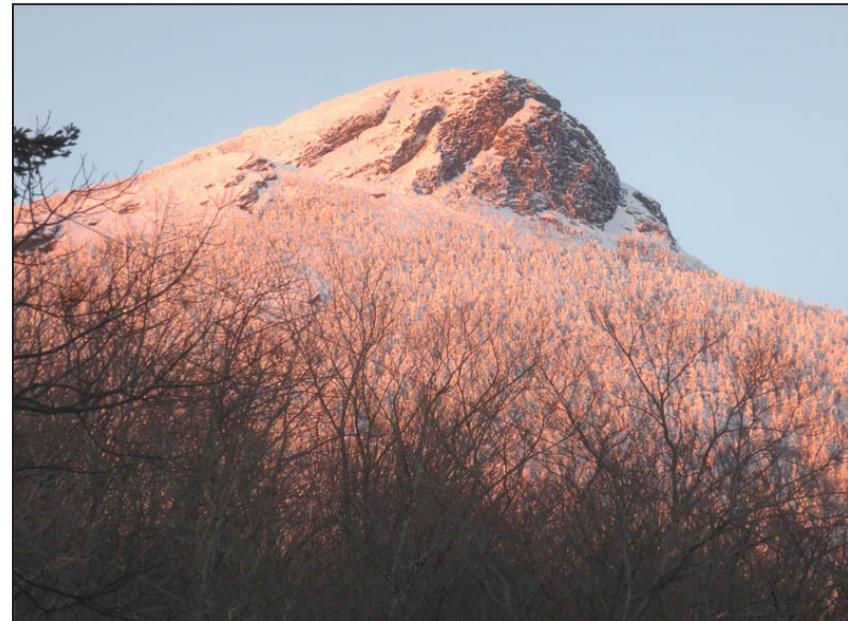
Sixty-one applications were received and processed during the year, including twenty-five requests for verification of the compliance of the applicants' properties with the provisions of the Town's zoning and subdivision regulations. Fifty-three zoning permits and other written instruments were issued during the calendar year from 1 January 2018 to 31 December 2018. Over the same period, the direct costs associated with the Town's zoning and planning administration involved a total

invoiced cost of \$7,624.16 in man-hours and expenses for the Administrative Officer's services, charged against a total of \$4,214 in permit and other application fees that were assessed and collected, resulting in a net cost of \$3,410.16 for the calendar year. For a complete summary of the Town's officially-posted zoning administration costs, please refer to the Treasurer's Report on the General Fund in the Annual Report.

Please remember that I can be contacted at any time at my home telephone number, 453-3785, or at my home e-mail address, santorini@gmavt.net, to answer questions or to discuss issues related to zoning. If you're planning a development for which you think a permit may be required, I urge you to contact me beforehand for any advice or assistance you may need in the preparation of an application. I can also arrange to meet with you personally, either at the Town offices or on your own properties, if you feel that a site visit would be informative.

Respectfully submitted,

E. W. Hanson, Administrative Officer  
1 January 2019



*A hiker's view of the Hump. Photo: Bill Menning*

## Cemetery Trustees

To everything, there is a season, and a time to every purpose under the heavens. [Ecclesiastes 3:1]

In calendar year 2018, the following was accomplished in the Huntington Cemeteries:

1. Late spring removal of a fallen tree. In autumn 2017, part of a large pine fell into Maplewood Cemetery: the second major tree to fall into the stones, but not on any stones. A volunteer cut the tree in pieces and the Huntington Road Crew took out the pieces in time for Memorial Day. Thanks to all who worked on this project, including the clean up of branches around the stones.
2. Removal of large pine on south side of Maplewood Cemetery. After this second tree “near miss” in 2017, we took down the enormous pine tree on the south side of the cemetery. The arborist cut some of the large logs in half to be used for rustic benches – several of these will be part of the Huntington school’s outdoor classroom.
3. Sales of lots in two new sections of Maplewood Cemetery. We have opened up two new sections – one for full-size burials and the Memorial Garden for cremation burials.
4. Investment of Endowment Funds. With the sale of each cemetery lot, a portion of the sale is put aside in an endowment fund. The Cemetery Trustees investigated interest rates and got a higher rate for our endowment funds by purchasing Certificates of Deposit. We invested \$60,000 in three CDs with different maturity dates and also voted to apply the endowment interest to operating expenses instead of re-investing it, when the first CD matures.

4. Renovation of Hanksville [Gore] Cemetery. This cemetery was chosen by the Vermont Historic Cemeteries Association to have restorative work done. The group did a fantastic job - at no cost to the taxpayers of Huntington.

5. Revision of cemetery rules of operation handbook. We revised the language, added the maps of the new sections, information on genealogy. Thanks go to Aaron Worthley, who created the illustrations for casket and urn burials that are now part of this publication. The handbook is printed and on the town website ([huntingtonvt.org/cemetery-trustees](http://huntingtonvt.org/cemetery-trustees)).

More about the operation of Huntington’s three cemeteries:

Maplewood Cemetery is the town’s active cemetery. It is open May 15 - November 2 and longer, depending on the weather. We keep it open as long as possible to encourage people to visit. This year with the early snow, we closed in November.

The price of a lot in Maplewood Cemetery:

Lots \$600 Huntington residents; \$750 nonresidents  
Cremation lots \$300 residents; \$450 nonresidents

We are most grateful to Spencer Hill, our Cemetery Advisor, who is invaluable to the successful operation of the cemetery. All of the public relations – meeting with families and helping them choose cemetery plots, working with funeral directors and families looking for ancestors, and keeping an eye on things – is handled by him. Spencer visits the cemetery everyday it is open to make sure all is as it should be.

To get the cemeteries ready for Memorial weekend, we put flags on the graves of all known veterans. A tradition for the past 10-plus years has been a morning

spent in the Center cemetery where BPMS third and fourth graders put new flags near the stones. This fun activity provides ties to the town history with school studies on Huntington. Almost 200 flags were placed in Maplewood Cemetery. We put PVC flag holders in the cemetery in 2016; this system has worked well to assist the mowers and save the wooden flagpoles from breaking off.

The Town of Huntington is in a three-year agreement with Brian and Melissa Fortin to mow and maintain Maplewood Cemetery. The Fortins have cared for Maplewood Cemetery for 13 years. The Fortins will now also care for the Center and Hanksville cemeteries. The Fitzgeralds have decided, after decades of capable and conscientious work, to semi-retire. We would like to thank Pat and Diane Fitzgerald for their excellent work on behalf of the town.

We accepted the resignation of Trustee Pam Alexander, who served on the Board for many years. She has agreed to serve on the Huntington Pet Cemetery committee. We welcomed Troy Liberty, who has made some suggestions for streamlining our operation and look forward to having him share his expertise from his work on the Richmond cemeteries.

Space does not allow for more information. Please go the [huntingtonvt.org](http://huntingtonvt.org) and read the Huntington Cemetery Rules of Operation book and the Board minutes.

– Submitted by Heidi Racht

Terry Boyle, Paula Kelley, Troy Liberty

Owen Rachampbell, Heidi Racht

Huntington Cemetery Board of Trustees

# Energy Committee

In 2018 the Huntington Energy Committee (HEC) had a change in leadership as long time Chair Ross Ogilvie retired. HEC thanks Ross for his service to the town. Miranda Keir, a local teacher and mother of two small children, was elected as the new Chair. Miranda brings deep concern for our deteriorating environment and desire to leave the world a better place for our kids to every HEC discussion as we work to help our town.

Nicholas Allgaier joined the HEC in 2018. Nick, a UVM Assistant Professor, Department of Psychiatry (Ph.D. Mathematical Sciences, UVM, 2015) has an avid interest in sustainable energy planning. His collaborative style has helped the HEC make terrific strides.

Gretchen Schimelpfenig also joined the HEC this year. She is an Energy services engineer and Civil PE with a background in energy efficiency, sustainable building design, structural engineering and project management. Gretchen is passionate about energy demand reduction and renewable energy technology.

HEC members Nayo Ogilvie and Christa Shute moved out of town, so the HEC is looking for volunteers to help the town and State meet its energy goals to reduce total energy consumption and meet energy needs from renewable sources by 2050. Those interested in learning more are welcome at HEC meetings and to send a letter of interest to our Town Administrator.

The HEC's updated Charter was approved by the Selectboard this year. The new charter adds clarity to the HEC's work and brings it up to date with State mandates and guidelines. To see the details please visit the Town web site.

Started in the summer of 2017 and completed July 2018, the HEC drafted a very significant update to the Energy Element of the Huntington Town Plan. The work was divided between HEC and the Planning Commission (PC). The HEC was given 50 hours of assistance from the Chittenden County Regional Planning Commission (CCRPC) and worked very closely with CCRPC on creating a Certified Plan which is now in the hands of the PC to complete. In this process our existing Town Plan was reviewed in depth by CCRPC which resulted in recommendations from CCRPC as to where the plan needed to become more specific in its measurements and actions. This draft plan meets the requirements of Act 174, a component of the Vermont Comprehensive Energy Plan (CEP) which specifically addresses what Huntington will do to help Vermont meet its energy goals and in return receive substantial consideration in siting renewable energy projects. As a reminder, the CEP reduces total energy consumption per capita by 15% by 2025,

and by more than one third by 2050. It meets 25% of the remaining energy need from renewable sources by 2025, 40% by 2035, and 90% by 2050. The PC will be reaching out to Huntington residents with the required meetings and other outreach for input as the plan moves towards adoption.

At last year's town meeting the HEC backed a Resolution to help address climate change which read in part: "climate change is one of the most urgent problems facing our state, nation, and the world... yet (Vermont) is making insufficient progress". "...the Town will do our part to meet these demands by committing to efforts such as: a. Weatherizing town buildings and schools; b. Enlisting state support to install rooftop solar on town and school buildings; c. Other initiatives to improve residents' quality of life while helping us reduce overall energy use." The Resolution passed and since then the HEC has been working on a Municipal Solar Project to install the largest possible "Municipal Rooftop" solar system on a "breakeven" basis. This project should have no short-term negative impact on taxes. HEC is in the feasibility stage and hopes to select a vendor partner in the coming months.

This past year the HEC has also sponsored:

- Two BUTTON UP weatherization events with Efficiency Vermont.
- An ELECTRIC VEHICLE event with Drive-Electric Vermont.
- A CARPOOLING survey, as part of a transportation emission reduction initiative.
- A COMMUNITY SOLAR survey to gauge interest in establishing one in town.
- A letter to Governor Scott urging the State to provide greater Electric Vehicle purchase incentives.
- Two Residential Audits

Yves Gonnet, on behalf of HEC, attended the annual Community Energy and Climate Action Conference organized by VECAN, to learn how to promote efficiency and renewable energy and tackle climate change at the local level. Experts provided information on projects, policies, incentives and capacity building.

HEC looks forward to working with you.

Respectfully Submitted,  
The Huntington Energy Committee

## Town Hall Committee



*Huntington Town Hall Committee members Mariah Riggs, Barbara Felitti and Terry Boyle accept a Vermont Arts Council grant at the Vermont Statehouse. The money was used to go toward the installation of a second restroom in the Town Hall. Photo: Heidi Racht*

2018 brought a milestone for the Town Hall Committee. With grants from the Huntington Conservation Commission and the Vermont Art's Council, a second bathroom was installed and a total electrical upgrade completed. The building is ready to be used to capacity. This Committee's plan from the beginning was to prioritize needs (vs. wants) and have an incremental approach to the work. Project by project the goal of having a sound, useful, year round, accessible building has been achieved. The Town Hall Committee is now changing focus to address some of the "wants", and most importantly, to use and the building's place in the Community.

Currently there are regular weekly activities including Martial Arts, Pickle Ball with the Community Senior Center, and Corn Hole Games. In 2017/18 the building

has hosted many activities, meetings, and presentations for Municipal committees and groups. Huntington Historical and Community Trust (HHCT) held several successful events at the Town Hall including their annual meeting, dinner, and presentation by Chief Don Stevenson. The building has been rented for a well attended Community Dinner, Feldenkrais classes, private parties, art classes, kid's camps, and more. Cairdeas (Vermont Bellowspipe) held a week long international Piper's Gathering for instruction and fellowship at the Town Hall last Summer. They will return in 2019. Brewster Pierce School included it on their tour when classes went out to see the important Town buildings in Huntington Center.

The Fall Arts & Crafts Festival was a successful fundraiser for Huntington Valley Arts and the Huntington Town Hall Fund. The Community came out and not only supported our local Artists, but also a great Arts venue. Look for this event annually in October. Going forward, the Committee will also be exploring other ways to bring the Arts, of all kinds, to the building.

The Huntington Community is welcome, and needed, to bring their skills and time for events at the Town Hall. It's a great Arts space, but also so much more. The upstairs has a floor made for physical activities, the big tables and many chairs downstairs make for a meal or gathering hall, the whole place is kid friendly (birthday parties, Summer Camps), the possibilities are many. The Committee is actively looking for another member and for people interested in making Town Hall events and activities happen.

By renting the building, attending events, pitching in to put on activities, or in any way giving a helping hand, you support the history of the Town, a place for the Arts, a space for activities, and a resource for the Community. Thank you.

For more information, to contact the Committee, or get rental details, go to the Town Hall page of the Huntington Town website.

Huntington Town Hall Committee

Aaron Worthley (Chair), Barbara Felitti

Terry Boyle, Mariah Riggs, Linda Fickbohm

# Youth Soccer

Huntington Youth Soccer recreational program certainly continues to be a popular activity for Huntington kids in grades 1-6 and their families.

Held at the Recreation Field in Huntington Center, in 2018, over 90 young soccer players had fun learning skills: kicking balls and running down the fields, cheering each other on and learning how to be part of a team. It was an action-packed season.

It is a great time for players and their families to enjoy the beautiful (and long) autumn outdoors.

The basic goals are to get kids out on the field and excited about playing soccer. Our players travelled to others towns in Chittenden and Addison County – and everyone enjoyed the fast-paced competition.

HYS is part of the Vermont Youth Soccer Association. The players and coaches are insured through this organization, which also requires and conducts background checks on all adult volunteers in the program. They are

all equipped with information: mandatory Concussion Policy, technical manuals, coaching for player safety, fun and skills development.

Each player is charged a fee to cover these costs as well as a t-shirt for players and t-shirts for the coaches. A portion of the fee is also used to purchase equipment and field materials for the program. In 2013, the program added new goals and nets, which were funded by the Huntington Recreation Fund and a portion of the soccer registrations goes into the fund to reimburse the capital expense.

Chris Norris has managed the technology that provides up-to-the-hour information on schedules, team rosters, forms and anything else having to do with HYS through a program called TeamSnap. This has been an efficient communication vehicle.

The number of great adults who volunteer on the field and a couple of volunteers who work behind the scenes can be credited with the success of the program. Chris Norris scheduled a successful clinic, attended by all the volunteer coaches and led, for the third year, by Dave Saward, Head Coach for the Middlebury College Men's Soccer program. It was a vigorous workout and the coaches learned many new skills and would all like to have Dave Saward back on the Huntington Rec Field in 2019 – and Dave has expressed an desire to come back and work with our coaches!

Brett Lindemuth has continued to manage equipment and the field.

He manages nets, balls, frames and goes through cases of paint, making sure the field lines are visible after the fields are mowed each week.

Each year, we welcome new coaches and this year, CHMS student (and HYS alums) Cherise Shamp joined our coaches for a second season on the field. She is a wonderful role model for all our players. Everyone loves having her there.

All of our coaches have shown great ability to demonstrate the love of the sport and to get the kids excited about playing. We could not run this program without the adult volunteer coaches:

- Jason Bartsch • Laura Cheney
- Drew Donovan • Robin Gresham
- Ernest Hart • Julie Hart
- Shayne Jaquith • Peter Jewett
- Sarah Keblin • Tom Keblin
- Brita Klein • Eric Krull
- Marika Krull • Gabriel Kindlund
- Lindsay Lyman-Clarke
- Amanda MacDonnell
- Ethan Maurer • Chris Norris
- Justin Rich • Ed Sayre
- Carrie Wyatt • Ian Wyatt

We would like to take this opportunity to thank Liz Greenberg for the enormous task of organizing teams with competition dates and keeping parents and coaches notified. It is an invaluable role that she has done with great skill for the last three years.

Notices for Huntington Youth Soccer registration usually go home in backpacks during the last week of school. Registration continues through the summer. We encourage anyone who has a child in grades 1-6 to consider joining this fun program.

– Submitted by Heidi Racht, Coordinator



Mid-season game. Photos: Chris Norris

## Recreation Committee

The Huntington Recreation Committee's primary role is managing the recreation area in Huntington Center next to the Huntington Town Garage. This includes the soccer fields, horseshoe pits, baseball diamond and basketball court. The fields and access to the Huntington River are used extensively. There is a pavilion, which is often used for private events and community gatherings.

We have seen increased use, such as local horseshoes, which is spearheaded by the self-sufficient Riverside Horseshoe Club, continue to grow in popularity; the basketball court is now also the pickle ball court; and soccer is played on the field unless it is covered with a blanket of snow. The Committee's limited budget that covers (mowing and maintaining the field and rental of portable toilets) has been taken over by the Buildings and Grounds Committee, so our role is one of scheduling and addressing concerns/complaints.

A sign that has gone up stating that surveillance

cameras are now on the premises has helped to reduce vandalism, although we will point out that cars go into the back of the field into the evening and after dark. Short of putting on a locked gate, the best we can hope for is a police presence.

We have three new benches built as part of a Huntington Eagle Scout Peter Christiana's Project. They are made of cedar and match the two benches (another Eagle Scout project) that are between the Town Office and Fire House.

The park is open to all public from dusk to dawn. No campfires or overnight camping, but residents and guests can use the park for most any non-motorized recreational activity. We currently do not charge any fees for the use of the park but gladly will accept any donations.

We have a take-in /take-out policy with no recycling or trash collection facilities- so please leave our park as clean as you found it and take out anything you brought in. In the summer and fall, a portable potty is located at the back of the property near the horseshoe pits. There are no bathroom facilities available at the park between November 1 and April 30.

Please remember to reserve the field or pavilion for your event: Shirley or Paul Stephens will be happy to discuss dates and other arrangements.

We welcomed Ken Russin to the Committee in the spring.

Finally, we have one opening on the Rec Committee and would love to be back up to full membership – and also have some new energy and ideas. Please come to one of our meetings and see if this is something that you would like to volunteer for in our town.

Recreation Committee

Paul Stephens (chair), Donna Lewis,  
Heidi Racht, Ken Russin,  
Shirley Stephens, Tim Tinker



Huntington Youth Soccer's end of season game and gathering in late October.



The Huntington basketball court on the Rec Field sees a lot of use in warm weather when pickle ball is brought outdoors. Photo Debbie Worthley

## Conservation Commission

**Town Forest** The Huntington Conservation Commission's major project in 2018 has been the Town Forest Recreation Plan. HCC involved the community in setting out a vision for an accessible town forest and outdoor recreation that will meet the needs of Huntington residents. Huntington was one of ten Vermont towns selected by the Urban and Community Forestry Program, working with the SE Group (environmental services organization) to guide the future of the Town Forest and Outdoor Recreation by creating a public engagement process to identify unique needs of each town. The planning process, using surveys and several workshops, recognized a strong desire to have accessible town forestland. The steps to meet this need include finding and purchasing a new town forest, mapping out current and future recreation opportunities, building access trails, and establishing partnerships with local groups. The Steering Committee is committed to working with the Town of Huntington, HCC, other community groups and dedicated volunteers to implement key strategies outlined in the final plan document. Many thanks go to Jenna Koloski and the steering committee of volunteers for their hard work on this project.

HCC reviewed and recommended the application from Camel's Hump Nordic Ski Association (CHNSA) to build two footbridges over shallow washes inside the Town Forest.

The HCC discussed and reviewed a large parcel at Cobb Brook for a possible town forest with County Forester Ethan Tapper and the Vermont Land Trust. The property was sold to a private

landowner before the HCC could gather information and pull together resources. Following this, the HCC prepared an application to the Conservation Fund for \$8608 to monitor and assess the water quality of Cobb Brook as a protective measure. We held meetings with property owners along the brook to get their feedback on the application. Letters from landowners and environmental groups strongly supported specific protection for Cobb Brook. The Selectboard did not approve the application. The state indicated they would complete a similar study to monitor Cobb Brook for special protection during the next five-year plan.

**Invasive Species** Ongoing activities include research and educational opportunities identifying the highest Invasive Species threat. Bob Hymes of Habitat Restoration Solutions met with HCC to help educate Committee members on next steps. The HCC worked

with other groups and individuals in limiting the spread of some invasive species. We are learning to identify the most detrimental species that are possible to remove. Next steps are to identify and focus on high-value areas for assessment and removal. In May, the HCC hired Mike Bald (Got Weeds) to remove knotweed from behind the Town Office. A BPMS class aided with additional removal. Also, six community volunteers removed Japanese Barberry from a locally used trail.

The HCC hosted WOODLANDS FOR WILDLIFE presentation and field walk. Participants learned that messy woods full of brush and fallen understory work well for wildlife habitat, and learned the value of a diverse forest when some areas are opened up for early successional growth. This provides ideal breeding habitat for warblers and other songbirds. We viewed areas where Japanese Barberry had been removed, which allowed the growth of young maple saplings and trillium that had previously been choked out.

**Emerald Ash Borer (EAB)** The HCC invited tree warden Nathan Sands and ash tree monitors Wally Jenkins and Bill Menning to a meeting to learn about EAB, what needs to be done and when. In 2005-2006, Wally Jenkins and Aaron Worthley and Bill Menning completed a tree inventory for town-owned properties in Huntington. Ash trees are abundant throughout the town, including our town green, where they provide visual appeal, camouflaging the numerous wires overhead. The tree warden is working on a grant to aid in identifying trees to replace or inoculate. With his help, we are researching best methods for educating the community about EAB, determining the next steps.



*Northern Dusky Salamander, a resident of Cobb Brook. Photo: Jeannette*



**Amphibian Crossing Program** We continue protecting amphibians that are at risk during the Spring Migration. We are purchasing new signs and educational materials helping to ensure survival of these creatures as they cross our roads to reproduce. Students at BPMS have also been involved in this project.

**Other Environmental** The Huntington Public Library and HCC collaborated on film series profiling environmental pioneers Diana Beresford-Kroeger, Aldo Leopold, and Wendell Berry, and are sponsoring new environmental books for the library shelves.

Thank you, Sheri Lynn, for years of dedicated service to the Commission!

HCC meets on the second Thursday each month. Agendas and minutes are posted on the Town website. We welcome community participation.

—Submitted by Guthrie Smith, on behalf of the HCC

HCC Members:

Jeannette Segale & Guthrie Smith, co-chairs

Jenna Koloski, Barrett Grimm, Darlene Palola

JB Bryan, Rebecca Ryan

## Green Up

Green Up is always held the first Saturday of May. This special Vermont tradition, now in its 49th year, is a day that brings together volunteers in the community to pick up trash along the town's roads and in public places. This is a fine community effort. The participation in Huntington is always strong and the results are rewarding for everyone. The town always looks so great when the roads are free of trash.

For eleven years, Huntington's Green Up effort had been organized by Boy Scout Troop 645, with support from the Town Clerk's Office. In 2018, the project included scouts and Cub Scout Pack 645, who set up a refreshment table and sign-in table on Saturday morning. A similar arrangement is planned for 2019. Volunteers can unload the bags of trash onto the town trucks that are neatly lined up outside the garage, thanks to Road Foreman Yogi Alger and the Road Crew, who also deliver the trash, tires, recyclables and other interesting roadside items, the town's Green Up efforts, to the CSWD in Williston on Monday morning.

Breakfast refreshments (coffee, juice, bagels and other food) for the volunteers have been provided by the Huntington Selectboard.

In 2018, an online sign-up was available for volunteers to sign-up for a favorite road. This was a popular option and will be used again in 2019. As in previous years, reservations can be done at the Town Clerk's Office (434-2032) or stop by the parking lot in front of the Town Garage in Huntington Center and get a road assignment. Residents will also be able to pick up green bags in advance of Green Up Day in order to get an early start.

Green Up Day is May 4, 2019. Hope to see you there!

—Submitted by H. Racht



View of the pond. Photo: Dana Vautier

# Regional & State Affiliations: And How They Relate to Huntington

**CCRPC—CHITTENDEN COUNTY REGIONAL PLANNING COMMISSION** ([www.ccrpcvt.org](http://www.ccrpcvt.org) | 846-4490) CCRPC provides regionally integrated technical and planning assistance in the areas of land use, transportation, emergency management, energy, natural resources, public engagement and community health, and serves as the region’s federally designated metropolitan planning organization.

Federal transportation legislation provides CCRPC with approximately 80% of its transportation-related operating funding and the Vermont Department of Transportation (VTrans) provides an additional 10% of the funding. Local dues paid through municipal annual membership fees make up the required 10% local match.

Huntington representatives to the CCRPC Board and its committees are: Board of Commissioners, Board Executive Committee and Transportation Advisory Committee – Barbara Elliott; Clean Water Advisory Committee – Darlene Palola; and Planning Advisory Committee and All-Hazards Mitigation Plan – Everett Marshall.

In FY2017, the CCRPC provided assistance to Huntington on the following projects and initiatives:

- **Land Use Regulation Technical Assistance.** Continued work with the Planning Commission on a comprehensive re-write of development regulations
- **FEMA Pre-Disaster Mitigation.** Provided technical assistance for updates to our All-Hazard Mitigation Plan
- **Emergency Management LEOP.** Reviewed updates we made to our Local Emergency Operations Plan
- **GIS/Mapping.** Created two designated village maps; a map to review building setbacks; and updated the

Huntington Map Viewer

- **Municipal Energy Planning / Act 174 Assistance.** Provided assistance to the Energy Committee to draft new chapter of the Town Plan
  - **Municipal Roads Program.** Provided information on policy and reporting requirements
  - **VTrans Better Roads Program.** Reviewed our Fielder Road & Texas Hill Circle/Road intersection grant applications
  - **Grants-In-Aid Program.** Coordinated a grant to address stormwater erosion on Cozzens Road
  - **Municipal Infrastructure Inventories.** A pavement inventory was completed
  - **Technical Assistance.** Worked with Vermont Energy Investment Corporation staff on an electric vehicle presentation to the Energy Committee; provided assistance on the Village designation renewal application
  - **Transportation Improvement Program (TIP)** Bridge #32 (Camels Hump Road) is included on the TIP with \$250,000 for design of the bridge replacement project (construction schedule is TBD)
- CSWD—CHITTENDEN SOLID WASTE DISTRICT** ([www.cswd.net](http://www.cswd.net) | 872-8111) CSWD owns and oversees 10 solid waste or recycling facilities in Chittenden County for its 18-member municipalities. Roman Livak serves as the Commissioner from Huntington on the CSWD Board, helping to set policy and overseeing financial matters governing CSWD.
- Standard services provided by CSWD include:
- Drop-off centers in seven communities for trash and recyclables

- A materials recovery facility (which is privately operated, but owned by CSWD) where recyclables are collected, sorted, baled and shipped to markets
- The Environmental Depot and ROVER (hazardous waste collection facilities for residents and businesses)
- A compost facility, educational programs, and Green Up Day support
- Community Clean-up Funds for municipal projects to help keep communities clean and litter-free

**CUSI—CHITTENDEN UNIT FOR SPECIAL INVESTIGATIONS** (652-6800) CUSI’s mission is “to protect and support all children, families and adults by strengthening the community’s response to abuse through investigation, prosecution and intervention while fostering professional collaboration to promote education and advocacy regarding the prevention of abuse.”

Huntington receives community oriented policing services from CUSI, through a multi-agency criminal response to reports of sexual assault, lewd and lascivious conduct, sex offender registry violations, child pornography, child abuse and neglect, and child fatalities. These cases require special expertise in order to better protect victims and to enable successful prosecutions. According to CUSI’s mission statement, the unit performs its work lawfully and with intelligence, dedication, fairness, compassion and competence, and will provide special sensitivity to the needs of victims.

Selectboard member Andrew Hendrickson is currently serving as Huntington’s representative to and the chair of the CUSI Policy Board.

**SSTA – Special Services Transportation Services / Countywide Elderly and Disabled Transportation Program** ([www.sstarides.org](http://www.sstarides.org) | 878-1527) Transporta-



tion services are provided to local elderly and disabled residents through a partnership agreement Huntington has with Age Well. Age Well works with the Chittenden County Transportation Authority (CCTA) and the Special Services Transportation Agency (SSTA) to provide transportation for residents who need assistance to get to critical care medical appointments (such as kidney dialysis, chemotherapy, and radiation treatments). As funds permit, trips are also made available for non-critical care medical appointments and other types of trips such as essential shopping or social/personal trips. Residents are asked to contribute \$2.50 for each one-way trip although rides are not denied if the resident is unable to pay.

**VDH – VERMONT DEPARTMENT OF HEALTH** ([www.HealthVermont.gov](http://www.HealthVermont.gov) | 863-7323) The Vermont Department of Health’s (VDH) local office in Burlington provides a wide range of public health services and support for the Huntington community. The Department works with our schools to support school wellness policies, nutrition, physical activity, and substance abuse prevention initiatives. VDH provides Vermont families with pregnant women and children to age five with WIC (special supplemental nutrition food and counseling), responds to cases of infectious disease in Chittenden County, provides vaccines, aids in emergency preparedness, and provides other public health services.

**VLCT—VERMONT LEAGUE OF CITIES AND TOWNS** ([www.vlct.org](http://www.vlct.org)) VLCT provides Huntington employees, elected officials, committees, boards and commissions with information to better understand local government, clarification on our statutory roles and responsibilities, legal consultation and guidance, training and educational services, municipal insurance and risk management, and legislative advocacy support. VLCT is a nonprofit, nonpartisan, member supported organization that is an invaluable resource for small town governance.

VLCT’s services include:

- **Legislative Advocacy.** A municipal-oriented voice in Montpelier, advocating for and reporting back on matters related to transportation, education funding, land and water, public safety, governance, and Vermont’s infrastructure.

- **The Municipal Assistance Center.** A service that fields telephone and email inquiries from municipal officials and staff, acts as a clearinghouse of model ordinances and bylaws, provides workshops on current issues affecting local government, and maintains a listserv for use as an effective way to reach out to and connect with our counterparts throughout the state.

- **VLCT Publications.** Creates handbooks used as a constant reference by local officials and staff who want "plain English" guides to complex state and federal laws, and an annual calendar of important municipal dates that helps us track critical deadlines for meeting our statutory responsibilities and obligations.

- **VLCT’s Property and Casualty Intermunicipal Fund (PACIF).** Cost-effective municipal unemployment, property, casualty and workers’ compensation insurance coverage.

**VSP - VERMONT STATE POLICE** ([www.vsp.vermont.gov](http://www.vsp.vermont.gov) | non-emergency number 878-7111) The Vermont State Police (VSP), through the Willison Barracks, provides the Town of Huntington with full-service law enforcement services, including E-911 emergency dispatch response. In addition, the Town contracts with VSP for 6.25 hours of traffic control services per week. The Selectboard and Town Administrator work closely with the Station Commander Lieutenant Robert Lucas and our community liaisons, Sergeant William Warner and Corporal Mark Magnant, to coordinate traffic control scheduling and assist with emergency management planning and public safety information.

**VETERANS ADMINISTRATION (VA) MEDICAL CENTER** (toll free 866-687-8387) The VA offers a wide variety of services including assistance to Veterans who are

homeless, unemployed, and primary and specialty care. One-on-one counseling, peer support, group sessions and more are available at their community based outpatient clinic in Burlington. Call the toll free number for more information.

**Additional Information** For more information on, and questions about, our partnerships with these regional and state agencies, please contact our Town Administrator (email: [townhunt@gmavt.net](mailto:townhunt@gmavt.net) | 434-4779).

—Compiled by Barbara Elliott,  
Town Administrator



Where's the car? Photo: Gordon Miller

# Health, Education & Welfare Organizations

In Fiscal Year 2018-2019, the Town voted to support 10 Vermont charitable, nonprofit organizations that provide direct service to ‘vulnerable’ Huntington residents. These organizations provide a wide range of services to the elderly, children and families—including programs and services for residents struggling with abuse, food insecurity, financial crisis, disability, addiction, mental health issues, and other challenges. Organizations seeking funding must submit their annual request to the Selectboard by October 1 to be considered for funding in the following fiscal year’s budget. For more information and an outline of the allocation guidelines, contact the Town Administrator at [townhunt@gmavt.net](mailto:townhunt@gmavt.net) or call 434-4779. Funding for Fiscal Year 2018-2019 was provided to the organizations listed below.

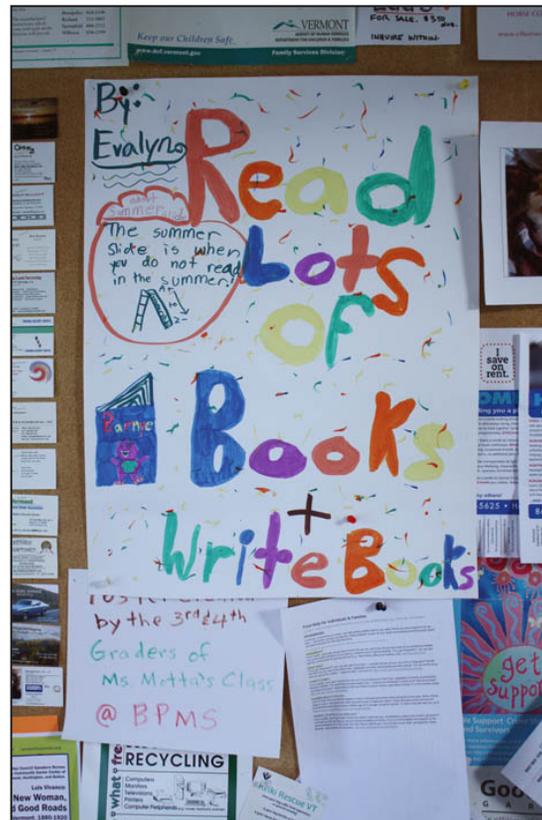
**Age Well** ([www.agewellvt.org](http://www.agewellvt.org) | 865-0360) provides services and support to allow seniors to remain independent and healthy at home. In 2018, they provided services to 47 Huntington residents: responding to 31 helpline calls (1-800-642-5119); providing 642 home-delivered Meals-on-Wheels; and serving 379 meals at the monthly Senior Meals Program. 29 Huntington volunteers contributed over 100 hours to Age Well in 2018.

**CEFS—Chittenden Emergency Food Shelf** ([www.feedingchittenden.org](http://www.feedingchittenden.org) | 658-7939) is a direct service anti-hunger organization offering services to help alleviate hunger and provide food for all Chittenden County residents who seek assistance. In 2018, CEFS provided critical nutritional assistance to 22 Huntington residents who reside within 11 separate households. A combined total of 119 visits were made for food assistance.

**COTS—Committee on Temporary Shelter** ([www.cotsonline.org](http://www.cotsonline.org) | 864-7402) provides shelter, meals, and case management services for homeless families and adults. COTS works to help residents avert homelessness and stay safely in their homes through their homelessness prevention services. During this past fiscal year, COTS provided help and hope to five Huntington households, including nine children.

**HERO—Huntington Elder Resource Organization** (434-3169) is a Town-sponsored volunteer committee focusing on resources for our aging residents. This past year, HERO started a friendly visitor program to provide company and companionship to elderly residents, and hopes to expand the program to include more volunteer visitors, providing visits to more aging residents in their homes. HERO has spent several months exploring the possibility of supporting a “Village to Village” program in Huntington. “Village to Village” is a concept growing in Vermont communities and around the country to provide volunteer in-home non-medical services to older residents with the goal of helping people stay in their own homes as they age. HERO plans to explore initiating a volunteer driver program to assist people who no longer drive with access to needed services such as personal errands and medical appointments. Also planned is work to better integrate with other service organizations that reach out to Huntington’s older residents. If you are interested in participating in volunteer services for aging residents, or have new ideas to suggest, please contact a member of HERO: Debbie Worthley (Chair), Larry Detweiler, Barbara Elliott, Helen Keith, Paula Kelley, and Donna Lewis.

**Hinesburg Community Resource Center HCRC** ([www.hinesburgresource.org](http://www.hinesburgresource.org) | 482.4946) is a community-based non-profit organization whose core program is the Hinesburg Food Shelf. Last year, 10% of their visits came from Huntington families, with 50 Huntington individuals making a total of 89 visits to receive produce, frozen meats, cheese, canned and boxed staples, and personal care items.



Summer reading poster by Evalyn Koblin on the Town Clerk's Office bulletin board. Photo: Heidi Racht



**Howard Center** ([www.howardcenter.org](http://www.howardcenter.org) | 488-6000) provides education, treatment, family support and adoption services for Vermont's women, children and families. Last year, Lund provided services to 13 Huntington residents through the following programs: Kids-A-Part (one adult); Adoption (two individual in post permanence services and three individuals through Project Family); Reginal Partnership (two adults); Family Education (two adults and two children) and Reach Up (two adults).

**Lund Family Center** ([www.lundvt.org](http://www.lundvt.org) | 864-7467) provides hope and opportunity through education, treatment, family support and adoption—especially for Vermont's most vulnerable women, children and families. Last year, services provided to Huntington residents included five post-permanence adoption services; residential treatment for one mother and one child; one adult in the Regional Partnership Program; a family of four received family education services; two adults received outpatient treatment; and one adult participated in the Reach Up program.

**OCCC—Our Community Cares Camp** ([www.ourcommunitycarescamp.org](http://www.ourcommunitycarescamp.org) | 434-6006) is a local nonprofit organization founded, staffed and funded by community members to serve K-8th grade children. OCCC provided 2 meals a day (4 days per week) to Huntington children who participated in their month-long program of art, music, sports, books, gardening, nutrition and cooking skills. In addition, OCCC provided lunches to the 23 children who were enrolled in the free Friday summer pizza at the Huntington Library.

**Steps to End Domestic Violence** ([www.stepsVT.org](http://www.stepsVT.org) | Hotline: 658.1996) provides lifesaving emergency services including: access to safe emergency housing; a 24/7 hotline; long term housing planning; transitional housing options; children's services (including

playgroups for young children who have witnessed violence); legal and employment advocacy; economic justice (including credit building and repair); free weekly support groups; and a legal clinic. Many clients wish to remain completely anonymous, so their residency is unknown, however at least three adults and one child from Huntington received crisis services this past year.

**VCIL—Vermont Center for Independent Living** ([www.vcil.org](http://www.vcil.org) | 1-800-639-1522) teaches people with significant disabilities and the deaf how to gain more control over their lives by accessing tools and services to live more independently. VCIL helps promote the full inclusion of people with disabilities into community life with small adaptive equipment grants,

peer counseling, Meals on Wheels, home access modifications, advocacy, and other programs. Three Huntington residents received VCIL services in 2018.

**VNA—Visiting Nurse Association** ([www.vnaces.org](http://www.vnaces.org) | 658.1900) provides essential home health care/nursing services to residents regardless of their ability to pay. Charitable health care services are provided for free or at reduced prices. In the past year, 28 Huntington residents received VNA services including a total of 483 home visits (for nursing, physical therapy, occupational therapy, social work services, and 119 hours of licensed nursing assistant services).

—Compiled by Barbara Elliott, Town Administrator



Wide view of three new benches on soccer field (Peter Christiana's Eagle Scout project). Photo: Kendra Christiana

# Public Library

In the fall of 2018, the NEW YORK TIMES ran a number of pieces about the role of libraries in the internet age. It was noted that, even with current online resources, library utilization in many of our largest cities is growing. What our library, and libraries in general, offers is social infrastructure. Access to books, certainly, but also a gathering place. A place where people who may not have their own internet or computer can use these resources. A place where media in many forms can be accessed. A place where people can hear presentations from experts and neighbors and discuss them freely. In these divisive times, libraries provide materials, without prejudice, for everyone, for free. Libraries, our library, is an active partner in the free press.

**Library utilization** The Huntington Public Library is one of the most utilized services in town, and its use continues to enjoy steady growth. In 2018, our collection grew to 16,929 materials including books, periodicals, audios and videos. The total number of patrons increased to just over a thousand. Through LISTEN UP! VERMONT there were 2,576 uses by 127 unique users. Through the interlibrary loan program we saw 125 books coming in, and we lent 136.

The facility hosted 4,157 adult visits along with 1836 children.

The Huntington library continues to be open 30 hours per week. Many of the library's resources are available after hours, and/or for persons with limited mobility, including the online catalogue KOHA and a range of audio books through LISTEN UP! VERMONT. These resources are available here, in town, without the expense, shipping costs, increased carbon footprint, or packaging that comes with ordering from retailers online.

**Staffing** The heart of a library is its staff. We were lucky to have Anne Dannenberg and Stacey Symanowicz directing operations. Stacey received her Vermont Board of Libraries State Level Certification in 2018, and in May she became director with Anne. In 2018, they attended a number of workshops run by the Vermont Board of Libraries, and others, to improve their skills. We thank the many substitutes and volunteers who have helped to keep the facility open, especially on Sundays. The Board of Trustees evolved as Harvey Schugar departed and Karen Gonnet joined. Many thanks to Harvey for his years of dedicated service.

**Programs, Services, and Events** As part of this social infrastructure, services and programs run by, and with, our library are well attended. We continue to offer free passes to Vermont Parks and Historic Sites, Shelburne Farms, Shelburne Museum, ECHO Center, EEE Vermont lectures, and Birds of Vermont Museum. We enjoyed a book launch for Lucy Cummin's book THE HOUNDS OF SPRING. Huntingtonians were able to explore the world with Planet Huntington, hosted by Terry and Rebecca Ryan. Annual programs including the Baby Brunch, monthly Friday Movie Nights, Friday Story Hour, Book Group for adults, and the summer young readers Program. In cooperation with Vermont Coverts and the Huntington Conservation Commission, we began an environmental film series, starting with THE CALL OF THE FOREST, which will continue into 2019.



*A well-attended Irish Tea (live music and lots of good food) was held at the Huntington Public Library in late October to raise money for HELD (Huntington Endowment for Library Development), a fund that was created to support the town library. Pho-*



Community groups using the UMH include Mah Jong, Yoga, and several town commissions, committees and groups. There are craft programs for young patrons during school vacations.

**Fundraising** The Huntington Public Library enjoys support from the town’s taxpayers for a portion of operating expenses, and it could not provide our current range of services without active fundraising, and with the help of the recently formed Friends of the Library. These activities include the annual appeal, the chicken barbecue, and others. The Adopt an Author program continues to be very popular with 39 of our neighbor/sponsors supporting 84 authors, illustrators, or genres. We continue to be aided by grants from the Vermont Department of Libraries, Ben and Jerry’s, and others.

**Building Improvements and repairs** continue to be made to the building, often with generous donations of time and materials from Huntington citizens. In collaboration with the Huntington Energy Committee, the town’s older buildings, including the library, are being reviewed for energy optimization options. We thank a generous donor for Texas Hill Landscaping's management of the grounds and for the contributions of time and materials by a number of neighbors.

2018 saw the first ringing of the Library bell to commemorate Veterans Day. We look forward to making this annual event.

In summary, your Town Library continues to be a very well utilized resource serving a large number of residents of Huntington. We look forward to another busy year.

Respectfully submitted,

Huntington Public Library Board of Trustees  
 Paula Kelly (chair), Alan Homans, Karen Gonnet  
 Heidi Racht, Lorrie Richland

## Vital Records Burials / Internments

(Maplewood Cemetery)  
 January 1, 2018 - December 31, 2018

- Amy M Durand, May 12, 2018
- Hilton Walter Jones, May 29, 2018
- Ola Ellen Zeno, May 31, 2018
- Eva Theresa Ross, June 30, 2018
- Frederick Joseph Ross, Sr., June 30, 2018
- Sharon Miowczynski, August 21, 2018
- Anne Marie Liberty, August 21, 2018
- Ronald E Liberty, August 21, 2018
- Patrick Henry Liberty, August 21, 2018
- Marguerite Mae Liberty, August 21, 2018
- Richard Frank Beane, November 21, 2018

## Vital Records Deaths

**January 1, 2018 - December 31, 2018**

Ola Ellen Hulett Zeno	81	April 18, 2018
Beverly Ruth Jaques Haskins	82	August 26, 2018
Janet Elizabeth Nicholas Makaris	66	September 5, 2018
Joan Gile Sargeant	83	October 11, 2018
Richard Frank Beane	74	November 16, 2018
Terrance Michael Feloney	59	December 4, 2018

# Vital Records Marriages

**January 1, 2018 - December 31, 2018**

<b>Name</b>	<b>Residence</b>	<b>Name</b>	<b>Residence</b>	<b>Date</b>	<b>Place</b>
Nichole Elizabeth Lewis	Huntington	Steven Lawrence Bissonnette	Huntington	February 24, 2018	Bristol
Christopher Lee Morrissey	Huntington	Samantha Lynn St. Pierre	Huntington	June 23, 2018	Westmore
Jennifer Nicole Duprey	Huntington	Jeffrey Wright Hinsdale, Jr	Huntington	June 30, 2018	Huntington
Lacey Lynn French	Virginia	Catherine Michele Barry	Virginia	July 5, 2018	Huntington
Isabella Sofia Alimonti	Brooklyn, New York	Alexander MacLeod Reeves	Brooklyn, New York	July 7, 2018	Huntington
Jennifer Leigh Stanley	Huntington	Brent Michael Klecka	Huntington	July 28, 2018	Huntington
Emma Marie Hadden	New Hampshire	Jeffrey Russell Meyer-Lorentson	New Hampshire	August 11, 2018	Richmond
Danielle Patricia Grimaldi	Connecticut	Jamison Patrick Lobisser	Connecticut	August 11, 2018	Huntington
Kathryn Anna Graul	Baltimore, Maryland	Kevin Robert Ford	Baltimore, Maryland	August 11, 2018	Huntington
Gregory Michael Tavalacci	Huntington	Audrey Brook Rotax	Huntington	August 18, 2018	Huntington
Kaitlyn Joyce Pendriss	Huntington	Michael Thomas Allen	Huntington	August 18, 2018	Huntington
Sheena Renee Crickmore	Huntington	Bradley Earl Cota	Huntington	September 15, 2018	Williston
Meghan Haley Montgomery	Huntington	Michael Lawrence Hewitt	Huntington	October 6, 2018	Lyndonville
Naomi Rose Hahr	Huntington	Tristan Ethan Leggett	Huntington	October 21, 2018	Huntington

# Vital Records

## Births

**January 1, 2018- December 31, 2018**

<b>Name</b>	<b>Date of Birth</b>	<b>Parent</b>	<b>Parent</b>
Preston John Raymond	January 9, 2018	Jessica Lynn Butkus	Tyler James Raymond
Vera Marie Burke	February 11, 2018	Hilary Lauren Redman	Robert Emmett Burke III
Landon Adam Willette	February 18, 2018	Krystal Blair Rotondi-Willette	Peter Adam Willette
Forrest Miller Manikian	May 16, 2018	Rachel Miller Manikian	Miles Reese Manikian
Gracie Mae Hawthorne	May 23, 2018	Brittney LaShay Hawthorne	
Kian Richard Rubino	July 2, 2018	Elise Therese McCormick Rubino	Ryan Gene Rubino
Dorian Ryker Toneatti	July 15, 2018	Eris Claire Toneatti	David Jeremy Lang
Amelia Taylor Ward	July 21, 2018	Miranda Louise Keir	Taylor James Ward
Novalee Rose Tinkel	August 7, 2018	Emma Greeta Tinkel	Patrick Neil Tinkel
Hamish Karl Smith Thornton	September 26, 2018	Katrina Elizabeth Smith	Carl Eric Thornton
Thea Rose Koloski	October 15, 2018	Jenna Helen Koloski	Ryan Joseph Koloski
Sawyer David Verba	October 22, 2018	Danielle E. Verba	Corey Joseph Verba
Finnegan MacGregor Leamy	November 18, 2018	Carly Rose Brown	Ryan John Leamy
Gabriela Margaret Elliott	December 6, 2018	Christina Lacey Young	Juan Dominguez Elliot
Eibhear Wolf McTodd	December 9, 2018	Anne Lauren McNally	Todd Jared Hoffmann

# Civic Organizations

Noteworthy, But Not Supported by Tax Dollars

## Cub Scouts

-Huntington Scouts do not Discriminate-

Cub Scout Pack 645 in Huntington has been meeting for the past couple of years to help build the character, integrity, citizenship, and fellowship in kindergartners to 5th graders in a fun and safe environment.

Last year we included girls and this year we added kindergartners. Along with our weekly meetings of learning new skills and playing games, we also have Rain Gutter Regatta races, host the Pancake Breakfast during sugaring season, Pinewood Derbies, attend

Camp Sunrise's Haunted Harvest, Spring Camporees, Camping at Little River, and more.

We currently have 14 registered Scouts. If you think your child may like to join us, please call Matt Plumer at 434-3648. We currently meet Sunday afternoons at BPMS.

We would like to thank the town for helping support Pack 645 through the redemption Bottle Bin located in the Fire House parking lot!



Peter Christiana on the Rec Field with one of the three benches built for his Eagle Scout project this summer. Photo: Kendra Christiana

## Boy Scouts

Due to low registration in September 2017 (two boys), the Troop Committee of Boy Scout Troop 645 decided to suspend the charter for a year in the hopes that a new start will generate interest and bring in some new members. The Community Church of Huntington is the chartering organization for both groups. We haven't reorganized, but will retain our assets and continue to search for a new leader.

In the meantime, Huntington scouts have joined other scouts in Bristol and Richmond troops. As a new member of the Richmond troop, Huntington scout Peter Christiana earned his Eagle rank. His project was the three cedar benches now in



Huntington Cub Scouts, Boy Scouts and community members worked on the annual pancake breakfast, held in conjunction with the Maple Sugar Makers Tour, on the last Saturday in March. Photo: Braedy Stone

place on the Huntington Rec Field, completed in time for the fall soccer program. A combination of former scouts and adult leaders, plus the Cub Scouts, will continue to keep a couple of key spring activities going - Green Up Day is on May 4 and the Annual Pancake Breakfast, always held on the day of Huntington's Maple SugarMakers Tour on March 30. Call Heidi Racht (434-2690) for more information.

## Girl Scouts

Girl Scouts has an active troop of 17 girls in grades K-5. Troop 30123 has a combination of Daisies, Brownies and Juniors. Meetings are held at Brewster-Pierce Memorial School on Thursdays, 5-6:30.

In 2018, the girls earned several badges and patches, celebrated a successful cookie season with trips to GetAir! and SpareTime, participated in the Colchester Memorial Day Parade and assisted in wrapping Community Holiday Boxes. We ended our Spring with an overnight camping trip to Twin Hills in Richmond.

Our goals for 2019 are the same: to earn more badges and patches, while learning and having fun!

Co-leaders are Anne Compo, Karen Richard and Carrie Wyatt. If you have any questions, please contact us at [gstroop30123@gmail.com](mailto:gstroop30123@gmail.com).



*Watercolor by Joan Sargeant*

# CHNSA: Nordic Skiing Out Your Back Door in Huntington

In addition to the Audubon Center, Camels Hump State park, backyards, and neighborhood trails, we also have two large and highly regarded Nordic ski areas here in town: Sleepy Hollow, off Sherman Hollow Road, has established itself as a well-regarded year-round venue for cross-country skiing, mountain biking, lodging and weddings.

The other, Camels Hump Nordic Skiers Association (CHNSA), is a small 501(c)(3) non-profit, dedicated to winter recreation, on a unique mix of public and private lands. There are two access and parking areas, one on Handy Road that leads into a network of ungroomed, more challenging trails, and one at the height-of-land on Bert White Road that has groomed trails on either side of the road, and access to backcountry areas including the Lion's Ridge Trail and Honey Hollow which the Catamount Trail follows as it plunges to the Winooski River. The Bert White lot has a porta-pot and a warming hut. Thanks to the generous permission of the many landowners who allow this winter-only use, and a team of dedicated volunteer and paid trail build-



*Photo: Heather Ferguson*

ers and groomers, the trail network is a community resource to be proud of.

CHNSA was originally a commercial ski area in the '80s, and '90s, but this did not work out, and it ultimately closed. With the dedication and love of a few stalwart skiers, it reformed as a club, and over the years evolved to the non-profit organization it is today. As a non-profit, the organization has a mission: to facilitate deeper understanding and appreciation of the winter

environment and the mental and physical benefits of Nordic skiing and snowshoeing. There is currently no paid staff, and all the donations and membership funds go into maintaining and improving our unique combination of both groomed trails, and impressive backcountry trails and terrain with unparalleled views, and trails suitable to all skill levels, making it a fun activity for the whole family, including dogs on portions of the network.

The CHNSA system has about 40 kilometers of trails, and is overseen by a Board composed of skiers, landowners and others. It is an IRS-recognized 501(c)(3)

organization. Be aware that the area is not patrolled, so skiers must be self-reliant and understand the inherent risks associated with cross country skiing. Interested outdoor enthusiasts can find us online at [www.camelshumpskiers.org](http://www.camelshumpskiers.org). Please come up and ski, and consider joining the Board! We want your energy!

*Submitted by Barrett Grimm, Secretary*

## Huntington Senior Meals

It's time for the annual report that we do every year for the Huntington Town Report. The monthly meal that was started years ago by Mary Lou Cummings Kenfield is still going strong. These meals are served on the third Tuesday of each month (except for November and December which is served on the second Tuesday due to the holiday) with serving starting at noon. These meals are completely cooked at the annex of the Community Church of Huntington which has allowed us to use the building for the meals. Great thanks to the church for their donation of the use. We do ask anyone attending the meals to give a \$5 donation for the meal so as to offset the cost of these meals as they are fully funded by the people who come to enjoy a great meal. Many of our attendees like to help by making salads or deserts for these meals and we accept their generous donations to the meals. This meal site has a great reputation for the good food that is served. We take pride in that reputation. During the Christmas meal we always have a gift exchange with everyone attending bringing a gift (no more than \$10) to exchange and generally there will be a Santa to help make the day a little merrier. We are lucky that we are able to have a SSTA van that will pick up seniors who need a ride from Richmond and Huntington. The van is a 12-passenger unit, therefore there is limit as to how many can be picked up. If someone is interested in being picked up for the meal, the contact person is Janice Gratton at 434-4008 with back up person Donna Lewis at 434-3155. The request for pickup must be made by Friday afternoon as the call has to be made by 3:30 pm on Friday in order for the Tuesday pickup. The current people who are working on the set up, take down and cooking the meals are Arnold and Janice Gratton, Ellie Lawyer, Tammy Crickmore, John Parker and Yogi with his town crew, along with myself. These meals are well attended, but would love to see

more of our Huntington seniors coming to enjoy the meal and visit with neighbors along with all the out of town people who attend and I'm sure that they will be known by many of the Huntingtonians. Come and join the fun and meet your neighbors and friends from other local towns.

—Donna Lewis,  
Meal Coordinator  
December 1, 2018



*Ted and Joan Sargeant were interviewed about rural life back in the day. Read more about Oral History on page 98.*

## Meals on Wheels

The Huntington Meals on Wheels program has been delivering a nutritious midday meal for 18 years. Meals on Wheels is a community based program sponsored by Age Well, formerly known as the Champlain Valley Agency on Aging, which subsidizes the cost of meals. Participants in the program are given an opportunity to make a private, anonymous donation toward the cost of the meal by mail. Any contributions are voluntary, sent directly to Age Well, and do not effect participation in the program.

Thanks to Alison Forrest, who creates menus and prepares meals along with kitchen staff and volunteers at Brewster-Pierce Elementary School. Meals are delivered three to five days a week, depending on the number and needs participants receiving meals. Anne and John Martel prepared meals during the summer months, as well as during school vacations and holidays. Sandy Heyman also cooks during school vacations and holidays as needed.

Meal deliveries would not be possible without our wonderful group of dedicated volunteer drivers who deliver meals throughout the year - and all kinds of weather: Spencer Hill, John Hadden, Daryl Storrs, Kathy Kort, John Gergely, Don Sheldon, Robin Hadden, Guthrie Smith, Gail Conley, Pam Kellogg, and Diane Gallagher, Annelies McVoy, and David Feurzeig.

For more information on receiving meals, please contact the Champlain Valley Agency on Aging at 1-800-642-5119 or [agewellvt.org](http://agewellvt.org)

—Stacey Z. Symanowicz, Meals on Wheels  
Volunteer Coordinator

# HHCT

## Huntington Historical & Community Trust



*Abenaki Chief Don Stevens gave an interesting and educational talk to over 50 people in the Huntington Town Hall.*

We have had a productive and exciting year!

**Scanning Party** We successfully archived hundreds of historical photos and artifacts that people brought to our scanning party. Thanks to all who came and shared with us. We look forward to preserving these elements critical to our town's history, and sharing them with you in the future, in addition to expanding the collection.



*Scanning party at the Town Hall*

**Oral History Progress** We continued our oral history project with some of our older residents, especially those with a long Huntington history. Last spring, we interviewed Ted and Joan Sargeant in their home and recorded their interesting stories about rural life.

**Annual Meeting and Program** Chief Don Stevens of the Nulhegan Band of the Coosuk-Abenaki Nation gave the evening's presentation and discussed what it was like growing up Abenaki in Huntington's lower village. He led the fight to obtain Vermont state recognition for the Abenaki people. It was wonderful to welcome him back to his hometown.

The Huntington Historical and Community Trust, is a non-profit organization, which grew out of the Huntington Historical Society. Since 2000, HHCT has been supporting historic sites, recording community history, supporting preservation of natural resources, and facilitating community togetherness. Our work is supported by membership donations and new members are always welcome. Please join us!

Contact info: [hhctvt@gmail.com](mailto:hhctvt@gmail.com), or HHCT, P. O. Box 147, Huntington, VT 05462

### HHCT Board Members

Terry Boyle, Rosie Chase, Anne Crowley,  
Carmen Tedesco, Spencer Hill,  
Michaela Stickney, Robin Worn

Visit our website at: [www.huntingtonhistoricaland-communitytrust.org](http://www.huntingtonhistoricaland-communitytrust.org)

# Community Senior Center



As we've grown in activities and participants, it's become clearer how to best serve our three communities. Today, our focus is on expanding our activities and programs to serve more seniors, unlimited by a fixed space or our imagination.

**Our "space" is everywhere.** We work with private venues to secure recreational opportunities at reduced rates, such as bowling at Spare Time in Colchester, skiing at Bolton Valley, and golf lessons at West Bolton Golf Club.

Our communities also generously afford spaces for our diverse programs, either free or for an affordable fee. In Huntington, these include the Town Hall, Public Library, outdoor basketball



## MORE ACTIVITIES AND PARTICIPANTS, AND A NEW LONG-TERM PLAN.

How can we best serve our communities in years to come? What's our ultimate vision? What must we do to achieve it? How do we sustain what we do to benefit seniors long-term?

In early 2018, CSC board members worked through a two-day planning process with an outside facilitator to answer these questions and set the vision and mission of the organization.

**Vision, mission focus on activities and enrichment.** Our vision: "Boundless opportunities for all seniors to live life to the fullest."

Our revised Mission Statement sums up how we will achieve that: "The Community Senior Center provides opportunities for seniors to connect with others, learn new things, pursue creative interests, be healthy and contribute to their community."

*Senior activities, from left: bird watching at the Birds of Vermont Museum, ukelele on the porch at Windekind Farm, quilting in the Huntington Public Library. Photos: Debbie Worthley*



court and Community Church Annex. You'll also find our seniors in activities at Bolton's Smilie School, and Richmond's Browns Court fields, Volunteers' Green, Our Lady of the Holy Rosary Church, Congregational Church, Radiate Art Space, and The Free Library and Town Center.

The area's waterways and hiking and biking trails also provide great venues for many outdoor activities.

**20 different activities weekly with over 400 participants.** On average, we coordinate 20 different activities weekly. They vary seasonally from a list of nearly 40 activities for over 400 seniors, and it's growing with new requests.

We also offer enrichment programs, from speakers on local history and wildlife to entertainment events and area business tours. A major event was the HIDDEN GEMS benefit auction of former resident H.V. Walsh's artworks. In 2018, approximately 1,000 attendees

*continue to page 100*

## Community Seniors continued

took advantage of 37 CSC enrichment programs open to all residents for free or a voluntary donation. New activities for diverse interests.

Activities added in 2018 include Art Exercise and a monthly travelogue with slide presentations on interesting destinations. Coffee Time provides weekly social conversation. Alpine skiing, fishing, kayaking, an opera discussion group, table games, quilting, and Feldenkrais exercise therapy round out the list. Pickleball's popularity now has weekly games in all three towns, and Bone Builders draws 20+ participants in both Huntington and Richmond.

**Communication tools reach more people.** The CSC's new weekly email newsletter includes photos and an updated activities calendar. Our new website, developed with the support of SwifTrek owner and CSC member Cara Nelson, overviews our organization and programs. Visit [www.cscvt.org](http://www.cscvt.org) to join the email newsletter and learn more about your CSC.

**Extraordinary volunteer and leadership work.** Over 70 individuals volunteer to lead activities, host programs and provide professional guidance free or at significantly reduced fees. These community builders truly respect and value the opportunity to give to others.

Our board of directors also welcomed two new members –Rich Roberge and Earl Wester – who add their skills to those of the other volunteer board members.

**Operating budget built on private donations of skills and dollars.** Nearly half our \$62,000 operating budget comes from individuals' donations and proceeds from events. The balance is built on the value of voluntary donations-in-kind of professional services and expertise. Spending is focused on equipment and supplies, facility rentals, and communications about activities and events. Our goal is to offer programs free or at minimal cost, so all seniors can participate.

**2019 challenges: Administrative hub; transportation.** Growth in activities and participants tells us that meeting seniors' needs in three towns from a single facility is impractical. Thus, we'll continue to work with our communities for the diverse facilities we need. But our growth also brings the need for administrative space. We will be looking for donated or rented "office" for administration and equipment storage and perhaps as a drop-in hub and information resource from where we can continue to grow our outreach programs.

In 2019, we will also explore transportation options with our communities and public services to give more seniors access to our social and enrichment programs.

—Submitted by *Debbie Worthley*



*Photo: Knox Cummin*

**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
HUNTINGTON, VERMONT  
MARCH 5, 2019**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE: make a ✓ or an X in the square to the left of your choice.
2. Follow the directions as to the number of candidates to be marked for each office.
3. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and mark your ballot in the square to the left of the name.

**BALLOT FOR TOWN OF HUNTINGTON**

<p><b>AUDITOR - 3 yrs.</b> Vote for not more than 1</p> <p><input type="checkbox"/> MARILYN J. HINSDALE _____ (write-in)</p>	<p><b>LISTER - 3 yrs.</b> Vote for not more than 1</p> <p><input type="checkbox"/> CAROL P. WILDMAN _____ (write-in)</p>	<p><b>SELECTBOARD MEMBER - 2 yrs.</b> Vote for not more than 1</p> <p><input type="checkbox"/> _____ (write-in)</p>
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<p><b>CEMETERY TRUSTEE 5 yrs.</b> Vote for not more than 1</p> <p><input type="checkbox"/> TROY LIBERTY _____ (write-in)</p>	<p><b>MODERATOR - 1 yr.</b> Vote for not more than 1</p> <p><input type="checkbox"/> DANA CUMMINGS _____ (write-in)</p>	<p><b>SELECTBOARD MEMBER - 3 yrs.</b> Vote for not more than 1</p> <p><input type="checkbox"/> ROMAN E. LIVAK _____ (write-in)</p>
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<p><b>LIBRARY TRUSTEE 3 yrs.</b> Vote for not more than 2</p> <p><input type="checkbox"/> ALAN HOMANS <input type="checkbox"/> HEIDI RACHT _____ (write-in) _____ (write-in)</p>	<p><b>PLANNING COMMISSIONER 3 yrs.</b> Vote for not more than 2</p> <p><input type="checkbox"/> CAITLIN JENNESS <input type="checkbox"/> ISAAC LAWRENCE _____ (write-in) _____ (write-in)</p>	<p><b>TOWN GRAND JUROR - 1 yr.</b> Vote for not more than 1</p> <p><input type="checkbox"/> MARY H. TAFT _____ (write-in)</p>
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**BALLOT FOR HUNTINGTON  
SCHOOL DISTRICT on other side.**

**END OF TOWN  
ELECTIONS BALLOT**

# Section Three - Educational Accounts

## 2018 School Meeting Summary

### Tuesday, March 6, 2018 – Brewster-Pierce Memorial School

The legal voters of the Town School District of Huntington, Vermont, are hereby notified and warned to meet at the Brewster-Pierce Memorial School in Huntington Center, Vermont, on Tuesday, March 6, 2018, at the conclusion of the town portion of the meeting, to transact the following business:

Voting for Australian Ballot questions on Tuesday, March 6, 2018, between the hours of 6:30 am at which time the polls will open, and 7:00 pm at which time the polls will close.

The 2018 Huntington School Meeting began at 3:40 pm.

Dana Cummings, Moderator

Moderator Dana Cummings opened the meeting at 9:02 a.m. He explained the meeting, and Roberts Rules. He asked that the assemblage allow John Alberghini (CESU Superintendent), Bob Fahey (CESU finance director) and Sally Hayes (BPMS principal) to speak. No objections were raised.

Cummings reviewed the meeting protocol.

**Article 1. To hear and act upon the reports of the Officers.**

**MOTION:** Breck Knauff moved Article 1 to the floor; second, Dave Clark.

**DISCUSSION:**

Presentation of article: the community was thanked for its continued support, especially noting the terrific out-door education project. Also, MMCTV was thanked for recording the meeting. A report on the HVAC project completed this past summer was presented.

**RESOLUTION OF ARTICLE 1:** Passed on Voice Vote.

**Article 2. Shall the voters of the Huntington Town School District authorize the school board under 16 V.S.A. 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?**

**MOTION:** Dave Clark moved Article 2 to the floor; Heather Pembroke, second.

**DISCUSSION:** None.

**RESOLUTION OF ARTICLE 2:** Approved on Voice Vote.

**Article 3. Shall the voters of the Huntington Town School District approve the School Board \$2,341,528 which is the amount the School Board has determined to be necessary for the 2018-19 fiscal year?**

**It is estimated that this proposed budget, if approved will result in education spending of \$16,066.67 per equalized pupil. This projected spending per equalized pupil is 3.60% higher than spending for the current year.**

**MOTION:** Sheila Susen moved Article 3 to the floor; Everett Marshall, second.

**DISCUSSION:** Presentation: Budget is up about \$6000, which is .29%; equalized students are down

a couple at BPMS. The largest increase is the bond debt. There will be one less kindergarten teacher and a new aide in the single kindergarten as that class is projected to be 22 students. The percentage increase would increase property taxes two cents. Due to the shortfall at the state level, the increase will be 9 cents total. Huntington had a surplus last year and it “disappeared” back to the state, “recaptured” due to health insurance for teachers and how much the union members were expected to contribute.

Questions and comments: Why there was a shortage in the state education fund? Answer: part of the reason was one-time spending moving money out to pay for incentives for mergers - \$31 million, so the fund started with \$40 million debt.

How does the 3.6% compare with other schools? Answer: state wanted 2.5% limit per equalized pupil; MMM is flat; Huntington is better than the median. School census is taken in October and the number is locked in; the school was down two students. Currently, the count is even again.

Health care costs? Answer: The negotiations committee settled the contract in October with teachers and administrative staff. Numbers are close to benchmarks set by governor.



## School Meeting continued

Error (page 60). Should say PreK to 4, not PreK to 12 [similar mistake as last year]. On page 60, estimated revenues went down as money was sent to CESU instead of Huntington.

Discussion on computer software increase. Is Huntington School District keeping track of CESU budgets? Are you paying attention to this? Superintendent response: Software is a new module for HR. The audit showed the actual costs.

Discussion on the HVAC system: oil went down and electricity went up. Discussion on bond debt, assessment increase, state tax shortfall, HVAC system, etc.

The MMM assessment was increased by \$20,000 as the criteria has changed.

The MMM assessment methodology change over the past year and it was noted that Andrea Ogilvie voted against this new assessment, as noted on page 63. Comment that "\$14,000 seems like it's a lot of meetings." Response: It is not just in "folks coming to meetings. There is also prep for meetings, budgeting and agendas [preparation]." Any work done for Huntington was considered as separate. Board response: "We did oppose this." Is there a time allocation study from year to year? Superintendent: yes. Board: Formerly charged by equalized student; now assessed. Huntington strenuously objected. They [MMM Assessment Committee, now disbanded] are charging differently and additionally.

No time study was done before the merger? Response: It goes both ways – they [CESU Central Office] are being paid twice. The Central Office (CO) cost to each district was equalized pupils. The new method essentially changed how Huntington

pays and, because Huntington didn't exist as a separate district, it was around \$6000. If the Central Office was doing something for Huntington, the opportunity was "gone" for MMM to do something with that time for someone else. There is no actual extra cost since the Superintendent is salaried. It goes both ways- time spent with the other grade schools represents lost opportunity for time spent with Huntington and therefore should not be in our assessment. We objected because it is lopsided. Response: The Assessment Committee tried very hard to be fair and did not feel it was biased.

Question about charging opportunity fees back to MMM. Response: complain to the Finance Committee because the Assessment Committee has been disbanded. The Finance Committee would have to agree to take up the topic.

Wasn't this covered in the initial discussion? Response: language in [MMM] articles of association says, MMM can charge what is a "fair" assessment for the now merged district. The goal was not to subsidize the unmerged district [Huntington]. This did not need to happen. \$6000 was the assessment for real costs; adding \$14,000 seemed punitive. It will take money from kids and won't give anything to MMM.

More discussion on assessment. The towns voted to merge to find efficiencies and Huntington opted out of that at a cost. One methodology for assessing Huntington and another for MMM isn't fair. Superintendent Alberghini stated savings have been pretty minimal from the merger. Huntington's decision not to merge was not taking away kids opportunities.

Question: If we don't merge, is this going to continue?

Knauff asked to move along and called for a point of

order based on the discussion starting around a line item. Clark also called a point of order. Moderator Cummings disagreed.

Is there was anything that "we can do about this as a voter?" Response: You can change this budget, but the money will come out of the school's budget and not the assessment.

**QUESTION CALLED:** Dave Clark; Breck Knauff, second.

**RESOLUTION:** approved on voice vote.

**RESOLUTION of ARTICLE 3:** Passed on Voice Vote.

**ARTICLE 4. To transact any other school business thought proper when met.**

**MOTION:** Dave Clark moved to the floor; Kathleen Clark, second.

**DISCUSSION:**

Four people made five comments.

Andrea Ogilvie was praised for her hard work and dedication for three separate series of terms on the Huntington School Board.

**ADJOURNMENT:** Dave Clark moved to adjourn; Heidi Racht, second.

The meeting adjourned at 5:28 pm.

## Australian Ballot Questions

**Article 5. To elect a School Director for a period of three years.**

**Article 6. To elect a School Director for a period of two years.**

Minutes written by  
Heidi Racht, Town Clerk, CVC, CMC

# Brewster-Pierce Memorial School Directors' and Principal's Report January 2018 - December 2018

Brewster-Pierce Memorial School (BPMS) is a vibrant community of learners serving the children and families of Huntington. Current enrollment is 27 Pre-K students, 10 Pre-K Partnerships and 107 K-4 students. Brewster-Pierce is one of six elementary schools in the Chittenden East Supervisory Union (CESU). We value our collaboration with Part 2 and Part 2 The Early Years, two exceptional child care programs available at BPMS. Part 2 provides enriching After School programming for our kindergarten through fourth grade students and Part 2 The Early Years provides high quality childcare for three and four-year-old children before and after preschool.

Our Mission is to provide all students with learning experiences that enable them to practice new skills, deepen knowledge, build self-confidence and independence and develop a strong work ethic in order to become engaged members in their school and local community.

## Schoolwide Goals

- **Reading and Writing Workshop** The Reader's and Writer's workshop model continues to be the foundation of literacy instruction for all students K-4. The greatest strength of this model is the consistent teaching format and the connected units of study in both writing and reading. Teachers focus on conferring one on one with students to meet individual reading and writing goals.

- **Math** This year teachers continue to use a math workshop model as a guide for learning each day. Lessons begin with a ten-minute focus, then students

move to practice time, known as "math menu", and class ends with sharing strategies. One focus of professional development this year is on increasing and improving student discourse during math learning. Mathematics discourse is a teaching approach that encourages student discussion and reveals an understanding of concepts as students engage in mathematical reasoning and debate. The idea is to teach math students to use what they know to solve increasingly more difficult problems and to use flexible math thinking strategies.

- **Outdoor Education** Research shows that children who engage in outdoor education have a deeper understanding of the world around them. Outdoor Learning at BPMS continues to grow with support from Kasie Enman, naturalist coach/parent volunteer and our committed teaching staff. We also rely on a few dedicated parent volunteers who continually support outdoor learning every single week. We are beginning to share our strategies for successful programming with other schools in the district. Using science curriculum as the foundation of the weekly learning, we also focus on critical life skills gained from outdoor education. The goal is for children to be able to transfer their knowledge and skills from indoor learning experiences to the new setting outdoors. Three days each week, students in grades PreK-4 spend a portion of their day learning outside.

**Assessment** Teachers use formative and summative local assessments in all curricular areas to measure learning outcomes. Assessment practices must transform to be meaningful to both students and

educators. Ongoing formative assessment reveals new information to students and teachers: what went well, areas for improvement, and next steps for teaching and learning. Assessments are most effective if they engage our students toward continued growth. Often, formative assessment delivered through game-based learning can meet all these criteria. In addition, students take standardized assessments to measure progress. The standardized state assessments include the SBAC (Smarter Balanced Assessment Consortium) which measures progress in reading, writing and math. The standardized national assessment is NAEP (National Assessment of Educational Progress) conducted every other year. The most important factor in measuring student growth is collecting and analyzing three different assessments to get a solid picture of student progress using a process called triangulation of data.

Respectfully submitted,  
Sally Hayes, Principal

**Merger Activities** The State Board of Education final plan issued on November 30, 2018, requested that the Mount Mansfield Modified Union School District invite the Huntington School District to merge into a new unified district, and that a commingled vote of all towns in the district take place before July 1, 2019. As the action taken by the State Board of Education was contrary to the will of the Huntington electorate, as expressed in four elections between 2011 and 2018,



Brewster-Pierce Memorial School												
SBAC and NECAP Assessment Results for 2013 - 2018 School Years												
<i>Note: SBAC replaced NECAP as Vermont's math and reading assessment in 2014-15. NECAP Science was replaced with VTSA this year. VTSA - Vermont Science Assessment was a pilot this year - reporting is not available.</i>												
2017 - 2018 SBAC 3rd Grade	Math (SBAC)		ELA (SBAC)*									
	B-P	VT	B-P	VT								
Proficient With Distinction	41%	21%	41%	27%								
Proficient	35%	31%	24%	24%								
Partially Proficient	22%	25%	29%	25%								
Substantially Below Proficient	11%	23%	6%	24%								
2017 - 2018 SBAC 4th Grade	Math (SBAC)		ELA (SBAC)*									
	B-P	VT	B-P	VT								
Proficient With Distinction	20%	19%	42%	29%								
Proficient	45%	29%	26%	24%								
Partially Proficient	15%	32%	5%	19%								
Substantially Below Proficient	20%	19%	26%	27%								
* SBAC combines Reading, Writing, Listening-Speaking and Research-Inquiry into one English Language Arts (ELA) assessment.												
2017 - 2018 SBAC Disaggregated by Sub-Groups 3rd Grade	Math (SBAC)					English Language Arts (SBAC)						
	3rd Grade	Female	Male	Disability Status	Economically Disadvantaged	3rd Grade	Female	Male	Disability Status	Economically Disadvantaged		
Proficient With Distinction	41%	50%	29%	++	++	41%	60%	14%	++	++		
Proficient	35%	30%	29%	++	++	24%	10%	43%	++	++		
Partially Proficient	22%	20%	29%	++	++	29%	30%	29%	++	++		
Substantially Below Proficient	11%	0%	14%	++	++	6%	0%	14%	++	++		
2017 - 2018 SBAC Disaggregated by Sub-Groups 4th Grade	Math (SBAC)					English Language Arts (SBAC)						
	4th Grade	Female	Male	Disability Status	Economically Disadvantaged	4th Grade	Female	Male	Disability Status	Economically Disadvantaged		
Proficient With Distinction	20%	17%	25%	++	++	42%	50%	29%	++	++		
Proficient	45%	75%	0%	++	++	26%	42%	0%	++	++		
Partially Proficient	15%	0%	38%	++	++	5%	0%	14%	++	++		
Substantially Below Proficient	20%	8%	38%	++	++	26%	8%	57%	++	++		
++ too few students tested to report (required that there are 7 or more in the category) NA - data Not Available												
NECAP and SBAC Results - % students who met or exceeded the standard over time**												
	NECAP 2012-2013		NECAP 2013-2014		BAC / NECAP 2014-2015		BAC / NECAP 2015-2016		BAC / NECAP 2016-2017		SBAC 2017-2018	
Math	83%		75%		75% (SBAC)		72% (SBAC)		57% (SBAC)		71% (3rd) 65% (4th)	
Reading (NECAP), ELA (SBAC)***	87%		72%		78% (SBAC)		60% (SBAC)		50% (SBAC)		65% (3rd) 68% (4th)	
Science (NECAP for all years)	52%		69%		75% (NECAP)		75% (NECAP)		61% (NECAP)		NA	
** SBAC and NECAP measure different aspects of the subjects. It is not recommended to compare SBAC scores to NECAP scores.												
*** SBAC combines Reading, Writing, Listening-Speaking and Research-Inquiry into one English Language Arts (ELA) assessment. NECAP assessed Reading.												
NAEP Results - % of Vermont students who met or exceeded the standard over time												
	2005		2007		2009		2011		2013		2015	
State and National	VT	US	VT	US	VT	US	VT	US	VT	US	VT	US
Math - 4th Grade	44	36	49	39	51	39	49	40	52	42	43	40
Reading - 4th Grade	39	31	41	33	41	33	41	34	42	35	45	36
Math - 8th Grade	38	30	41	32	43	34	46	35	47	35	42	33
Reading - 8th Grade	37	31	42	31	41	32	44	34	45	36	44	34
The National Assessment of Educational Progress (NAEP) is administered in grades four and eight in Reading and Mathematics biennially to a representative sample of Vermont students. No scores for individual students or schools are generated and no accountability measures are tied to performance.												

# School Report continued

on December 20, 2018, the Huntington School District filed a legal challenge to the action and motions to stay the action pending the result of the legal process.

**FY'20 Budget** The proposed FY'20 educational spending budget is \$2,109,274 which represents a 9.17% increase per equalized pupil over FY'19. Having taken into account state mandated accounting changes, significant increases to the FY'20 budget compared to the FY'19 budget follow:

- 1) Retain a teacher added after the March 2018 town meeting (salary and benefits about \$70,000)
- 2) Install a new gym floor (\$60,000)
- 3) Mandated increase in wages (estimated \$68,000)
- 4) Increase in mandated Central Office, Transportation and Special Education Assessments (\$34,000)
- 5) Increase in mandated professional development (\$7,000)
- 6) Loss of tuition revenue from Buels-Gore (\$30,000)
- 7) Increase in instructional services dues to a settlement in a confidential student matter (\$12,000)

We wish to recognize the Huntington community for its continued support of Brewster-Pierce Memorial School, students, staff and educational programs. The dedication that Huntington has shown to its children is greatly appreciated. Thank you so much.

Respectfully submitted,  
 Brewster-Pierce Memorial School Directors  
 Jordan Davies, Tara Fowler,  
 Paul Susen, Stacey Symanowicz, Carrie Wyatt

# Huntington Town School District Proposed Budget Report

2	A	B	C	D	E	F	G	H
	<b>Object Code</b>	<b>Description</b>	<b>Actual FY18</b>	<b>Budget FY18</b>	<b>Budget FY19</b>	<b>Proposed Budget FY20</b>	<b>\$ Change</b>	<b>% Change</b>
3	<b>INSTRUCTIONAL PROGRAMS</b>							
4	This section of the budget contains all of the line items for general instruction. All teachers with local contracts are budgeted under 110, and teachers shared with other districts are budgeted under Assessed Salaries (332). Classroom supplies, equipment, and textbooks are also in this section. In FY20 the significant increase in teacher salaries is due to the addition in FY19 of a classroom teacher. This position was not incorporated into the FY19 budget.							
5		<b>Salaries</b>						
6	110	Teacher Salaries	\$ 463,347	\$ 486,025	\$ 445,224	\$ 503,230	\$ 58,006	13.03%
7	112	Instructional Aide	\$ 28,883	\$ 37,789	\$ 52,417	\$ -	\$ (52,417)	-100.00%
8	120	Substitutes	\$ 19,423	\$ 17,459	\$ 17,459	\$ 17,459	\$ -	0.00%
9	121	Long Term Substitutes	\$ 19,528	\$ -	\$ -	\$ -	\$ -	0.00%
10	151	Events	\$ -	\$ 500	\$ 500	\$ 500	\$ -	0.00%
11		<b>Subtotal</b>	<b>\$ 531,180</b>	<b>\$ 541,772</b>	<b>\$ 515,599</b>	<b>\$ 521,188</b>	<b>\$ 5,589</b>	<b>1.08%</b>
12		<b>Insurance</b>						
13	210	Insurance - Health	\$ 97,752	\$ 131,791	\$ 96,544	\$ 103,724	\$ 7,180	7.44%
14	211	Dental Insurance	\$ 7,893	\$ 10,351	\$ 10,870	\$ 8,762	\$ (2,108)	-19.39%
15	230	Group Life Insurance	\$ 728	\$ 869	\$ 790	\$ 948	\$ 158	20.00%
16		<b>Subtotal</b>	<b>\$ 106,373</b>	<b>\$ 143,011</b>	<b>\$ 108,204</b>	<b>\$ 113,434</b>	<b>\$ 5,230</b>	<b>4.83%</b>
17		<b>Social Security, Benefits-Other</b>						
18	220	Social Security	\$ 38,940	\$ 40,072	\$ 38,070	\$ 38,497	\$ 428	1.12%
19	240	Municipal Retirement	\$ 472	\$ 2,078	\$ 1,646	\$ -	\$ (1,646)	-100.00%
20	250	Workers Compensation	\$ 3,191	\$ 2,820	\$ 2,956	\$ 2,717	\$ (239)	-8.07%
21	260	Unemployment Compensation	\$ 3,211	\$ 3,431	\$ 3,503	\$ 2,454	\$ (1,049)	-29.95%
22	280	Record Check	\$ 98	\$ 85	\$ 85	\$ 85	\$ -	0.00%
23		VSTRS Payments	\$ 6,265	\$ -	\$ -	\$ 1,308	\$ 1,308	0.00%
24	292	Benefits Administration	\$ -	\$ 168	\$ 168	\$ 168	\$ -	0.00%
25	293	403b Administration	\$ -	\$ 150	\$ 150	\$ 150	\$ -	0.00%
26		<b>Subtotal</b>	<b>\$ 52,176</b>	<b>\$ 48,805</b>	<b>\$ 46,577</b>	<b>\$ 45,379</b>	<b>\$ (1,198)</b>	<b>-2.57%</b>
27		<b>Assessed Salaries</b>						
28	332	Art Teacher	\$ 50,467	\$ 23,415	\$ 23,910	\$ 20,130	\$ (3,780)	-15.81%
29	332	District Shared Purchased Services	\$ -	\$ -	\$ -	\$ 25,193	\$ 25,193	0.00%
30	332	Foreign Language	\$ 17,374	\$ 17,965	\$ 18,150	\$ 18,232	\$ 82	0.45%
31	332	Physical Education	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
32	332	Title I	\$ 33,036	\$ 37,489	\$ 37,489	\$ 27,850	\$ (9,639)	-25.71%
33	332	ELL	\$ -	\$ 2,002	\$ 2,062	\$ -	\$ (2,062)	-100.00%
34		<b>Subtotal</b>	<b>\$ 100,877</b>	<b>\$ 80,871</b>	<b>\$ 81,611</b>	<b>\$ 91,405</b>	<b>\$ 9,794</b>	<b>12.00%</b>

# Huntington Town School District Proposed Budget Report

	A	B	C	D	E	F	G	H
2	Object Code	Description	Actual FY18	Budget FY18	Budget FY19	Proposed Budget FY20	\$ Change	% Change
35		<b>Tuition</b>						
36	561	Tuition - Other District	\$ 14,915	\$ 13,325	\$ -	\$ 12,000	\$ 12,000	0.00%
37		Mileage	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
38	332	Tuition - Summer School	\$ -	\$ 1,750	\$ 1,750	\$ 1,750	\$ -	0.00%
39		<b>Subtotal</b>	<b>\$ 14,915</b>	<b>\$ 15,075</b>	<b>\$ 1,750</b>	<b>\$ 13,750</b>	<b>\$ 12,000</b>	<b>685.71%</b>
40								
41		<b>Supplies &amp; Textbooks</b>						
42	610	Instructional Materials	\$ 22,744	\$ 18,000	\$ 18,000	\$ 19,500	\$ 1,500	8.33%
43		<b>Subtotal</b>	<b>\$ 22,744</b>	<b>\$ 18,000</b>	<b>\$ 18,000</b>	<b>\$ 19,500</b>	<b>\$ 1,500</b>	<b>8.33%</b>
44		<b>Equipment</b>						
45	730	Equipment	\$ 3,523	\$ 1,500	\$ 1,500	\$ 1,500	\$ -	0.00%
46	731	Copier Maintenance/Repair	\$ 1,636	\$ 7,200	\$ 7,200	\$ 2,500	\$ (4,700)	-65.28%
47	735	Furniture	\$ 1,425	\$ 1,500	\$ 1,500	\$ 1,500	\$ -	0.00%
48		<b>Subtotal</b>	<b>\$ 6,583</b>	<b>\$ 10,200</b>	<b>\$ 10,200</b>	<b>\$ 5,500</b>	<b>\$ (4,700)</b>	<b>-46.08%</b>
49		<b>Preschool</b>						
50	110	Preschool Teacher	\$ 62,163	\$ 56,135	\$ 64,042	\$ 66,123	\$ 2,081	3.25%
51	112	Preschool Aides	\$ 17,426	\$ 17,406	\$ 21,586	\$ -	\$ (21,586)	-100.00%
52	120	Preschool Substitute	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
53	210	Preschool Health Ins	\$ 17,156	\$ 20,431	\$ 19,507	\$ 21,328	\$ 1,821	9.34%
54	211	Preschool Dental Ins	\$ 533	\$ 2,830	\$ 2,972	\$ 1,486	\$ (1,486)	-50.00%
55	220	Preschool FICA	\$ 6,068	\$ 5,626	\$ 6,551	\$ 5,058	\$ (1,492)	-22.78%
56	230	Preschool Life Ins	\$ 158	\$ 158	\$ 158	\$ 79	\$ (79)	-50.00%
57	240	Preschool Retirement	\$ 1,043	\$ -	\$ 1,187	\$ -	\$ (1,187)	-100.00%
58	250	Workers Compensation	\$ 447	\$ 396	\$ 509	\$ 357	\$ (152)	-29.80%
59	260	Unemployment Compensation	\$ 471	\$ 476	\$ 476	\$ 238	\$ (238)	-50.00%
60	292	Benefits Administration	\$ -	\$ 35	\$ 35	\$ 35	\$ -	0.00%
61	331	Act 166 Assessment	\$ -	\$ -	\$ -	\$ 24,730	\$ 24,730	0.00%
62	561	Preschool Partnership Incentive	\$ 26,423	\$ 31,850	\$ 26,136	\$ 36,916	\$ 10,780	41.25%
63	610	Supplies	\$ 3,641	\$ 1,000	\$ 1,000	\$ 2,550	\$ 1,550	155.00%
64	670	Preschool Software	\$ 318	\$ -	\$ -	\$ -	\$ -	0.00%
65		<b>Subtotal</b>	<b>\$ 135,847</b>	<b>\$ 136,343</b>	<b>\$ 144,158</b>	<b>\$ 158,900</b>	<b>\$ 14,742</b>	<b>10.23%</b>
66		<b>Subtotal Instruct Programs</b>	<b>\$ 970,695</b>	<b>\$ 994,077</b>	<b>\$ 926,100</b>	<b>\$ 969,056</b>	<b>\$ 42,956</b>	<b>4.64%</b>
67		<b>SPECIAL EDUCATION</b>						
68		The Special Education program is funded with federal, state and local dollars. The program is managed at CESU and beginning in FY20 the local assessment represents Huntington's proportionate share (based on equalized pupils) of the net cost of special education services after subtracting the state and federal grants received at the SU to offset the expenses of this program. The decrease in purchased services reflects this shift in reporting, and is offset by a corresponding decrease in revenue.						
69	331	Special Ed Assessment	\$ 168,986	\$ 186,619	\$ 178,427	\$ 181,673	\$ 3,246	1.82%
70	332	Purchased Services CESU	\$ 272	\$ 370,313	\$ 389,106	\$ -	\$ (389,106)	-100.00%
71		<b>Subtotal Special Education</b>	<b>\$ 169,258</b>	<b>\$ 556,932</b>	<b>\$ 567,533</b>	<b>\$ 181,673</b>	<b>\$ (385,860)</b>	<b>-67.99%</b>

# Huntington Town School District Proposed Budget Report

2	A Object Code	B Description	C Actual FY18	D Budget FY18	E Budget FY19	F Proposed Budget FY20	G \$ Change	H % Change
72	<b>STUDENT ACTIVITIES</b>							
73	This section of the budget is for student activities not part of the regular classroom instruction.							
74	890	Student Activities	\$ 3,650	\$ 1,500	\$ 1,500	\$ 2,500	\$ 1,000	66.67%
75		<b>Subtotal Student Activities</b>	<b>\$ 3,650</b>	<b>\$ 1,500</b>	<b>\$ 1,500</b>	<b>\$ 2,500</b>	<b>\$ 1,000</b>	<b>66.67%</b>
76	<b>HEALTH SERVICES</b>							
77	This section of the budget contains the cost for the guidance counselor, school nurse and a share of CESU nursing services.							
78	332	Guidance	\$ 50,602	\$ 54,889	\$ 55,557	\$ 55,895	\$ 338	0.61%
79	110	Nurse Salary	\$ 23,800	\$ 23,696	\$ 23,668	\$ 23,771	\$ 103	0.43%
80	210	Nurse Benefits	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
81	220	Nurse FICA	\$ 1,821	\$ 1,813	\$ 1,811	\$ 1,818	\$ 8	0.43%
82	250	Nurse - Worker's Comp	\$ 145	\$ 128	\$ 141	\$ 128	\$ (12)	-8.70%
83	260	Nurse - UE	\$ 141	\$ 238	\$ 238	\$ 238	\$ -	0.00%
84	330	District Nursing Services	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
85	40	Evaluation	\$ 233	\$ 500	\$ 500	\$ 500	\$ -	0.00%
86	610	Nursing Supplies	\$ 288	\$ 250	\$ 250	\$ 250	\$ -	0.00%
87	110	OT/PT Salaries	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
88	220	OT/PT FICA	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
89	250	OT/PT Worker's Comp	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
90		<b>Subtotal Health Services</b>	<b>\$ 77,029</b>	<b>\$ 81,513</b>	<b>\$ 82,164</b>	<b>\$ 82,600</b>	<b>\$ 436</b>	<b>0.53%</b>
91	<b>PROFESSIONAL DEVELOPMENT</b>							
92	This section of the budget contains the cost of professional development for instructional staff. The FY20 budget has been increased based on actual costs incurred in FY18.							
93	152	Mentorship	\$ 9,113	\$ -	\$ -	\$ 6,300	\$ 6,300	0.00%
94	220	Mentor FICA	\$ 697	\$ -	\$ -	\$ 482	\$ 482	0.00%
95	250	Mentor WC	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
96	270	Tuition	\$ 6,377	\$ 8,915	\$ 8,915	\$ 9,915	\$ 1,000	11.22%
97	330	Professional Development	\$ 8,251	\$ 2,000	\$ 2,000	\$ 2,000	\$ -	0.00%
98	332	Professional Developer	\$ 4,863	\$ -	\$ 5,198	\$ 4,383	\$ (815)	-15.68%
99	580	Travel	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
100		<b>Subtotal Professional Development</b>	<b>\$ 29,301</b>	<b>\$ 10,915</b>	<b>\$ 16,113</b>	<b>\$ 23,080</b>	<b>\$ 6,967</b>	<b>43.24%</b>
101	<b>EDUCATION MEDIA SERVICES</b>							
102	This section of the budget includes the costs for the school library including books, periodicals and AV materials. It also includes funding for the school's computer network and technology support. The salary and benefits for the librarian are included under Section 1100 Instructional Programs.							
103	332	Assessed-Computer Tech Support	\$ 31,867	\$ 35,094	\$ 30,405	\$ 32,087	\$ 1,682	5.53%
104	332	Assessed - Integration Specialist	\$ 6,077	\$ 5,413	\$ 6,269	\$ 3,992	\$ (2,277)	-36.32%
105	640	Library Books	\$ 6,854	\$ 7,817	\$ 7,817	\$ 7,817	\$ -	0.00%

# Huntington Town School District Proposed Budget Report

2	A Object Code	B Description	C Actual FY18	D Budget FY18	E Budget FY19	F Proposed Budget FY20	G \$ Change	H % Change
106	641	Periodicals	\$ 99	\$ 615	\$ 615	\$ 615	\$ -	0.00%
107	734	Computer Hardware	\$ 27,969	\$ 17,421	\$ 17,421	\$ 17,421	\$ -	0.00%
108	670	Computer Software	\$ 9,265	\$ 9,943	\$ 10,343	\$ 10,343	\$ -	0.00%
109	650	Computer Supplies	\$ -	\$ 500	\$ 500	\$ 500	\$ -	0.00%
110	890	Operating Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
111		<b>Subtotal Education Media Services</b>	<b>\$ 82,131</b>	<b>\$ 76,803</b>	<b>\$ 73,370</b>	<b>\$ 72,775</b>	<b>\$ (595)</b>	<b>-0.81%</b>
112		<b>BOARD OF EDUCATION</b>						
113		This section of the budget contains line items for school board expenses including legal notices, fees, and board stipend.						
114	220	Professional Services FICA	\$ 52	\$ -	\$ -	\$ -	\$ -	0.00%
115	340	Professional Services	\$ 1,307	\$ 800	\$ 800	\$ 800	\$ -	0.00%
116	540	Advertising	\$ -	\$ 500	\$ 500	\$ 500	\$ -	0.00%
117	580	Board Travel	\$ 104	\$ 500	\$ 500	\$ 500	\$ -	0.00%
118	810	Board Dues	\$ 285	\$ 1,200	\$ 1,200	\$ 1,200	\$ -	0.00%
119	890	Board Operating Expenses	\$ 2,406	\$ 800	\$ 800	\$ 800	\$ -	0.00%
120		<b>Subtotal Board of Education</b>	<b>\$ 4,154</b>	<b>\$ 3,800</b>	<b>\$ 3,800</b>	<b>\$ 3,800</b>	<b>\$ -</b>	<b>0.00%</b>
121		<b>CHITTENDEN EAST OFFICE</b>						
122		This section of the budget contains funds for our share of the Chittenden East Central Office. These items include central administrative staff, and payroll and bookkeeping services. The assessment is allocated to schools on a percent of equalized pupils. Included in the Huntington assessment is a surcharge for the Central Office costs associated with the Huntington Town School District remaining as an independent district. These costs will be identified by a time record maintained by the Central Office in FY19. The budget amount is based on time records from FY18.						
123	331	Central Office Assessment	\$ 71,797	\$ 71,797	\$ 88,948	\$ 102,742	\$ 13,794	15.51%
124		<b>Subtotal Chittenden East Office</b>	<b>\$ 71,797</b>	<b>\$ 71,797</b>	<b>\$ 88,948</b>	<b>\$ 102,742</b>	<b>\$ 13,794</b>	<b>15.51%</b>
125		<b>SCHOOL ADMINISTRATION</b>						
126		This section of the budget includes the salary, benefits and other expenses for the building principal.						
127	110	Salaries-Administration	\$ 88,645	\$ 88,645	\$ 91,304	\$ 94,064	\$ 2,760	3.02%
128	210	Insurances	\$ 14,973	\$ 16,330	\$ 15,574	\$ 16,808	\$ 1,234	7.92%
129	220	Social Security	\$ 6,696	\$ 6,781	\$ 6,985	\$ 7,196	\$ 211	3.02%
130	250	Workers Compensation	\$ 539	\$ 477	\$ 542	\$ 508	\$ (34)	-6.34%
131	260	Unemployment Compensation	\$ 525	\$ 238	\$ 238	\$ 238	\$ -	0.00%
132	270	Tuition Reimbursement	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
133	293	403b	\$ -	\$ 22	\$ 22	\$ 22	\$ -	0.00%
134	580	Conference/Travel	\$ 380	\$ 600	\$ 600	\$ 500	\$ (100)	-16.67%
135	610	Supplies	\$ 1,419	\$ 1,500	\$ 1,500	\$ 1,500	\$ -	0.00%
136	730	Equipment	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
137	810	Dues / Fees	\$ 186	\$ -	\$ -	\$ -	\$ -	0.00%
138		<b>Subtotal School Administration</b>	<b>\$ 113,362</b>	<b>\$ 114,593</b>	<b>\$ 116,765</b>	<b>\$ 120,836</b>	<b>\$ 4,071</b>	<b>3.49%</b>

*continue to next page*

# Huntington Town School District Proposed Budget Report

2	A Object Code	B Description	C Actual FY18	D Budget FY18	E Budget FY19	F Proposed Budget FY20	G \$ Change	H % Change
139	<b>SECRETARIAL SERVICES</b>							
140	This section of the budget includes the salary and benefits for school secretarial support.							
141	110	Salaries - Secretary	\$ 34,356	\$ 34,800	\$ 35,734	\$ 36,285	\$ 551	1.54%
142	120	Substitutes	\$ 91	\$ 330	\$ 330	\$ 330	\$ -	0.00%
143	210.01	Insurances	\$ 2,073	\$ 3,494	\$ 3,565	\$ 3,565	\$ -	0.00%
144	220	Social Security	\$ 2,750	\$ 2,662	\$ 2,734	\$ 2,776	\$ 42	1.54%
145	240	Retirement	\$ 1,890	\$ 1,914	\$ 1,965	\$ 2,086	\$ 121	6.16%
146	250	Workers Compensation	\$ 212	\$ 187	\$ 212	\$ 196	\$ (16)	-7.69%
147	260	Unemployment Compensation	\$ 203	\$ 238	\$ 238	\$ 238		0.00%
148	580	Travel	\$ 46	\$ -	\$ -	\$ -	\$ -	0.00%
149		<b>Subtotal Secretarial Services</b>	<b>\$ 41,621</b>	<b>\$ 43,625</b>	<b>\$ 44,778</b>	<b>\$ 45,475</b>	<b>\$ 697</b>	<b>1.56%</b>
150	<b>FISCAL SERVICES</b>							
151	This section of the budget includes treasurer services and interest charges on borrowing to manage periods of negative cash flows (Tax Anticipation Note). Interest earned during periods of positive cash flows appears in the revenue section.							
152	370	Prof Services	\$ 5,000	\$ -	\$ -	\$ -	\$ -	0.00%
153	523	Bonding Ins	\$ -	\$ 311	\$ 311	\$ 311	\$ -	0.00%
154	550	Data Processing	\$ -	\$ 500	\$ 500	\$ 500	\$ -	0.00%
155	610	Supplies	\$ -	\$ 25	\$ 25	\$ 25	\$ -	0.00%
156	830	Interest Expense	\$ 7,932	\$ 7,000	\$ 7,200	\$ 8,200	\$ 1,000	13.89%
157	890	Bank Fees	\$ 19	\$ -	\$ -	\$ -	\$ -	0.00%
158	340	Treasurer - Professional Services	\$ 6,262	\$ 6,262	\$ 6,262	\$ 6,262	\$ -	0.00%
159	610	School Expenses	\$ -	\$ 2,406	\$ 2,406	\$ -	\$ (2,406)	-100.00%
160		<b>Subtotal Fiscal Services</b>	<b>\$ 19,213</b>	<b>\$ 16,504</b>	<b>\$ 16,704</b>	<b>\$ 15,298</b>	<b>\$ (1,406)</b>	<b>-8.42%</b>
161	<b>OPERATION &amp; MAINTENANCE OF PLANT</b>							
162	This section of the budget includes the line items for building maintenance. These items include custodial salaries and benefits and building insurance. The FY20 budget includes \$60,000 in funding to replace the gym floor.							
163	110	Salaries - Custodial	\$ 48,780	\$ 49,803	\$ 48,303	\$ 55,796	\$ 7,494	15.51%
164	120	Substitutes	\$ -	\$ 2,296	\$ 2,318	\$ 2,319	\$ 0	0.02%
165	122	Summer Help	\$ 2,393	\$ 1,558	\$ 1,558	\$ 1,558	\$ -	0.00%
166	130	Overtime	\$ 338	\$ -	\$ -	\$ -	\$ -	0.00%
167	210	Insurances	\$ 15,329	\$ 16,940	\$ 16,378	\$ 18,569	\$ 2,191	13.38%
168	220	Social Security - Regular	\$ 3,803	\$ 3,986	\$ 3,873	\$ 4,446	\$ 573	14.80%
169	240	Custodial Retirement	\$ 2,097	\$ 1,947	\$ 2,003	\$ 2,461	\$ 458	22.87%
170	250	Workers Compensation	\$ 2,222	\$ 1,797	\$ 1,921	\$ 2,005	\$ 84	4.37%
171	260	Unemployment Compensation	\$ 303	\$ 544	\$ 545	\$ 545	\$ -	0.00%
172	411	Water/Sewer	\$ 2,876	\$ 5,200	\$ 5,200	\$ 3,000	\$ (2,200)	-42.31%
173	420	Contracted Service - Rubbish	\$ 2,701	\$ 2,900	\$ 10,900	\$ 13,200	\$ 2,300	21.10%

# Huntington Town School District Proposed Budget Report

2	A	B	C	D	E	F	G	H
Object Code	Description	Actual FY18	Budget FY18	Budget FY19	Proposed Budget FY20	\$ Change	% Change	
174	421	Snow Removal	\$ 5,007	\$ 3,800	\$ -	\$ -	\$ -	0.00%
175	422	Mowing	\$ 3,320	\$ 4,000	\$ -	\$ -	\$ -	0.00%
176	430	Repair & Maintenance	\$ 23,805	\$ 21,582	\$ 22,582	\$ 22,582	\$ -	0.00%
177	521	Property Insurance	\$ 2,601	\$ 5,622	\$ 5,772	\$ 3,000	\$ (2,772)	-48.02%
178	522	Liability Insurance - Umbrella	\$ 5,459	\$ 1,000	\$ 1,385	\$ 5,585	\$ 4,200	303.25%
179	530	Communications	\$ 7,628	\$ 8,395	\$ 9,235	\$ 8,500	\$ (735)	-7.96%
180	580	Travel	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
181	610	Supplies	\$ 6,542	\$ 7,800	\$ 7,800	\$ 7,800	\$ -	0.00%
182	622	Electricity	\$ 27,371	\$ 25,000	\$ 28,800	\$ 28,800	\$ -	0.00%
183	623	Bottled Gas	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
184	624	Oil	\$ -	\$ 2,200	\$ 2,200	\$ 1,000	\$ (1,200)	-54.55%
185	710	Grounds	\$ 1,250	\$ 2,000	\$ 2,000	\$ 2,000	\$ -	0.00%
186	720	Buildings	\$ 26,746	\$ 27,000	\$ 27,000	\$ 27,000	\$ -	0.00%
187	730	Equipment	\$ 1,792	\$ 2,000	\$ 2,000	\$ 2,000	\$ -	0.00%
188	740	Building Improvements	\$ -	\$ -	\$ -	\$ 60,000	\$ 60,000	0.00%
189		<b>Subtotal Op/ Maintenance of Plant</b>	<b>\$ 192,361</b>	<b>\$ 197,369</b>	<b>\$ 201,772</b>	<b>\$ 272,166</b>	<b>\$ 70,393</b>	<b>34.89%</b>
190	<b>TRANSPORTATION SERVICES</b>							
191	In FY20 the CESU assessment for transportation services was changed from an outdated formula, to assessing net transportation costs based on a percentage of equalized pupils.							
192	511	Transportation	\$ 33,994	\$ 65,847	\$ 49,560	\$ 62,789	\$ 13,229	26.69%
193		<b>Subtotal Transport Services</b>	<b>\$ 33,994</b>	<b>\$ 65,847</b>	<b>\$ 49,560</b>	<b>\$ 62,789</b>	<b>\$ 13,229</b>	<b>26.69%</b>
194	<b>FOOD SERVICES</b>							
195	This is a transfer from the general fund equal to the estimated fringe benefits for food service staff.							
196	930	Food Services	\$ 36,084	\$ 36,084	\$ 33,028	\$ 37,000	\$ 3,972	12.03%
197		<b>Subtotal Food Services</b>	<b>\$ 36,084</b>	<b>\$ 36,084</b>	<b>\$ 33,028</b>	<b>\$ 37,000</b>	<b>\$ 3,972</b>	<b>12.03%</b>
198	<b>DEBT SERVICE</b>							
199	This section of the budget includes bond payments.							
200	830	Debt Service Interest	\$ 40,042	\$ 38,331	\$ 45,515	\$ 43,606	\$ (1,909)	-4.19%
201	910	Debt Service Principal	\$ 25,000	\$ 25,000	\$ 73,877	\$ 73,877	\$ -	0.00%
202		<b>Subtotal Debt Service</b>	<b>\$ 65,042</b>	<b>\$ 63,331</b>	<b>\$ 119,392</b>	<b>\$ 117,483</b>	<b>\$ (1,909)</b>	<b>-1.60%</b>
203	<b>TOTAL PreK-4 EXPENDITURES</b>		<b>\$ 1,909,692</b>	<b>\$ 2,334,689</b>	<b>\$ 2,341,528</b>	<b>\$ 2,109,274</b>	<b>\$ (232,253)</b>	<b>-9.92%</b>
204	<b>Adjustments to Allow Valid Year-to-Year Comparison*</b>							
205		FY19 Special Education Expense				\$ 370,313	\$ 370,313	
206		FY19 Title I Expense				\$ 37,489	\$ 37,489	
207		FY18 Transportation Revenue			\$ 21,474	\$ 21,474	\$ -	
208	<b>Adjusted Comparable Expenditures*</b>		<b>1,909,692</b>	<b>2,334,689</b>	<b>2,363,002</b>	<b>2,538,550</b>	<b>\$ 175,548</b>	<b>7.43%</b>
209	<i>*The Vermont Agency of Education has changed reporting requirements in conjunction with the legislation requiring centralization of services at the Supervisory Union. In FY19 transportation revenue was shifted from the local districts into the SU. This reduced the SU assessments back to the schools. In FY20 we are budgeting the shift of special education revenue from the local districts to the SU. Consequently both revenue and expenses are decreasing by over \$400,000.</i>							
210								

# Huntington School District Capital Projects Fund

For the Year Ended June 30, 2018	
Beginning Fund Balance - July 1, 2017	\$ (357,361)
<b><u>Revenue:</u></b>	
Bond Proceeds (BAN)	\$ 1,209,708
Efficiency Vermont Rebates	\$ 10,330
<b><u>Expenditures:</u></b>	
Contractor, Professional Services, Equipment	\$ 862,677
Net	\$ 357,361
Ending Fund Balance - June 30, 2018	\$ -

<b>Huntington School District</b>	
<b>Food Services</b>	
For the Year Ended June 30, 2018	
Beginning Balance - July 1, 2017	\$ 9,672
<b><u>Revenue:</u></b>	
Food Sales	\$ 55,876
Federal & State Reimbursement	\$ 27,528
General Fund Support	\$ 36,084
Other	\$ 2,681
	\$ 122,169
<b><u>Expenditures:</u></b>	
Salary & Fringe Benefits	\$ 80,335
Food, Supplies & Equipment	\$ 23,983
Other	\$ 8,900
	\$ 113,218
Net	\$ 8,951
Ending Balance - June 30, 2018	\$ 18,623

*The BPMS Floats My Boats Regatta at the Huntington River in June 2018. Photos: Heather Ferguson*



## 2018-2019 Brewster-Pierce Memorial School Staff Salaries

The following information includes salaries of the Brewster-Pierce Memorial School Staff. Teacher salaries are based upon total years of teaching experience, graduate course work and degree earned. Part-time employees' work hours vary and are dependent upon program needs.

The Chittenden East positions are an assessed cost for special services and district-shared positions.

### Huntington School District Positions

Classroom Teacher	\$ 81,452		Music Teacher	\$ 12,355
Classroom Teacher	\$ 64,239		Nurse	\$ 23,724
Classroom Teacher	\$ 52,295		Secretary	\$ 35,643
Classroom Teacher	\$ 47,033		Head Custodian	\$ 41,802
Classroom Teacher	\$ 65,993		Custodian	\$ 13,024
Classroom Teacher	\$ 54,759		Food Service/Agent	\$ 30,846
Classroom Teacher	\$ 62,485		Food Service	\$ 2,553
Classroom Teacher	\$ 58,267		Food Service	\$ 19,088
Principal	\$ 91,325			
Librarian	\$ 33,240			
Physical Education Teacher	\$ 18,112			

### Chittenden East Positions

Art Teacher	\$ 14,393		Individual Assistant, Intensive	\$ 25,593
Foreign Language Teacher	\$ 11,511		Individual Assistant, Intensive	\$ 19,413
Guidance Counselor	\$ 38,543		Individual Assistant	\$ 17,631
Speech/Language Pathologist	\$ 51,961		Individual Assistant	\$ 19,014
Special Education Teacher	\$ 40,713		Individual Assistant	\$ 14,441
Special Education Teacher	\$ 63,905		General Assistant	\$ 15,516
Title I	\$ 25,738		General Assistant	\$ 21,057
			General Assistant	\$ 891
			General Assistant	\$ 6,212
			General Assistant	\$ 14,754
			General Assistant	\$ 14,985
			General Assistant	\$ 3,240
			Specialized Assistant	\$ 29,662

# Huntington Town School District 2019-2020 Tax Summary Estimates

## Pending Legislative Approval

The estimated Homestead Tax Rate for Huntington is comprised of a tax rate for the elementary school district and a tax rate for the Mt. Mansfield Modified Union School District. The rates are prorated by the number of equalized pupils in each district as follows:

District	Homestead Tax Rate, Equalized	# of Equalized Pupils	% of Equalized Pupils	Prorated Homestead Tax Rate, Equalized	Common Level of Appraisal (CLA)	CLA Adjusted Est Homestead Tax Rate
Huntington School District	\$ 1.6427	117.57	39.14%	\$ 0.6430	97.36%	\$ 0.6604
MMMUSD	\$ 1.4290	182.81	60.86%	\$ 0.8782	97.36%	\$ 0.9020
		300.38	100.00%	\$ 1.5212		
<b>Estimated Total Homestead Tax Rate for Huntington:</b>						<b>\$ 1.5624</b>

	FY18	FY19	Estimated FY20	\$ Change	% Change
<b>Common Level of Appraisal</b>	99.84%	99.72%	97.36%		-0.15%
<b><u>Pending Legislative Action</u></b>					
<b><u>Homestead:</u></b>					
Huntington School District	\$ 0.5850	\$ 0.5945	\$ 0.6604	\$ 0.0659	11.09%
Mt. Mansfield Modified Union School Dist	\$ 0.9009	\$ 0.9201	\$ 0.9020	\$ (0.0181)	-1.97%
Estimated Homestead Tax Rate	\$ 1.4859	\$ 1.5146	\$ 1.5624	\$ 0.0478	3.16%
<b><u>Non-Residential:</u></b>					
Estimated Non-Residential Tax Rate	\$ 1.5342	\$ 1.5844	\$ 1.6228	\$ 0.0384	2.42%
<b>Percentage for Income Sensitivity</b>	2.64%	2.59%	2.67%		3.14%

# Huntington Town School District Proposed Budget Summary & Comparison

Function Code	Description	Actual FY 18	Budget FY 18	Budget FY 19	Proposed Budget FY 20	\$ Change	% Change
<b>Expenditures</b>							
1100	Instructional Programs	\$ 970,695	\$ 994,077	\$ 926,100	\$ 969,056	\$ 42,957	4.64%
1210	Special Education Local Assessment	\$ 168,986	\$ 186,619	\$ 178,427	\$ 181,673	\$ 3,247	1.82%
1210	SPED Purchased Services	\$ 272	\$ 370,313	\$ 389,106	\$ -	\$ (389,107)	-100.00%
1410	Student Activities	\$ 3,650	\$ 1,500	\$ 1,500	\$ 2,500	\$ 1,000	66.67%
2130	Health Services	\$ 77,029	\$ 81,513	\$ 82,164	\$ 82,600	\$ 436	0.53%
2213	Professional Development	\$ 29,301	\$ 10,915	\$ 16,113	\$ 23,080	\$ 6,967	43.24%
2220	Education Media Services	\$ 82,131	\$ 76,803	\$ 73,370	\$ 72,775	\$ (595)	-0.81%
2310	Board of Education	\$ 4,154	\$ 3,800	\$ 3,800	\$ 3,800	\$ -	0.00%
2320	Chittenden East Office	\$ 71,797	\$ 71,797	\$ 88,948	\$ 102,742	\$ 13,794	15.51%
2410	School Administration	\$ 113,362	\$ 114,593	\$ 116,765	\$ 120,836	\$ 4,071	3.49%
2490	Secretarial Services	\$ 41,621	\$ 43,625	\$ 44,778	\$ 45,475	\$ 697	1.56%
2520	Fiscal Services	\$ 19,213	\$ 16,504	\$ 16,704	\$ 15,298	\$ (1,406)	-8.42%
2540	Op/Maint of Plant	\$ 192,361	\$ 197,369	\$ 201,772	\$ 272,166	\$ 70,393	34.89%
2550	Transportation Services	\$ 33,994	\$ 65,847	\$ 49,560	\$ 62,789	\$ 13,229	26.69%
2560	Food Services	\$ 36,084	\$ 36,084	\$ 33,028	\$ 37,000	\$ 3,972	12.03%
5000	Debt Services	\$ 65,042	\$ 63,331	\$ 119,392	\$ 117,483	\$ (1,910)	-1.60%
<b>Total PreK-4 Expenditures</b>		<b>\$ 1,909,692</b>	<b>\$ 2,334,689</b>	<b>\$ 2,341,528</b>	<b>\$ 2,109,274</b>	<b>\$ (232,254)</b>	<b>-9.92%</b>
<b>Adjustments to Allow Valid Year-to-Year Comparison*</b>							
	FY19 Special Education Expense				\$ 370,313	\$ 370,313	
	FY19 Title I Expense				\$ 37,489	\$ 37,489	
	FY18 Transportation Revenue			\$ 21,474	\$ 21,474	\$ -	
<b>Adjusted Comparable Expenditures*</b>		<b>1,909,692</b>	<b>2,334,689</b>	<b>2,363,002</b>	<b>2,538,550</b>	<b>\$ 175,548</b>	<b>7.43%</b>
<i>*The Vermont Agency of Education has changed reporting requirements in conjunction with the legislation requiring centralization of services at the Supervisory Union. In FY19, transportation revenue was shifted from the local districts into the SU. This reduced the SU assessments back to the schools. In FY20, we are budgeting the shift of special education revenue from the local districts to the SU. Consequently, both revenue and expenses are decreasing by over \$400,000.</i>							
<b>Estimated Revenues</b>							
	Surplus/(Deficit) - Beginning	\$ 19,053	\$ 13,753	\$ (2,130)	\$ 33,089	\$ 35,219	-1653.36%
	<b>Education Spending Revenue</b>	<b>\$ 1,858,544</b>	<b>\$ 1,877,430</b>	<b>\$ 1,887,833</b>	<b>\$ 2,059,935</b>	<b>\$ 172,102</b>	<b>9.12%</b>
	State Grants						
	Transportation	\$ -	\$ 21,474	\$ -	\$ -	\$ -	0.00%
	Special Education						
	State	\$ -	\$ 337,904	\$ 356,770	\$ -	\$ (356,770)	-100.00%
	Federal	\$ -	\$ 69,898	\$ 69,825	\$ -	\$ (69,825)	-100.00%
	PY Adjustments	\$ 273	\$ -	\$ -	\$ -	\$ -	0.00%
	Local						
	Interest	\$ 8,755	\$ 5,230	\$ 5,230	\$ 8,000	\$ 2,770	52.96%
	Grants - Miscellaneous	\$ 2,095	\$ -	\$ -	\$ 1,250	\$ 1,250	0.00%
	Tuition	\$ 26,340	\$ -	\$ 15,000	\$ -	\$ (15,000)	-100.00%
	Lease Proceeds	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
	Miscellaneous	\$ 8,516	\$ 9,000	\$ 9,000	\$ 7,000	\$ (2,000)	-22.22%
<b>Total Estimated Revenues</b>		<b>\$ 1,923,577</b>	<b>\$ 2,334,689</b>	<b>\$ 2,341,528</b>	<b>\$ 2,109,274</b>	<b>\$ (232,254)</b>	<b>-9.92%</b>
<b>Adjustments to Allow Valid Year-to-Year Comparison*</b>							
	FY19 Special Education Revenue				\$ 370,313	\$ 370,313	
	FY19 Title I Revenue				\$ 37,489	\$ 37,489	
	FY18 Transportation Revenue			\$ 21,474	\$ 21,474	\$ -	
<b>Adjusted Comparable Revenues*</b>		<b>1,923,577</b>	<b>2,334,689</b>	<b>2,363,002</b>	<b>2,538,550</b>	<b>175,548</b>	<b>7.43%</b>

An independent audit of the accounts and financial statements of the Huntington School District, for the period ending June 30, 2018, was conducted by Fothergill Segale & Valley, CPAs. Copies of the audit report are available at the Town Clerk's Office, the Chittenden East Supervisory Union Central Office in Richmond, VT, and can be viewed on the CESU website [www.cesuvt.org](http://www.cesuvt.org).

# Huntington Town School District Three Years Comparisons

PRELIMINARY

## Three Prior Years Comparisons - Format as Provided by AOE

ESTIMATE  
ONLY

District: <b>Huntington</b>		Property dollar equivalent yield		Homestead tax rate per \$10,000 of assessed value	
County: <b>Chittenden</b>		<b>T099</b>		<b>1.00</b>	
		Chittenden East		Income dollar equivalent yield 2.0% of household income	
		<b>FY2017</b>	<b>FY2018</b>	<b>FY2019</b>	<b>FY2020</b>
<b>Expenditures</b>					
1.	<b>Budget</b> (local budget, including special programs, full technical center expenditures, and any Act 144 expenditures)	\$2,196,380	\$2,334,689	\$2,341,528	\$2,109,274
2.	Sum of separately warned articles passed at town meeting	-	-	-	-
3.	Act 144 Expenditures, to be excluded from Education Spending (Manchester & West Windsor only)	-	-	-	-
4.	Locally adopted or warned budget	\$2,196,380	\$2,334,689	\$2,341,528	\$2,109,274
5.	plus Obligation to a Regional Technical Center School District if any	-	-	-	-
6.	plus Prior year deficit repayment of deficit	-	-	-	-
7.	<b>Total Budget</b>	<b>\$2,196,380</b>	<b>\$2,334,689</b>	<b>\$2,341,528</b>	<b>\$2,109,274</b>
8.	S.U. assessment (included in local budget) - informational data	-	-	-	-
9.	Prior year deficit reduction (included in expenditure budget) - informational data	-	-	-	-
<b>Revenues</b>					
10.	Offsetting revenues (categorical grants, donations, tuitions, surplus, etc., including local Act 144 tax revenues)	\$413,491	\$457,259	\$455,825	\$49,339
11.	plus Capital debt aid for eligible projects pre-existing Act 60	-	-	-	-
12.	minus All Act 144 revenues, including local Act 144 tax revenues (Manchester & West Windsor only)	\$413,491	\$457,259	\$455,825	\$49,339
13.	<b>Offsetting revenues</b>	<b>\$413,491</b>	<b>\$457,259</b>	<b>\$455,825</b>	<b>\$49,339</b>
14.	<b>Education Spending</b>	<b>\$1,782,889</b>	<b>\$1,877,430</b>	<b>\$1,885,703</b>	<b>\$2,059,935</b>
15.	Equalized Pupils	119,27	121,06	117,50	117,57
<b>Education Spending per Equalized Pupil</b>		<b>\$14,948.34</b>	<b>\$15,508.26</b>	<b>\$16,048.54</b>	<b>\$17,520.92</b>
17.	minus Less ALL net eligible construction costs (or P&I) per equalized pupil	\$293,35	\$267.44	\$1,016.10	\$999.26
18.	minus Less share of SpEd costs in excess of \$50,000 for an individual (per equip)	\$16,32	\$27.53	\$34.73	-
19.	minus Less amount of deficit if deficit is SOLELY attributable to tuitions paid to public schools for grades the district does not operate for new students who moved to the district after the budget was passed (per equip)	-	-	-	-
20.	minus Less SpEd costs if excess is solely attributable to new SpEd spending if district has 20 or fewer equalized pupils (per equip)	-	-	-	-
21.	minus Estimated costs of new students after census period (per equip)	-	-	-	-
22.	minus Total tuitions if turning ALL K-12 unless elevator has approved tuitions greater than average amount of tuition (per equip)	-	-	-	-
23.	minus Less planning costs for merger of small schools (per equip)	-	-	-	-
24.	minus Teacher retirement assessment for new members of Vermont State Teachers' Retirement System on or after July 1, 2015 (per equip)	-	-	\$44.36	\$11.13
25.	plus Excess spending threshold	\$14,205.48	\$17,386.00	\$17,816.00	\$18,311.00
26.	plus Excess Spending per Equalized Pupil over threshold (if any)	\$14,205.48	\$17,386.00	\$17,816.00	\$18,311.00
27.	plus Per pupil figure used for calculating District Equalized Tax Rate	\$14,948	\$15,508	\$16,049	\$17,520.92
28.	District spending adjustment (minimum of 100%)	154,091%	152,640%	157,031%	164,269%
<b>Prorating the local tax rate</b>					
29.	Anticipated district equalized homestead tax rate (to be prorated by line 30) [\$17,520.92 + (\$10,666 / \$1,00)]	\$15,409	\$15,264	\$15,570	\$16,427
30.	Percent of Huntington equalized pupils not in a union school district	36.22%	36.27%	37.5%	39.14%
31.	Portion of district eq homestead rate to be assessed by town (39.14% x \$1.94)	\$0.5681	\$0.5842	\$0.5928	\$0.6430
32.	<b>Common Level of Appraisal (CLA)</b>	100.05%	99.84%	99.72%	97.36%
33.	Portion of actual district homestead rate to be assessed by town (\$0.6430 / 97.36%)	\$0.5578	\$0.5851	\$0.5945	\$0.6604
34.	Anticipated income cap percent (to be prorated by line 30) [(817,520.92 + \$13,104) x 2.00%]	2.75%	2.59%	2.59%	2.67%
35.	Portion of district income cap percent applied by State (39.14% x 2.67%)	1.00%	0.99%	0.98%	1.05%
36.	#N/A	-	-	-	-
37.	#N/A	-	-	-	-

- Following current statute, the Tax Commissioner recommended a property yield of \$10,666 for every \$1,000 of homestead tax per \$100 of equalized property value. The Tax Commissioner also recommended an income yield of 1.3104 for a base income percent of 2.0% and a non-residential tax rate of 1.58. **New and updated data will likely change the proposed property and income yields and perhaps the non-residential rate.**

- Final figures will be set by the Legislature during the legislative session and approved by the Governor.

- The base income percentage cap is 2.0%.

# Chittenden East Supervisory Union #12

## Central Office Proposed Budget

	Budget FY18	Actual FY18	Budget FY19	Proposed Budget FY 20	\$ Change	% Change
<b>Expenses</b>						
Salaries	\$ 895,801	\$ 959,951	\$ 929,604	\$ 958,297	\$ 28,693	3.1%
Insurance	\$ 192,083	\$ 174,636	\$ 187,390	\$ 199,067	\$ 11,677	6.2%
Social Security	\$ 68,529	\$ 69,722	\$ 71,115	\$ 73,310	\$ 2,195	3.1%
Group Life Insurance	\$ 1,556	\$ 2,365	\$ 1,714	\$ 1,714	\$ -	0.0%
Retirement	\$ 28,650	\$ 36,566	\$ 29,879	\$ 32,854	\$ 2,975	10.0%
Workers Compensation	\$ 4,928	\$ 3,755	\$ 5,671	\$ 5,846	\$ 175	3.1%
Unemployment Comp	\$ 574	\$ 721	\$ 575	\$ 332	\$ (243)	-42.3%
Record Check	\$ -	\$ 959	\$ -	\$ 3,000	\$ 3,000	0.0%
Benefit Administration	\$ 690	\$ 20,254	\$ 690	\$ 10,690	\$ 10,000	1449.3%
Professional Develop Benefits	\$ 10,000	\$ 15,003	\$ 10,000	\$ 9,000	\$ (1,000)	-10.0%
Professional & Tech Services	\$ -	\$ 5,032	\$ -	\$ -	\$ -	0.0%
Audit Services	\$ 66,000	\$ 56,000	\$ 66,000	\$ 58,050	\$ (7,950)	-12.0%
Contract Negotiations	\$ 25,000	\$ 11,376	\$ 25,000	\$ 23,500	\$ (1,500)	-6.0%
Legal Services	\$ 6,700	\$ 1,275	\$ 6,700	\$ 5,700	\$ (1,000)	-14.9%
Cleaning Services	\$ 5,500	\$ 4,795	\$ 5,500	\$ 2,750	\$ (2,750)	-50.0%
Repair & Maintenance	\$ 3,300	\$ 2,408	\$ 3,300	\$ 3,300	\$ -	0.0%
Rent	\$ 43,926	\$ 42,717	\$ 43,926	\$ 21,794	\$ (22,132)	-50.4%
Equipment Rental	\$ 3,000	\$ 5,871	\$ 3,000	\$ 3,000	\$ -	0.0%
Prop/Liab Fidelity Insurance	\$ 305	\$ 141	\$ 305	\$ 305	\$ -	0.0%
Postage & Telephone	\$ 21,000	\$ 17,877	\$ 21,000	\$ 17,300	\$ (3,700)	-17.6%
Printing	\$ 3,500	\$ 1,420	\$ 3,500	\$ 3,000	\$ (500)	-14.3%
Advertising	\$ 2,500	\$ 838	\$ 2,500	\$ 2,000	\$ (500)	-20.0%
Travel	\$ 15,300	\$ 12,553	\$ 15,300	\$ 15,300	\$ -	0.0%
Supplies	\$ 12,000	\$ 14,610	\$ 12,000	\$ 12,000	\$ -	0.0%
Electricity	\$ 4,056	\$ 6,993	\$ 4,056	\$ 3,556	\$ (500)	-12.3%
Books/Periodicals	\$ 800	\$ 4,996	\$ 800	\$ 800	\$ -	0.0%
Computer Software	\$ 30,000	\$ 59,708	\$ 32,000	\$ 31,000	\$ (1,000)	-3.1%
Equipment	\$ 7,500	\$ 5,612	\$ 8,000	\$ 8,000	\$ -	0.0%
Dues & Fees	\$ 9,000	\$ 19,612	\$ 9,000	\$ 17,000	\$ 8,000	88.9%
Contingency	\$ 1,000	\$ 663	\$ 1,000	\$ 1,000	\$ -	0.0%
District-wide PD Initiatives	\$ 15,630	\$ 39,380	\$ 15,630	\$ 15,630	\$ -	0.0%
LSB Grant	\$ 1,300	\$ 2,332	\$ 1,300	\$ -	\$ (1,300)	-100.0%
E Rate Grant	\$ 30,000	\$ -	\$ 10,000	\$ -	\$ (10,000)	-100.0%
Grants - Other	\$ -	\$ -	\$ -	\$ -	\$ -	-
<b>TOTAL</b>	<b>\$ 1,510,128</b>	<b>\$ 1,600,139</b>	<b>\$ 1,526,454</b>	<b>\$ 1,539,095</b>	<b>\$ 12,640</b>	<b>0.8%</b>
<b>Revenues</b>						
District Assessments	\$ 1,478,555	\$ 1,481,272	\$ 1,504,252	\$ 1,522,944	\$ 18,691	1.2%
Interest Earned	\$ -	\$ 3,503	\$ -	\$ 1,000	\$ 1,000	0.0%
Misc Other Income	\$ -	\$ 22,107	\$ -	\$ 8,000	\$ 8,000	0.0%
LSB Grant	\$ 1,300	\$ 736	\$ 1,300	\$ -	\$ (1,300)	-100.0%
Erate Grant	\$ 30,000	\$ 4,375	\$ 10,000	\$ -	\$ (10,000)	-100.0%
Grants	\$ -	\$ 90,681	\$ -	\$ -	\$ -	0.0%
Prior Year Adjustment	\$ -	\$ 640	\$ -	\$ -	\$ -	0.0%
Carry Forward	\$ 273	\$ 15,214	\$ 10,902	\$ 7,151	\$ (3,751)	-34.4%
<b>TOTAL</b>	<b>\$ 1,510,128</b>	<b>\$ 1,618,528</b>	<b>\$ 1,526,454</b>	<b>\$ 1,539,095</b>	<b>\$ 12,640</b>	<b>0.8%</b>
Surplus/(Deficit)	\$ 0	\$ 18,390	\$ 0	\$ 0		



## The Joy of Snow at Recess



*Left, igloo project at the school. Photo: [brewsterpierce.cesvt.org](http://brewsterpierce.cesvt.org). Above, heading out on a snowy day. Photo: Heather Ferguson*

# Chittenden East Supervisory Union #12 Special Education Proposed Budget

Description	Actual FY18	Budget FY18	Budget FY19	Proposed Budget FY20	\$ Change	% Change
<b>Expenditures</b>						
Instructional Services	7,727,167	7,564,158	7,819,643	7,917,656	98,013	1.30%
Salaries	4,134,559	3,925,725	3,975,960	4,318,872	342,912	8.74%
Benefits	1,915,600	1,988,142	1,967,107	1,924,778	(42,329)	-2.13%
Instructional Services	104,016	97,450	107,300	112,960	5,660	5.81%
Inclusion Services	482,017	471,291	650,279	580,381	(69,898)	-14.83%
Other Purchased Services	3,333	1,250	1,250	950	(300)	-24.00%
Tuition	1,073,971	1,052,300	1,076,247	947,215	(129,032)	-12.26%
Supplies	13,290	25,000	39,000	30,000	(9,000)	-36.00%
Equipment	380	3,000	2,500	2,500	-	0.00%
Social Work Services	134,443	141,000	158,257	163,004	4,747	3.37%
Health Services	98,258	109,219	90,000	98,628	8,628	7.90%
Psychological Services	286,465	263,069	292,759	330,494	37,735	14.34%
Speech & Lang Services	754,411	746,703	785,744	821,043	35,299	4.73%
OT Services	121,905	146,376	186,845	191,064	4,219	2.88%
PT and Other Support Services	65,342	88,300	83,468	87,648	4,180	4.73%
Program Interventionists	94,690	184,668	182,984	188,949	5,965	3.23%
Professional Develop/Mentoring	47,721	61,500	59,500	59,500	-	0.00%
Technology	34,445	66,341	30,341	28,541	(1,800)	-2.71%
Administration Services	248,181	242,944	385,542	393,509	7,967	3.28%
Admin Support Services	177,631	137,211	139,626	156,887	17,261	12.58%
Transportation	161,775	185,941	214,319	169,449	(44,870)	-24.13%
<b>Total Special Ed</b>	<b>\$ 9,952,433</b>	<b>\$ 9,937,427</b>	<b>\$ 10,429,028</b>	<b>\$ 10,606,370</b>	<b>\$ 177,341</b>	<b>1.78%</b>
Early Childhood Special Education	880,326	678,635	719,546	806,807	87,260	12.86%
<b>Total</b>	<b>\$ 10,832,760</b>	<b>\$ 10,616,062</b>	<b>\$ 11,148,575</b>	<b>\$ 11,413,176</b>	<b>\$ 264,602</b>	<b>2.49%</b>
<b>Revenue</b>						
Fund Balance Carry Forward	(178,415)	(89,035)	(11,089)	78,289	89,378	-100.39%
Early Childhood Special Education	180,464	184,288	179,351	186,663	7,312	3.97%
IDEA-B K-12	597,188	630,000	614,827	704,633	89,806	14.25%
IDEA-B Preschool	78,048	-	44,516	38,583	(5,933)	-
IDEA-B Preschool	14,641	13,559	13,559	16,555	2,996	22.10%
State Block	947,698	920,729	918,997	949,474	30,477	3.31%
State Extraordinary	868,177	882,195	897,035	603,898	(293,137)	-33.23%
State Expenditure Reimbursement	3,768,868	3,786,579	4,116,695	4,271,568	154,873	4.09%
Other State	18,065	76,437	7,800	2,600	(5,200)	-6.80%
BEST Grant	-	6,500	-	6,500	6,500	100.00%
Excess Costs from LEAs	3,378	1,500	1,500	3,500	2,000	133.33%
Prior Year	5,784	-	-	-	-	-
Miscellaneous Local	186	1,692	1,692	-	(1,692)	-100.00%
Local Assessment	3,843,129	3,827,499	3,841,035	3,907,536	66,501	1.74%
Tuition Mansfield Academy	38,000	-	-	-	-	-
Medicaid ECSE	573,683	328,712	475,832	583,869	108,037	32.87%
Medicaid K-12	73,866	45,407	46,824	59,509	12,685	27.94%
<b>Total</b>	<b>\$ 10,832,760</b>	<b>\$ 10,616,062</b>	<b>\$ 11,148,575</b>	<b>\$ 11,413,176</b>	<b>\$ 264,602</b>	<b>2.49%</b>

# Chittenden East Supervisory Union #12 Transportation Proposed Budget

Description	Actual FY18	Budget FY18	Budget FY19	Proposed Budget FY20	\$ Change	% Change
<b>Expenditures</b>						
Salary	979,410	969,209	992,229	1,020,418	28,189	2.84%
Insurance	400,561	471,046	422,304	426,801	4,497	1.06%
Social Security	71,543	74,167	75,906	78,062	2,156	2.84%
Retire/Work Comp/Unemp	88,212	68,449	83,693	88,605	4,912	5.87%
Professional Services	3,252	4,000	4,000	4,000	-	0.00%
Other Cleaning Services	4,015	6,247	6,247	6,247	-	0.00%
Repairs & Maintenance	4,969	200	200	200	-	0.00%
Busing Contracts	7,416	5,000	5,000	5,000	-	0.00%
Fleet Insurance	11,832	10,968	10,968	13,550	2,582	23.54%
Communications	2,475	3,500	3,500	3,500	-	0.00%
Advertising	100	750	750	750	-	0.00%
Travel/Training	207	1,500	1,500	1,500	-	0.00%
Supplies/Parts	83,707	107,482	107,482	108,982	1,500	1.40%
Fuels	127,621	163,875	163,875	143,875	(20,000)	-12.20%
Meeting Provisions	717	-	-	800	800	
Software	-	2,500	3,000	3,000	-	0.00%
Equipment	667	4,000	4,000	4,000	-	0.00%
Building Improvements	-	-	-	15,000	15,000	0.00%
Bus Replacement	242,226	255,000	339,000	366,000	27,000	7.96%
Miscellaneous	3,520	3,000	3,000	3,000	-	0.00%
<b>Resident Transport</b>	<b>\$ 2,032,451</b>	<b>\$ 2,150,893</b>	<b>\$ 2,226,654</b>	<b>\$ 2,293,291</b>	<b>\$ 66,637</b>	<b>2.99%</b>
Non Resident Transport	32,329	15,000	18,000	19,377	1,377	7.65%
<b>Total Transportation</b>	<b>\$ 2,064,780</b>	<b>\$ 2,165,893</b>	<b>\$ 2,244,654</b>	<b>\$ 2,312,668</b>	<b>\$ 68,014</b>	<b>3.03%</b>
<b>Revenue</b>						
Carry Forward	158,769	199,439	22,581	17,173	(5,408)	-23.95%
Vo-Tech Reimbursement	76,410	58,000	58,000	75,000	17,000	29.31%
Transportation Aid	866,808	591,773	591,773	865,000	273,227	46.17%
Special Ed Reimbursement	-	-	-	-	-	0.00%
Non Resident Transport	15,085	-	-	-	-	0.00%
Miscellaneous	22,708	21,712	21,712	10,000	(11,712)	-53.94%
Sale of Bus	-	4,000	4,000	-	(4,000)	-100.00%
Huntington Assessment	33,994	65,847	49,560	62,789	13,229	26.69%
MMM Elementary Assessment	197,256	404,839	337,087	432,989	95,902	28.45%
MMM Secondary Assessment	693,750	1,412,057	1,159,941	849,716	(310,225)	-26.74%
Assessment Adjustment	-	(591,773)	-	-	-	0.00%
<b>Total Estimated Revenue</b>	<b>\$ 2,064,780</b>	<b>\$ 2,165,893</b>	<b>\$ 2,244,654</b>	<b>\$ 2,312,668</b>	<b>\$ 68,014</b>	<b>3.03%</b>

# Chittenden East Supervisory Union #12

## Budget Summary & Assessment

Assessment By District	Actual FY18	Budget FY 18	Budget FY 19	Proposed Budget FY 20	\$ Change	% Change	Allocation %
<b><u>All SU Assessments</u></b>							
Huntington PK-4	\$ 292,682	\$ 324,263	\$ 316,935	\$ 347,204	\$ 30,269	9.55%	5.12%
MMMUSD PK-12	\$ 5,956,719	\$ 6,288,388	\$ 6,574,940	\$ 6,428,770	\$ (146,170)	-2.22%	94.88%
<b>Total SU Assessments</b>	<b>\$ 6,249,401</b>	<b>\$ 6,612,651</b>	<b>\$ 6,891,875</b>	<b>\$ 6,775,974</b>	<b>\$ (115,901)</b>	<b>-1.68%</b>	<b>100.00%</b>
<b><u>Assessment By Component &amp; District</u></b>							
<b>Central Office</b>							
Huntington PK-4 (Equalized Pupils)	\$ 71,797	\$ 71,797	\$ 68,948	\$ 69,520	\$ 572	0.83%	
Huntington PK-4 (Additional Time)			\$ 20,000	\$ 33,222	\$ 13,222	66.11%	
	<b>\$ 71,797</b>	<b>\$ 71,797</b>	<b>\$ 88,948</b>	<b>\$ 102,742</b>	<b>\$ 13,794</b>	<b>15.51%</b>	<b>6.75%</b>
MMMUSD PK-12 (Equalized Pupils)	\$ 1,409,475	\$ 1,406,757	\$ 1,415,304	\$ 1,420,202	\$ 4,898	0.35%	93.25%
<b>Total</b>	<b>\$ 1,481,272</b>	<b>\$ 1,478,554</b>	<b>\$ 1,504,252</b>	<b>\$ 1,522,944</b>	<b>\$ 18,692</b>	<b>1.24%</b>	<b>100.00%</b>
<b>SPED (Equalized Pupils)</b>							
Huntington PK-4	\$ 186,891	\$ 186,619	\$ 178,427	\$ 181,673	\$ 3,246	1.82%	4.65%
MMMUSD PK-12	\$ 3,656,238	\$ 3,656,508	\$ 3,662,608	\$ 3,725,863	\$ 63,265	1.73%	95.35%
<b>Total</b>	<b>\$ 3,843,129</b>	<b>\$ 3,843,127</b>	<b>\$ 3,841,035</b>	<b>\$ 3,907,536</b>	<b>\$ 66,511</b>	<b>1.73%</b>	<b>100.00%</b>
<b>Transportation (Enrollment)</b>							
(effective 7/1/19 equalized pupils)							
Huntington PK-4	\$ 33,994	\$ 65,847	\$ 49,560	\$ 62,789	\$ 13,229	26.69%	4.67%
MMMUSD PK-12	\$ 891,006	\$ 1,225,123	\$ 1,497,028	\$ 1,282,705	\$ (214,323)	-14.32%	95.33%
<b>Total</b>	<b>\$ 925,000</b>	<b>\$ 1,290,970</b>	<b>\$ 1,546,588</b>	<b>\$ 1,345,494</b>	<b>\$ (201,094)</b>	<b>-13.00%</b>	<b>100.00%</b>

CESU assesses the costs for services provided by the Supervisory Union to the two school districts. The Central Office assessment was changed in FY19 to recognize the additional costs associated with the maintenance of three separate structures to provide educational support. The time directly attributable to maintaining this extra layer of administrative framework is tracked by central office staff, and billed directly to Huntington School District. The remaining Central Office Costs are then assessed on an equalized pupil basis. Special Education and Transportation (beginning 7/1/19) are also assessed on an equalized pupil basis.

<b>Shared District Services</b>							
(Direct Services & Equalized Pupils)							
Huntington PK-4	\$ 216,558	\$ 212,081	\$ 185,541	\$ 212,491	\$ 26,950	14.53%	6.71%
MMMUSD PK-12	\$ 2,635,629	\$ 2,237,993	\$ 2,295,525	\$ 2,954,830	\$ 659,305	28.72%	93.29%
<b>Total</b>	<b>\$ 2,852,187</b>	<b>\$ 2,450,074</b>	<b>\$ 2,481,066</b>	<b>\$ 3,167,321</b>	<b>\$ 686,255</b>	<b>27.66%</b>	<b>100.00%</b>

CESU also bills local districts for some staff working directly at the school buildings. These costs are billed as Shared Services. Shared District Services are very volatile. The costs shift between the SU and local districts depending on which entity acts as the employer. Positions that are partially funded with federal grants, special education or shared between the school districts are hired at the SU level. The actual costs incurred are then assessed back to the schools based on where the employee is working. Shared District Services also include the Technology Staff and related technology expenses. These costs are assessed on an equalized pupil basis. At the school district level increased costs in shared services are usually offset by decreased personnel costs.



# MMMUSD - CESU

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January 15, 2019

## **Mount Mansfield Modified Union School District Annual Report**

The Mount Mansfield Modified Union School District (MMMUSD) Annual Report will be available February 12, 2019. The report will include a proposed 2019-20 school district budget, tax rate information, Chittenden East Supervisory Union expenses and a review of operations, activities and assessment results for Mount Mansfield Modified Union's eight schools:

- Smilie Memorial School (PK-4)
- Jericho Elementary School (K-4)
- Richmond Elementary School (PK-4)
- Underhill ID Elementary School (PK-4)
- Underhill Central School (K-4)
- Browns River Middle School (Grades 5-8)
- Camels Hump Middle School (Grades 5-8)
- Mt. Mansfield union High School (Grades 9-12)

The Annual Report can be found at your local town office, public school, Chittenden East Central Office or online at [www.cesuvt.org](http://www.cesuvt.org). Upon request, a printed copy will be mailed to you by calling 434-2128.

If you have questions, please contact the Central Office at 434-2128 or by email at [cesu.office@cesuvt.org](mailto:cesu.office@cesuvt.org).

FY18 Chittenden East Supervisory Union District Audits can be viewed by going to: <http://go.cesuvt.org/auditsfy18>



Above, Huntington graduates Grace Butler, Willoughby Carlo, Eli Ogilvie, CJ Roberts, Charlie Young, Perry Willett and Rowan Hamilton. Below, Eli Ogilvie running the anchor leg of the winning MMU 4x100 team at the Division I State Competition



MMU marching band on the move in Underhill fall festival. Photo: Heather Ferguson



## Congratulations to Huntington's Class of 2018

Lydia Brent	Rowan Hamilton	Charles Roberts
Grace Butler	Alyssa Harvey	Zane Russom
Willoughby Carlo	Chelsea Layton	Elijah Symanowicz
Peter Christiana	Madeline Meffert	Perry Willett
Jacob Coffey	Natalie Mohn	Jacob Williams
Mason Cota	Eli Ogilvie	Charles Young
Michael Gilbert	Yvette Provencher	

**Best of Luck - We're Proud of You!**

*P.S. Don't forget to vote!*



**Mark Carbone,**  
*Principal*



**Wilhelmina Picard,**  
*Assistant Principal*

**Camels Hump Middle School**



During 2017-2018, Camels Hump Middle School (CHMS) science teachers continued developing inquiry based learning experiences and partnering with a wide range of community groups. We also redesigned our reporting system to include the scientific concepts of inquiry, modeling and communication. Social Studies instructors were engaged in developing inquiry based Social Studies units following the C3 framework and continue to be actively immersed in this work. CHMS literacy teachers are building upon and refining the instructional pedagogy associated with Writer’s and Reader’s Workshop focusing on student’s reasoning. CHMS math teachers completed aligning the middle grade math expectations to meet with the new high school math scope and sequence and identifying non-negotiable conceptual understandings at every grade level. Eight staff members attended the Sustainability Academy during the summer of 2018 and we are working school-wide to infuse these objectives into our daily instruction. Also, as a school community CHMS administration and staff are working with Seed the Way on implicit bias and developing instructional plans for students.

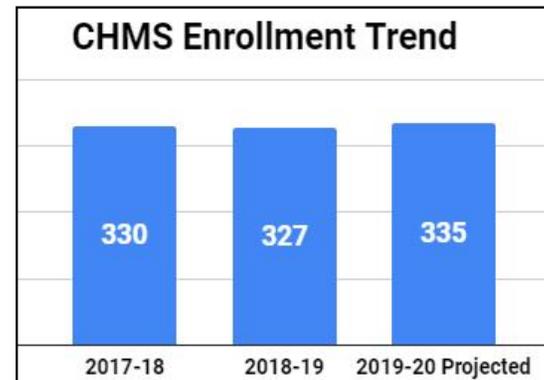
We are pursuing work in addressing the achievement gap for students identified as socially/economically disadvantaged and students with disabilities. Using the delayed opening mornings for professional development, we are focused on improving student outcomes through instructional practice, formative assessment and flexible grouping and enhancing our co-teaching model. Our mathematics and literacy teachers are working closely with special educators and our curricular coaches in identifying student conceptual misunderstandings and providing specific remediation strategies. CHMS is refining and implementing a number of community partnerships as part of our science and social studies curriculums; Vermont Amphibians/Reptile Atlas, Vernal Pool Association, Trout in the Classroom, Monitor Barn, Willis Land Trust, and the Richmond Conservation Commission.



Student interest and participation is growing across all of our co-curricular activities and we are adding new offerings and our after-school program options continue to be popular with students. Our interscholastic sports’ program is also growing with students participating on eight sports teams. We have added a second boys’ basketball team. Over sixty percent of our student population participates in our instrumental music program (chorus and/or band).



Grades: 5-8  
 Total Faculty: 33  
 Total Classroom FTE: 16.0  
 # ESP Staff: 21  
 # Students: 327  
 Student/Classroom Teacher Ratio: 20.4  
 Student Assessment Results Link:  
<http://go.cesuvt.org/CHMS17-18assessments>





**Michael Weston**  
Principal



**Krystina Fernandez**  
Assistant Principal

## Mt. Mansfield Union High School



This past year at Mt. Mansfield Union High School has been one of implementation and reflection. The Class of 2019 will be the first class to graduate with a Personal Learning Plan (PLP) and the Class of 2020 will be the first to graduate with Proficiency Based Graduation Requirements (PBGR). We have been putting to use the structures, systems, lesson plans, and assessment strategies that we have developed to implement PLPs & PBGRs. We also have been reflecting on if the work we did led us to student outcomes that we had hoped for and how to improve upon these outcomes regardless if the outcomes were desired or not. This reflective work has allowed the faculty to step back and examine a “traditional” high school education with a critical eye. We believe the work we are doing now and in the future is going to lead to graduates of Mt. Mansfield Union High School experiencing success in their initial endeavors after graduation and help them become Effective Engaged Citizens who are prepared to move their communities forward now and in the future.

The 2017-2018 school year also contained much student success for MMUHS. On June 16th the Fifty-First Commencement Ceremony was held for Mt. Mansfield Union High School at The University of Vermont. The Class of 2018 had one hundred seventy-eight graduates, of these, sixty-five percent went on to pursue higher education.

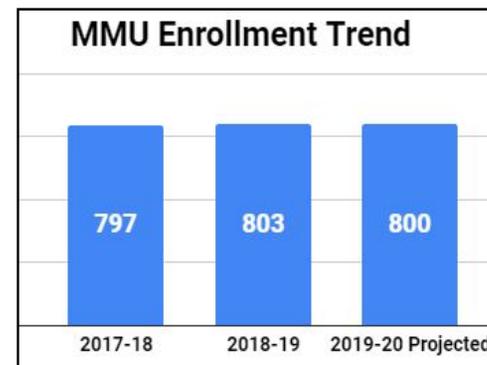


Seventy-Eight members of this class graduates earned a Latin Honors Distinction of Cum Laude or higher, this is done through a 4-year grade point average of 3.45 or higher. Also, eighty percent of our students who took AP Exams received a score of 3 or higher, this compares to a Vermont average of sixty-six percent, and a global average of fifty-nine percent. Our students shine outside of classroom as well. The MMU Dance, Boys & Girls Nordic Skiing and Girls Alpine Skiing teams all won championships and over fifteen students were members of the New England Music Festival Band and Chorus. MMUHS also plays an active role in supporting community events, it is not hard to find a MMU student giving their time to support great causes in and out of our local community.



If you have any question or feedback for our school, please do not hesitate to contact us.

Grades: 9-12  
 Total Faculty: 63  
 Classroom Teacher FTE: 44.2  
 # ESP Staff: 64  
 # Students: 803  
 Student/Teacher Ratio: 18.2  
 Student Assessment Results Link:  
<http://go.cesuvt.org/MMU17-19assessments>



# Mount Mansfield Modified Union School District Proposed Budget

Town of Huntington's Share of 5-12 Budget						
Includes Revenue and Expenditures for Camels Hump, Browns River Middle Schools and Mt. Mansfield Union High School						
Description	Budget FY 18	Budget FY 19	Budget FY 20	\$ Change	% Change	Huntington Share FY 19
<b>Expenditures</b>						
Instructional Programs	\$ 11,785,768	\$ 11,934,168	\$ 12,191,394	\$ 257,226	2.16%	1,400,779
Special Education	6,446,636	6,752,054	\$ 2,465,947	(4,286,107)	-63.48%	283,335
Career and Technical Education	1,103,720	931,120	\$ 957,848	26,728	2.87%	110,056
Co-Curricular Activities	570,421	627,047	\$ 670,193	43,146	6.88%	77,005
Health, Guidance & Support Services	1,090,635	1,085,839	\$ 1,131,927	46,088	4.24%	130,057
Professional Development	136,808	179,061	\$ 167,999	(11,062)	-6.18%	19,303
Media Services	647,883	595,237	\$ 625,133	29,896	5.02%	71,827
Board of Education	14,594	14,500	\$ 25,400	10,900	75.17%	2,918
Chittenden East Supervisory Union	942,867	936,781	\$ 940,799	4,018	0.43%	108,097
School Administration	951,015	815,992	\$ 820,980	4,989	0.61%	94,330
Secretarial Services	630,469	641,163	\$ 669,432	28,268	4.41%	76,917
Fiscal Services	52,754	51,793	\$ 124,593	72,800	140.56%	14,316
Tech Communications Services	166,645	168,810	\$ 126,404	(42,406)	-25.12%	14,524
Op/Maint of Plant	2,635,381	2,651,434	\$ 2,679,342	27,908	1.05%	307,854
Transportation Services	1,412,056	1,176,046	\$ 849,716	(326,330)	-27.75%	97,632
Food Services	22,000	22,440	\$ -	(22,440)	-100.00%	-
Other Fiscal Services	122,000	132,000	\$ -	(132,000)	-100.00%	-
Debt Services	296,937	292,346	\$ 290,371	(1,975)	-0.68%	33,363
Transfers	-	-	\$ 163,150	163,150	100.00%	18,746
Capital Projects	-	-	\$ 425,750	425,750	100.00%	48,918
<b>Total Expenditures</b>	<b>\$ 29,028,588</b>	<b>\$ 29,007,832</b>	<b>\$ 25,326,379</b>	<b>\$ (3,681,453)</b>	<b>-12.69%</b>	<b>\$ 2,909,975</b>
<b>Adjustments to Allow Valid Year-to-Year Comparison*</b>						
FY19 Special Education Expense			\$ 4,625,693	\$ -		531,487
FY18 Transportation Expense		\$ 382,100	\$ 382,100	\$ -		43,903
<b>Adjusted Comparable Expenditures*</b>	<b>29,028,588</b>	<b>29,389,932</b>	<b>30,334,172</b>	<b>944,240</b>	<b>3.21%</b>	<b>\$ 3,485,365</b>
<i>*The Vermont Agency of Education has changed reporting requirements in conjunction with the legislation requiring centralization of services at the Supervisory Union. In FY19, transportation revenue was shifted from the local districts into the SU. This reduced the SU assessments back to the schools. In FY20, we are budgeting the shift of special education revenue from the local districts to the SU. Consequently, both <u>revenue</u> and <u>expenses</u> are decreasing by over \$400,000.</i>						



<b>Revenue</b>						
<b>State and Federal</b>						
Education Spending Revenue	23,663,787	23,980,271	23,600,580	(379,691)	-1.58%	2,711,682
Career and Technical Education Transfer	514,424	477,246	479,515	2,269	0.48%	55,096
Tech Ed Spending Grant	-	-	-	-	0.00%	-
Transportation	444,284	-	-	-	0.00%	-
Drivers Education	14,000	14,000	10,000	(4,000)	-28.57%	1,149
HS Completion Program	15,000	15,000	30,000	15,000	100.00%	3,447
<b>Special Education</b>						
Block Grant	595,592	587,983	-	(587,983)	-100.00%	-
Intensive	2,427,366	2,598,680	-	(2,598,680)	-100.00%	-
Extraordinary	542,230	566,161	-	(566,161)	-100.00%	-
IDEA-B	401,748	431,738	-	(431,738)	-100.00%	-
Medicaid	28,956	29,553	-	(29,553)	-100.00%	-
<b>Local</b>						
Impact Fees	-	-	-	-	0.00%	-
Tuition	125,000	-	234,022	234,022	0.00%	26,889
Interest	5,000	6,000	120,000	114,000	1900.00%	13,788
Other	1,200	1,200	1,200	-	0.00%	138
<b>Grants</b>						
Title 1	50,000	50,000	-	(50,000)	-100.00%	-
Title 1 Improvement	-	-	-	-	0.00%	-
<b>Other</b>						
Prior Year Adjustments	-	-	-	-	0.00%	-
Surplus/(Deficit)	200,000	250,000	851,062	601,062	240.42%	97,786
<b>Total Estimated Revenue</b>	<b>\$ 29,028,587</b>	<b>\$ 29,007,832</b>	<b>\$ 25,326,379</b>	<b>\$ (3,681,453)</b>	<b>-12.69%</b>	<b>\$ 2,909,975</b>
<b>Adjustments to Allow Valid Year-to-Year Comparison*</b>						
FY19 Special Education Revenue			\$ 4,625,693	\$ (4,625,693)		531,487
FY18 Transportation Revenue		\$ 382,100	\$ 382,100	\$ -		43,903
<b>Adjusted Comparable Revenue*</b>	<b>\$ 29,028,587</b>	<b>\$ 29,389,932</b>	<b>\$ 30,334,172</b>	<b>\$ 944,240</b>	<b>3.21%</b>	<b>\$ 3,485,365</b>
Huntington 5-12 Equalized Pupils:	182.81		Percentage Share:	11.49%		
Total 5-12 Equalized Pupils:	1,591.05					
The Town of Huntington's share of the Mt. Mansfield Modified Union School District is based on the proportion of equalized pupils from Huntington in grades 5-12 attending Camels Hump and Browns River Middle Schools and Mt. Mansfield Union High School.						

<b>MMMUSD Capital Funds</b>	
For the Year Ended June 30, 2018	
Beginning Balance - July 1, 2017	647,404
Adjustment to Beginning balance	-
	<b>\$ 647,404</b>
<b>Revenue</b>	
Interest Income	1,148
Bond Proceeds	-
Grants/Miscellaneous	-
Transfer from General Fund	100,000
	<b>\$ 101,148</b>
<b>Expenditures</b>	
Construction	-
Professional Services	437
Transfers to Capital	-
Other/Miscellaneous	-
	<b>\$ 437</b>
<b>Net</b>	<b>\$ 100,711</b>
Ending Balance - June 30, 2018	<b>\$ 748,115</b>

<b>MMMUSD Food Services</b>	
For the Year Ended June 30, 2018	
Beginning Balance - July 1, 2017	\$ 594
<b>Revenue</b>	
Food Sales	828,690
Federal & State Reimbursement	324,777
General Fund Support	84,000
Other	8,644
	<b>\$ 1,246,111</b>
<b>Expenditures</b>	
Salary & Fringe Benefits	787,201
Food, Supplies & Equipment	514,441
Other	6,230
	<b>\$ 1,307,872</b>
Revenue-Expense	<b>\$ (61,761)</b>
Ending Balance - June 30, 2018	<b>\$ (61,167)</b>

Food Service provides nutritious breakfasts, lunches and snacks for all students and staff that wish to participate. This program receives Federal, State and Local support and meets strict guidelines for quality and nutrition. The FY18 deficit will be covered by a transfer from MMMUSD general fund in FY19.



*Retired BPMS kindergarten teacher Becky Cozzens taught hundreds of kindergarteners about blue birds and how to build a bluebird house. Here, in her new role as popular substitute teacher, boxes on the school property were cleaned out in the spring, so the birds could build new nests in them.*

# Mount Mansfield Modified Union School District Proposed Budget Summary & Comparison

Description	Actual FY 18	Budget FY 18	Budget FY 19	Budget FY 20	\$ Change	% Change
<b>Expenditures</b>						
Instructional Programs	18,287,319	18,640,780	19,203,236	20,030,405	827,169	4.31%
Special Education Purchased Services	5,512	6,409,150	6,904,019	-	(6,904,019)	-100.00%
Special Education Assessment	3,656,510	3,656,510	3,660,819	3,725,863	65,044	1.78%
Vocational Education	1,015,173	1,103,720	931,120	957,848	26,728	2.87%
Co-Curricular Activities	651,029	578,221	634,847	678,393	43,546	6.86%
Health Services	1,752,188	1,685,824	1,700,572	1,705,551	4,979	0.29%
Professional Development	270,088	214,219	276,099	299,823	23,724	8.59%
Media Services	827,068	959,579	896,032	923,663	27,631	3.08%
Board of Education	26,545	18,594	22,000	38,000	16,000	72.73%
Chittenden East Supervisory Union	1,409,475	1,406,758	1,415,304	1,420,202	4,898	0.35%
School Administration	1,538,427	1,572,074	1,478,207	1,377,919	(100,288)	-6.78%
Secretarial Services	1,010,571	1,011,213	1,033,176	1,026,113	(7,064)	-0.68%
Fiscal Services	43,928	74,567	69,903	182,503	112,600	161.08%
Tech Communications Services	227,243	249,591	250,922	213,532	(37,390)	-14.90%
Operation/Maintenance of Plant	3,718,254	3,754,253	3,787,792	3,728,005	(59,787)	-1.58%
Transportation Services	891,006	1,816,894	1,517,813	1,282,705	(235,108)	-15.49%
Food Services	57,073	33,000	33,660	-	(33,660)	-100.00%
Other Fiscal Services	2,566	-	4,353	4,353	-	0.00%
Debt Services	872,687	855,703	848,091	831,352	(16,739)	-1.97%
Transfer to Food Service Fund	84,000	84,000	99,000	145,000	46,000	46.46%
Transfer to Capital Improvement Fund	100,000	100,000	100,000	100,000	-	0.00%
Capital Project	459,408	-	-	525,000	525,000	
<b>Total Expenditures</b>	<b>\$ 36,906,069</b>	<b>\$ 44,224,649</b>	<b>\$ 44,866,964</b>	<b>\$ 39,196,230</b>	<b>\$ (5,670,735)</b>	<b>-12.64%</b>
<b>Adjustments to Allow Valid Year-to-Year Comparison*</b>						
FY20 Special Education Expense				6,904,019		
FY20 Title I Expense				130,855		
FY20 Tax Anticipation Note Expense				(112,600)		
FY19 Transportation Revenue			570,299	570,299		
<b>Adjusted Comparable Expenditures*</b>	<b>\$ 36,906,069</b>	<b>\$ 44,224,649</b>	<b>\$ 45,437,263</b>	<b>\$ 46,688,803</b>	<b>\$ 1,251,539</b>	<b>2.75%</b>
<i>*The Vermont Agency of Education has changed reporting requirements in conjunction with the legislation requiring centralization of services at the Supervisory Union. In FY19, transportation revenue was shifted from the local districts into the SU. This reduced the SU assessments back to the schools. In FY20, we are budgeting the shift of special education revenue from the local districts to the SU. Consequently, both revenue and expenses are decreasing by almost seven million.</i>						
<b>Estimated Revenue</b>						
<b>State and Federal</b>						
Education Spending Revenue	35,865,338	36,082,889	36,730,072	37,420,598	690,526	1.88%
Career & Tech Ed Transfer	497,350	514,424	477,245	479,515	2,269	0.48%
Tech Ed Spending Grant	23,467	-	-	-	-	-
Small School Grant	42,631	42,632	42,632	42,632	-	0.00%
Drivers Education	10,526	14,000	14,000	10,000	(4,000)	-28.57%
Transportation	-	570,299	-	-	-	-
High School Completion Program	36,271	15,000	15,000	30,000	15,000	100.00%
Special Education	-	6,409,149	6,942,759	-	(6,942,759)	-100.00%

Description	Actual FY 18	Budget FY 18	Budget FY 19	Budget FY 20	\$ Change	% Change
Title 1	-	130,855	130,855	0	(130,855)	-100.00%
<b>Local</b>						
Tuition	276,531	125,000	125,000	234,022	109,022	87.22%
Interest	8,915	15,000	9,000	123,000	114,000	1266.67%
Impact Fees	-	-	-	-	-	-
Other and Grants	105,672	5,400	5,400	5,400	-	0.00%
Lease Proceeds	-	-	-	-	-	-
Transfer From Reserve	-	-	-	-	-	-
Prior Year Adjustments	22,019	-	-	-	-	-
Surplus/(Deficit)	17,349	300,000	375,000	851,062	476,062	126.95%
<b>Total Estimated Revenue</b>	<b>\$ 36,906,069</b>	<b>44,224,649</b>	<b>44,866,964</b>	<b>\$ 39,196,230</b>	<b>\$ (5,670,735)</b>	<b>-12.64%</b>
<b>Adjustments to Allow Valid Year-to-Year Comparison*</b>						
FY20 Special Education Revenue				6,904,019		
FY20 Title I Revenue				130,855		
FY20 Tax Anticipation Note Revenue				(112,600)		
FY19 Transportation Revenue			570,299	570,299		
<b>Adjusted Comparable Revenue*</b>	<b>\$ 36,906,069</b>	<b>\$ 44,224,649</b>	<b>\$ 45,437,263</b>	<b>\$ 46,688,803</b>	<b>\$ 1,251,540</b>	<b>2.75%</b>

An independent audit of the accounts and financial statements of the former school districts that comprise the Mt. Mansfield Modified Union School District, for the period ending June 30, 2018 was conducted by Fothergill, Segale and Valley, CPAs. The report of the elected auditors for the Mt. Mansfield Union School district and reports of the independent auditors for elementary school districts are available online at <http://go.cesuvt.org/auditsfy18>.



Becky Cozzens retired from Brewster-Pierce School in 2011, after having been at the school for 40 years. Almost every child who had attended school in Huntington since 1971 had her for a teacher, and she is a favorite teacher of many Huntington students who have been through the CESU schools. Here, she is shown with some of her last class as they leave eighth grade to move on to high school.



MMU graduates and childhood buddies Zane Russom and Natalie Mohn, who met at the Huntington Baby Brunch when they were infants back in '99/'00. Russom is attending UVM, pre-med, on a sport scholarship. Mohn is attending Worcester Polytechnic Institute, majoring in computer science.

OFFICIAL WARNING  
ANNUAL SCHOOL DISTRICT MEETING  
Huntington, Vermont

The legal voters of the Town School District of Huntington, Vermont, are hereby notified and warned to meet at the Brewster-Pierce Memorial School in Huntington Center, Vermont, on **Tuesday, March 5, 2019**, at 9:00 am, to transact the following business:

    Voting for Australian Ballot questions on **Tuesday, March 5, 2019**, between the hours of 6:30 am at which time the polls will open, and 7:00 pm at which time the polls will close.

Article 1      To hear and act upon the reports of the Officers.

Article 2      Shall the voters of the Huntington Town School District authorize the school board under 16 V.S.A. 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?

Article 3      Shall the voters of the Huntington Town School District approve the School Board to expend **\$2,109,274** which is the amount the School Board has determined to be necessary for the 2019-20 fiscal year?

    It is estimated that this proposed budget, if approved, will result in education spending of **\$17,521** per equalized pupil. This projected spending per equalized pupil is **9.17%** higher than spending for the current year.

Article 4      To transact any other school business thought proper when met.

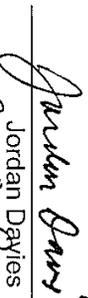
Australian Ballot Questions

Article 5      To elect a School Director for a period of three years.

Article 6      To elect a School Director for a period of two years.

    Adopted and approved at a regular meeting of the Board of School Directors of Huntington School District held on January 8, 2019.

**SCHOOL DIRECTORS**

  
Jordan Dayies

  
Tara Fowler, Vice Chair

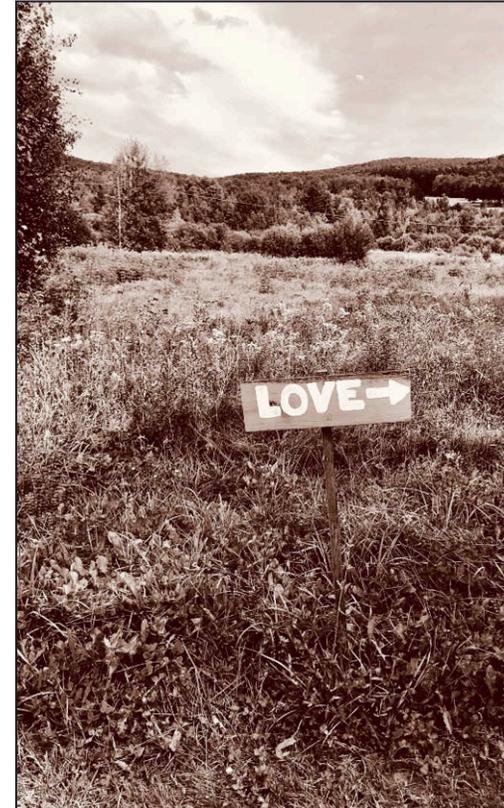
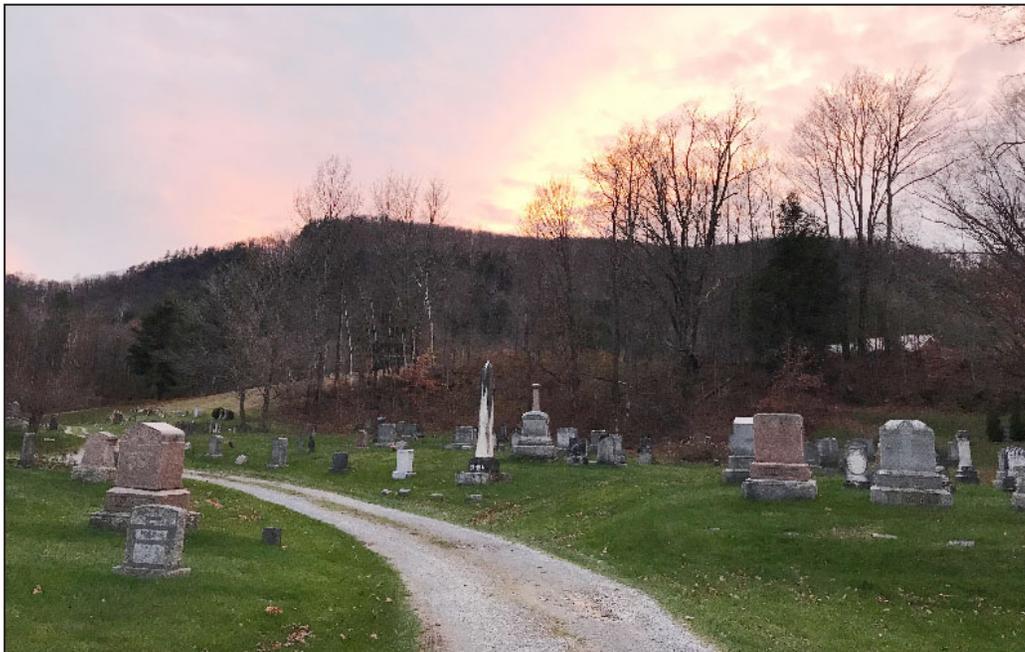
  
Carrie Wyatt

  
Paul Susen, Chair

  
Stacey Symanowicz , Clerk

Received for record this 17 day of January, 2019.

  
Town Clerk



*Potatoes in Lower Village with Maplewood Cemetery in the background.  
Photo: Justin Rich*

*Above, this way to love on Bert White Road.  
Photo: Heather Ferguson.*

*Left, Maplewood Cemetery at sunset.  
Photo: Heidi Racht*

# Sample Huntington School Ballot

## OFFICIAL BALLOT ANNUAL TOWN MEETING HUNTINGTON, VERMONT MARCH 5, 2019

### INSTRUCTIONS TO VOTERS

1. TO VOTE: make a  $\checkmark$  or an X in the square to the left of your choice.
2. Follow the directions as to the number of candidates to be marked for each office.
3. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and mark your ballot in the square to the left of the name.

### BALLOT FOR HUNTINGTON SCHOOL DISTRICT

#### BREWSTER-PIERCE MEMORIAL SCHOOL DIRECTOR

**2 yrs.**

Vote for not more than 1

SHAYNE JAQUITH

\_\_\_\_\_ (write-in)

#### MODERATOR - 1 yr.

Vote for not more than 1

DANA CUMMINGS

\_\_\_\_\_ (write-in)

#### BREWSTER-PIERCE MEMORIAL SCHOOL DIRECTOR

**3 yrs.**

Vote for not more than 1

JORDAN DAVIES

\_\_\_\_\_ (write-in)

**BALLOT FOR  
TOWN OF  
HUNTINGTON  
on other side.**

**END OF SCHOOL  
ELECTIONS  
BALLOT**